

TOWN OF IPSWICH, MASSACHUSETTS
1999 ANNUAL REPORT



For Reference
Not to be taken from this room

IPSWICH PUBLIC LIBRARY
25 No. Main St.
Ipswich, MA 01938



BOARD OF SELECTMEN

Seated (l-r) Patrick J. McNally, Bradford R. Hill,
Standing (l-r) Eugene A. Hailson, James R. Engel,
Edward B. Rauscher (Chair)

Cover: Hall Haskell House Visitors Center

Cover photo courtesy of Lee M. Nelson

ANNUAL REPORT
TOWN OF IPSWICH
MASSACHUSETTS

1999



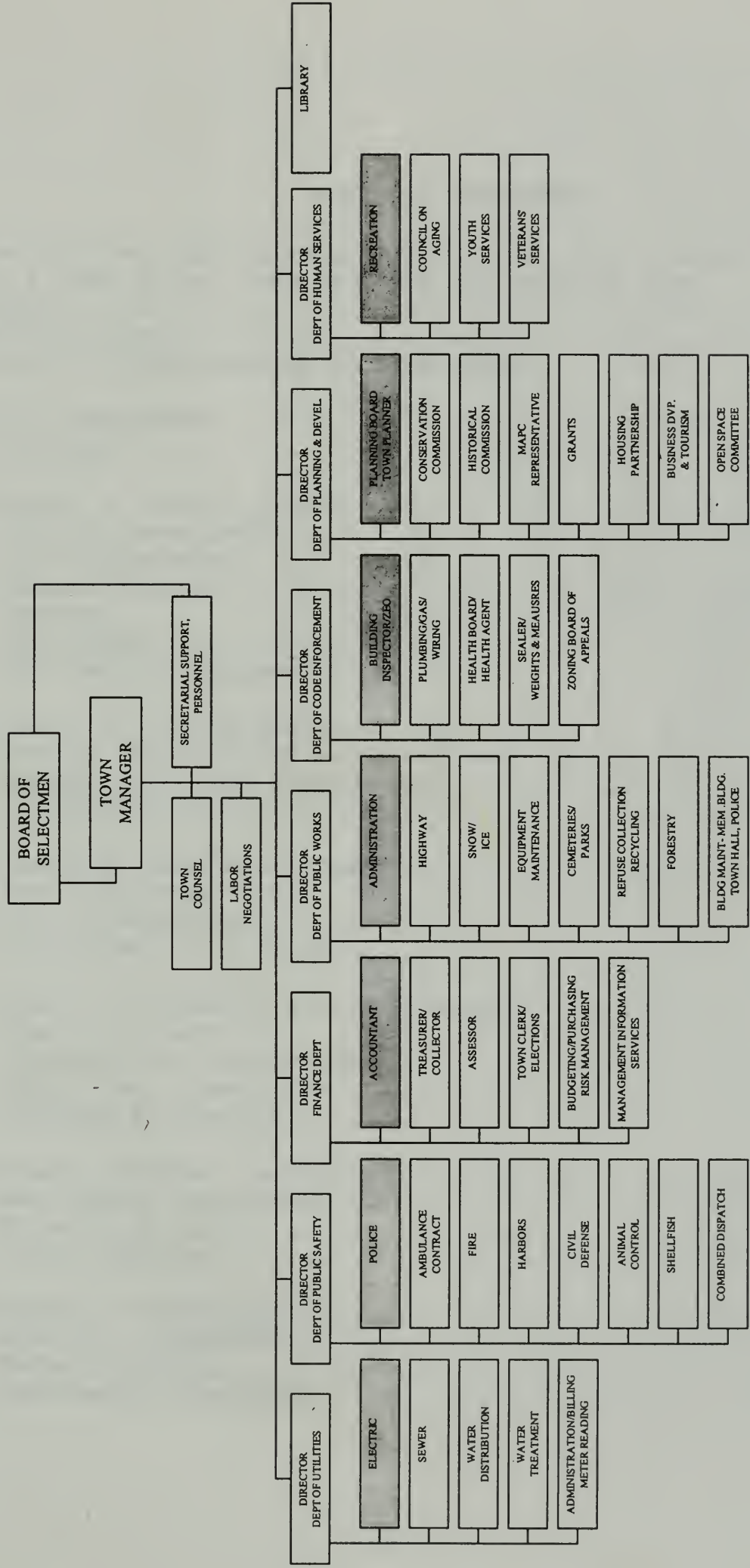


TABLE OF CONTENTS

Roster of Town Officials and Committees.....	3
April 5 1999 Annual Town Meeting and Special Town Meeting	7
Operating Budget.....	25
October 18, 1999 Special Town Meeting.....	69
Board of Selectmen.....	83
Town Manager.....	85
Department of Public Safety.....	87
Police Department.....	87
Fire Department.....	88
Animal Control.....	89
Harbors.....	90
Shellfish.....	92
Emergency Management.....	92
Department of Public Works.....	93
Public Works Divisions.....	93
Cemeteries/Parks Department.....	95
Solid Waste Advisory Committee.....	96
Department of Code Enforcement.....	97
Building Department.....	97
Health Department.....	98
Zoning Board of Appeals.....	100
Department of Planning and Development.....	100
Planning Board.....	102
Conservation Commission.....	103
Historical Commission.....	105
Housing Partnership.....	107
Department of Human Services.....	108
Recreation Department.....	108
Council on Aging.....	110
Youth Services.....	112
Department of Utilities.....	114
Electric Department.....	114
Water Division.....	115
Wastewater Treatment.....	117

Finance Department.....118

 Accounting Office.....118

 Treasurer/Collector.....119

 Assessors Office.....119

 Town Clerk.....120

 Elections and Registrations.....123

 MIS Department.....125

 Purchasing/Budget/Risk Management125

Ipswich Public Library.....127

School Department.....129

Ipswich Housing Authority.....140

Ipswich Cultural Council.....141

Open Space Committee.....142

Coastal Pollution Control Committee.....144

Hall-Haskell House Standing Committee.....145

Bay Circuit Committee.....146

Waterways Advisory Committee.....147

Trust Fund Commission.....148

Eight Towns and a Bay Committee148

Town of Ipswich Americans With Disabilities Act.....150

Financial Statements-Fiscal Year Ending June 30,1999...151

1999 - 2000 ROSTER OF TOWN OFFICIALS AND COMMITTEES

E	BOARD OF SELCTMEN					FINANCE COMMITTEE
	James R. Engel	2001		E2	<u>Elected at Town Meeting</u>	
	Eugene A. Hailson	1999			James W. Foley	2002
	Bradford R. Hill	2000			Mary Harrington, Ch	2000
	Patrick J. McNally	1999			George Markos	2001
E	Edward B. Rauscher	2001		03	<u>Appointed by Moderator</u>	
	Chair				Jamie Fay	2002
	SCHOOL COMMITTEE				William Craft	2000
	Jeffrey Loeb, Ch	2001			Clark Ziegler	2001
	Edmund Traverso	2002		S	<u>Appointed by Selectmen</u>	
E	Norman Sheppard	2002			John Bruni	2002
	Margot Sherwood	2000			Joni Soffron	2000
	Deborah Henry	2000			Raymond Morley	2001
	Barry Hopping	2002				
	Joan Arsenault	2001		E	HOUSING AUTHORITY	
E	CONSTABLE				Kenneth Blades, Ch	2003
	Peter Dziadose	2000			Sylvia Gallant	2000
E	TOWN MODERATOR				Robert Como	2001
	A. James Grimes	2000			Joseph Brady (State)	2001
					Sara O'Connor	2004

APPOINTED ADMINISTRATION

S	TOWN MANAGER		M	HARBORMASTER	
	George E. Howe			Charles Surpitski	
S1	FINANCE DIR./TOWN ACCT.			Charles Schwartz, Deputy	
	Rita Negri		M1	HEALTH AGENT	
S1	UTILITIES DEPT. DIRECTOR			Colleen Pelley	
	Tim Henry		M1	LIBRARIAN	
S1	TREASURER/COLLECTOR			Victor Dyer	
	Virginia Cleary		M1	RECREATION DIRECTOR	
M1	ELECTRIC DEPT. MANAGER			Elizabeth Dorman	
	Raymond Shockey		M1	TOWN CLERK	
M1	ASSESSOR			Frances Richards	
	Frank Ragonese		M1	PUBLIC WORKS DIRECTOR	
M1	CODE INFORCEMENT			Armand Michaud	
	BUILDING INSPECTOR		M	FIRE CHIEF	
	James Sperber			Dennis Durrell, Acting	
M1	DIRECTOR OF PLANNING		M	CEMETERIES/PARKS DEPT.	
	TOWN PLANNER			James Graffum	
	Glenn Gibbs		M	COUNCIL ON AGING DIRECT.	
M1	DIRECTOR OF PUBLIC			Diane Mitchell	
	SAFETY, POLICE CHIEF		M	SHELLFISH CONSTABLE	
	Charles Surpitski			Philip Kent	
M1	PARKING CLERK		7	SUPERINTEND'T OF SCHOOLS	
	William Handren			Richard Korb	

APPOINTED BOARDS AND COMMITTEES

M	CEMETERIES AND PARKS COMMISSION		S	IPSWICH CULTURAL COUNCIL	
		Georgia Flood, Ch.			2001
		Arthur Sotis, Ch.			2002
		Nicholas Markos			2002
M	CIVIL DEFENSE/EMERGENCY MANAGEMENT	Theodore LeMieux	S	LIBRARY TRUSTEES	
		2001			2000
		John Poirier			2000
		2000			2001
S	COMMUTER RAIL COMMITTEE		S	TRUST FUND COMMISSION	
		Dorcas Rice			2000
		2000			2002
		James Ford			2002
M6	CONSERVATION COMMISSION	Robert Waldner	S	GOVERNMENT STUDY COM.	
		2000			2000
		Kathryn Campbell, Agent			2000
		Glenn Wood			2000
S	FAIR HOUSING	Ed Dick	03	HALL-HASKELL HOUSE COM.	
		2002			2000
		David Standley			2000
		2000			2000
S	COUNCIL ON AGING	Sandra Hamilton	M	RECREATION COMMISSION	
		2000			2002
		William Mitchell			2000
		2001			2000
M6	HISTORICAL COMMISSION	Brandon Boyd	M		
		2001			2002
		Mary Capkanis			2001
		2001			2001
M	MAPC REPRESENTATIVE	Lillian North (Assoc.)			
		2001			2001
		Ingrid Miles			2002
		2002			2001

S	REGISTRARS OF VOTERS		S	COASTAL POLLUTION CONTROL	
	Mary Maloney	2000		Michael Schaff	2000
	Orville Giddings, Sr.	2002		Joyce Harrington	2000
	Phillip Grenier	2001		Aldyth Innis	2000
S	SHELLFISH ADVISORY BOARD			Wayne Castonguay	2000
	Wayne Castonguay	2000		Haines Danforth	2000
	David Swicker	2000		Ingrid Miles	2000
	Nick Vontzalides	2000		Nancy Bentum	2000
	John Pelletier	2000	S	EIGHT TOWNS AND A BAY	
	Daryl Forgione	2000		Tim Purinton	2000
	Joseph Kmiec	2000	M	IPSWICH BAY CIRCUIT	
	Deerin Babb-Brott	2000		Lawrence Eliot, Ch	2000
M	BOARD OF ASSESSORS			Mary Cunningham	2000
	Frank Ragonese	2001		Barbara Carpenter	2000
	John Moberger	2000		Barbara Ostberg	2000
	John R. Heaphy	2002		Ralph Williams	2000
S	WATERWAYS ADVISORY COM.			Patrick Glennon	2000
	Kenneth Spellman, Ch	2000	S	HOUSING PARTNERSHIP	
	Chris Dort	2000		James Haskell	2000
	Robert Chambers	2000	S	INDUSTRIAL DEVEL. FINANCE	
	John Stella	2000		James Lahar	2004
	Ronald Cameron	2000		Loretta Dietch	2000
	George Perkins	2000		George Howe	2001
	Ken Trocki	2000	M	CABLE E.R. ADVISORY COM.	
M	PLANNING BOARD			Mark Coltin, Ch	2000
	John Beagan	2000		Margaret Whittier	2000
	Leo Murphy	2002		Elaine Lee	2000
	Leslie Brooks, Ch	2003		Clark Ziegler	2000
	Joshua Massey	2004		James Muench	2000
	Janet Heintzman-Lindsay	2001		Peter Dziadose	2000
	David Morrow, Assoc	2001		Charles Surpitski	2000
S	ZONING BOARD OF APPEALS			G. William Brenizer	2000
	Keith Hughes, Ch	2002	S	SOLID WASTE ADVISORY COM.	
	Arthur Sotis	2004		James Temple, Ch	2000
	Miranda Gooding	2000		Winthrop Snow, Jr.	2000
	David Mollica	2001		Cathy Col	2000
	David Levesque	2003		Elizabeth Krafchuk	2000
	Richard Alfoni (Alt)	2000	S	ACTION, INC.	
	Jennifer Walker (Alt)	2000		Tone Kenney	2000
3	OPEN SPACE COMMITTEE			Charlotte Dodge	2000
	James Allen	2000	S	SANDY POINT ADVISORY COM.	
	Lawrence Eliot	2000		Joseph W. Parks	2000
	James Berry	2000		Diane L. Richard	2000
	Glenn Hazelton	2000			
	William Wells	2000			
	Ruth Sherwood	2000			
	David Standley	2000			
	Carolyn Britt	2000			

S	CABLE TELEVISION ADVIS.		E = Elected
	J. Eric Josephson	2000	S = Appointed by Board of
	Arthur Savage	2000	Selectmen
	Paul Allen	2000	M = Appointed by Town
	George Howe	2000	Manager
M	MOSQUITO CONTROL ADVIS.		O = Other
	Daniel Deren	2000	1 = Supervised by Town
	Lisa Galanis	2000	Manager
	Mary Lou Sirois	2000	2 = Elected at Town Meeting
	Reta Pelletier	2000	3 = Appointed by Moderator
	Ian Forman	2000	4 = General Laws
	Ed Ruta	2000	5 = 1976 STM, Article II
	Ernest Brockelbank	2000	6 = Confirmed by Board of
	Ann Galanis-Wallace	2000	Selectmen
	Ann Miller	2000	7 = Appointed by School Com.

1999 ANNUAL TOWN MEETING
and
Special Town Meeting

ESSEX, ss

To the Constable of the Town of Ipswich in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of the Town of Ipswich, qualified to vote in Town affairs, to meet at the IPSWICH MIDDLE SCHOOL, 25 Green Street in said Ipswich, on MONDAY, THE FIFTH OF APRIL, 1999, at 7:30 o'clock in the evening, then and there to act on the following Special Town Meeting articles and at 7:31 o'clock in the evening, then and there to act on the following Annual Town Meeting articles, viz:

Moderator James Grimes called the Annual Town Meeting to order at 7:40 p.m. with 200 voters present. The final count was 400 at 9 p.m. Richard Korb, the new superintendent of schools, led the Pledge of Allegiance to the Flag. Moderator Grimes informed the voters about the new town meeting procedures which were printed up and available at the door. A five-minute speaking limit was initiated with high school students acting as time-keepers. Tellers appointed by the Moderator were: Rich Kallman, Jim Jillson, Bob Bodwell, Marlene Doyle, Steve Markos, Gerry Hannibal and Bruce Bryant. Deborah Eliason from Kopelman and Paige was Town Counsel.

It was moved, seconded and so voted to adjourn the Annual Town Meeting and open the Special Town Meeting.

Moderator James Grimes called the Special Town Meeting to order at 7:50 p.m. with 200 voters present to revote the zoning articles which were previously approved at the Special Town Meeting on October 19th, 1998 and were not approved by the Attorney General because of a procedural error.

Special Town Meeting

ARTICLE 1

To see if the Town will vote to amend the Protective Zoning Bylaw of the Town of Ipswich by amending SECTION VI. DIMENSIONAL AND DENSITY REGULATIONS, subsection "I. Frontage Exception for Larger

Lots" by deleting paragraph 2. and substituting in lieu thereof the following:

"2. Any lot laid out under the provisions of this subsection "I." shall:

(a) not be further subdivided without approval of a definitive subdivision plan; and

(b) require a special permit from the Planning Board if it is located within one thousand (1000) feet of two or more lots created under this subsection "I." The Planning Board shall only issue a special permit if it finds that the addition of a lot created under this subsection:

(i) is sufficiently separated from other such lots; and

(ii) is preferable to the alternative methods of developing the site.;

or to take any other action relative thereto.

Planning Board member Pat Hagadorn moved that the Town amend the Protective Zoning Bylaw of the Town of Ipswich as presented in Article 1 of the Warrant for the April 5, 1999, Special Town Meeting. Seconded.

Planning Board, Board of Selectmen and Finance Committee unanimously recommended. Motion carried unanimously.

ARTICLE 2

To see if the Town will vote to amend the Protective Zoning Bylaw of the Town of Ipswich,

first, by amending SECTION III. DEFINITIONS as follows:

by inserting the following additional definition in the correct alphabetical sequence:

"MOBILE HOME: A dwelling unit built on a chassis and containing complete electrical, plumbing and sanitary facilities and designed to be installed on a temporary or permanent foundation for permanent living quarters."; and

by modifying the definition of "LOT LINE, REAR" by deleting the language in its entirety and substituting in lieu thereof the following:

"LOT LINE, REAR: Except for a corner lot, the lot line opposite or farthest from the street upon which the lot derives its frontage. On a corner lot, any line or lines which are not a front line and do not intersect with a front lot line shall be considered rear lot lines. (See Diagram 1 above)"; and

by modifying the definition of "DWELLING, MULTI-FAMILY" by deleting the language in its entirety and substituting in lieu thereof the following:

"DWELLING, MULTI-FAMILY: A building designed as, and/or containing three (3) or more dwelling units, or a building containing one or more permitted non-residential uses on the ground floor, or on the ground and other floors, and also containing: (a) one or more dwelling units above the ground floor; or (b) no more than one dwelling unit on the ground floor."; and

second, by amending SECTION V. USE REGULATIONS D. Table of Use Regulations by:

amending Footnotes to Use Regulations, Footnote 19, by deleting the phrase "Fences or walls shall be subject to the following requirements:" and substituting in lieu thereof the following: "Fences or walls need not comply with any of the setback requirements in this zoning bylaw. They shall, however, be subject to the following requirements:"; and

third, by amending "SECTION X. SITE PLAN REVIEW, B. Applicability" as follows:

At the end of the paragraph, delete the period, and add the following phrase:

", unless a site plan has been submitted and approved in accordance with the requirements set forth in this section.";

or take any other action relative thereto.

Planning Board member Pat Hagadorn moved that the Town amend the Protective Zoning Bylaw of the Town of Ipswich as presented in

Article 2 of the Warrant for the April 5, 1999, Special Town Meeting. Seconded.

Planning Board, Board of Selectmen and Finance Committee unanimously recommended. Motion carried unanimously.

ARTICLE 3

To see if the Town will vote to amend the Protective Zoning Bylaw of the Town of Ipswich by:

Amending SECTION IX: SPECIAL REGULATIONS, subsection H. Great Estate Preservation Development (GEPD), as follows:

1) Amend "2. Permitted Uses." by:

- a. amending paragraph "a." by adding, after the existing language, the following phrase: ", except that residential dwelling use shall not exceed twenty-five (25%) percent of the maximum floor area which may be developed pursuant to this GEPD zoning;"; and
- b. amending paragraph "f." by eliminating "(ii)" in its entirety and renumbering "(iii)" to "(ii)"; and

2) Amend "3. Density Standards" as follows:

a. amend paragraph "a. Minimum Lot Size", by:

adding, after "A GEPD may be permitted on", the words "a lot which:"; and

amending paragraph (i) by deleting the words "a lot having" at the beginning of the first sentence and substituting in lieu thereof the word "has", deleting the words "two hundred (200)" in the first sentence and substituting in lieu thereof "sixty (60)", deleting the words "two hundred (200)" in the second sentence and substituting in lieu thereof "sixty (60)", and by adding to the end of the paragraph, after "below", the word "; and"; and

amending paragraph (ii) by adding the word "is" at the beginning of the paragraph; and

amending paragraph (iii) by adding the word "contains" at the beginning of the paragraph; and

b. amend paragraph "b. Floor Area of Development" by:

amending paragraph (i) by deleting the word "one-acre" in the second sentence and substituting in lieu thereof the words "detached single-family"; and

amending paragraph (ii) by deleting the word "the Great Estate and supporting structures, which are" in the second sentence and substituting in lieu thereof the words "all buildings and structures on the site"; and

3) Amend "4. Development Requirements" as follows:

a. amend paragraph "(c)", subparagraph (iii), by: adding, after "nonprofit corporation", the words "or trust"; adding, after the words "open space", the words "and/or preservation of agricultural land"; and by replacing "Section 31 and 33" with the words "Sections 31 to 33"; and

b. amend paragraph "(c)", subparagraph (iv), by: replacing "Section 31 and 33" with the words "Sections 31 to 33"; deleting "in favor of the Town and which" and substituting in lieu thereof "in favor of either the Town or, upon the approval of the Planning Board, a nonprofit corporation or trust, the principal purpose of which is the conservation of open space. The conservation restriction"; and by adding, after the words "in an open or natural state," the words "or an agricultural use,";

c. amend paragraph "(d)", subparagraph "(i)", by deleting from the first sentence the word "landscaped" and substituting in lieu thereof the word "vegetated"

d. amend paragraph "(e) Streets and Further Subdivision:", by deleting from the second sentence the words "two hundred (200)" and substituting in lieu thereof the words "sixty (60)"; and

4) Amend the third sentence under "7. Preliminary Review" by deleting, after "professional landscape architect," the word "and"; and by adding after "professional civil engineer",

the words "and one or more residents from the neighborhood in which the GEPD is proposed.";

or to take any other action relative thereto.

Planning Board member Pat Hagadorn moved that the Town amend the Protective Zoning Bylaw of the Town of Ipswich as presented in Article 3 of the Warrant for the April 5, 1999, Special Town Meeting. Seconded.

Planning Board, Board of Selectmen and Finance Committee unanimously recommended. Motion carried unanimously.

ARTICLE 4

To see if the Town will vote to amend the Protective Zoning Bylaw of the Town of Ipswich, "SECTION IX. SPECIAL REGULATIONS A. Open Space Preservation (Cluster) Zoning (OSPZ)" by:

deleting paragraph 1. in its entirety and substituting in lieu thereof the following:

"1. Purpose: The purpose of the Open Space Preservation (Cluster) Zoning Bylaw is to:

- a) conserve the Town's significant open space and to protect its natural features, including historic farms and landscapes, wetlands, forests, the Ipswich River, and the Area of Critical Environmental Concern (ACEC);
- b) foster housing patterns which are sensitive to and accommodate a site's physical characteristics;
- c) encourage the use of open space for agricultural use, conservation and/or passive recreation use;
- d) promote more efficient provision of streets, utilities and other public services by allowing a concentration of dwelling units without an increase in overall density.";

and amending

"2. Permitted Uses" by:

renumbering "2. Permitted Uses" to "3. Permitted Uses"; and

adding "common driveways up to five lots" to the list of permitted principal uses; and

inserting a new paragraph "2.", said paragraph to read as follows:

"2. Applicability: Any proposed development in the Town of Ipswich which would create more than six (6) single-family attached or detached dwellings, on a property or set of commonly-owned contiguous properties containing a minimum of five (5) acres, shall be required to submit a special permit application to the Planning Board for Open Space Preservation (Cluster) Zoning in accordance with the provisions of this subsection. The applicant may also submit a conventional subdivision plan at the same time, in accordance with the Rules and Regulations Governing the Subdivision of Land in Ipswich. The Planning Board shall, in compliance with Massachusetts General Laws, Chapter 40A, Section 9, hold a public hearing on the proposed Open Space Preservation (Cluster) application, and a concurrent public hearing on the proposed conventional subdivision, if applicable. In the event both an Open Space Preservation (Cluster) plan and a conventional subdivision plan are submitted, prior to the close of the public hearing, the Planning Board shall recommend which plan it considers most beneficial to the Town, and the applicant shall, also prior to the close of the public hearing, elect which plan he wishes to pursue, and shall inform the Planning Board of his choice in writing. For subdivisions which would create five or fewer lots, on a property or set of commonly-owned properties containing a minimum of five (5) acres, an applicant may submit a special permit application for Open Space Preservation (Cluster) Zoning, in preference to filing a conventional subdivision plan. Any special permit application submitted under the provisions of this subsection which involves the subdivision of land shall be subject to the approval of the Planning Board under the Rules and Regulations Governing the Subdivision of Land in Ipswich."; and

renumbering paragraphs "3. Density Standards:" through "5. Adoption of Rules and Regulations:" as paragraphs "4.", "5.", and "7.", respectively;

amending renumbered paragraph "4. Density Standards:" as

follows:

delete "a. Minimum Tract Size" in its entirety;

delete the headings "b. Number of Lots", "(1) Base Density:", "(2) Wetlands/Coastal Exclusion:", and "(3) Maximum Density" and substitute in lieu thereof, respectively, the headings "a. Base Density: "; "b. Wetlands/Coastal Exclusion:", and "c. Maximum Density:";

delete the words "one-acre zoning requirements" from the first sentence and substitute in lieu thereof "zoning requirements for detached single-family dwelling units";

under re-lettered paragraph "(b) Wetlands/Coastal Exclusion", delete the second sentence and substitute in lieu thereof "For purposes of determining lot area(s) the Federal Insurance Floodplain Maps (FIRM), 310 CMR 10.00 and the Town of Ipswich General Wetlands Bylaw shall be used to identify floodplain and wetland areas."; and

amending renumbered paragraph "5. Development Requirements:" as follows:

amend c. by: deleting from the first sentence the words "twenty-five (25) percent" and substituting in lieu thereof "thirty (30) percent"; and

deleting the last paragraph and substituting in lieu thereof: "The Town of Ipswich, through this Bylaw, encourages the use of the open space for agricultural, conservation or passive recreational use."

amend d. by: deleting paragraph "(6)" in its entirety and substituting in lieu thereof:

"(6) The Planning Board shall require a buffer between the tract being built upon and other lots only if it determines that a buffer is necessary to protect significant natural features and to achieve the harmonious integration of the proposed development with surrounding properties.";

add a new paragraph, "e.", said paragraph to read as

follows:

"e. Application and Review Process

All special permit applications for Open Space Preservation (Cluster) Zoning shall be made and filed on the appropriate application form. For an application to be considered complete, it shall provide all information required by the Rules and Regulations Governing Granting of Special Permits, available from the Department of Planning and Development.

If a proposed development filed under this subsection also requires subdivision approval, the applicant shall submit, along with the special permit application, a subdivision concept plan. The concept plan should address the general features of the land, and give approximate configurations of the lots and roadways. Imaginative and creative land use planning should be applied, with the aim of preventing damage to the landscape, topography and valuable and nonrenewable natural resources of the Town. The concept plan shall be prepared by a registered professional land surveyor and a registered professional landscape architect, and the plan shall include all information required in the Planning Board's Rules and Regulations, as described in paragraph 7. of this subsection A.

In designating the open space, the applicant shall apply the guidelines adopted by the Planning Board in May of 1997, entitled CRITERIA FOR EVALUATING PROPOSED OPEN SPACE. To facilitate the identification of appropriate open space within a proposed development, the Planning Board shall, within forty-five days of the special permit application, advise the applicant of significant natural features on the property. Prior to identifying these features, the Board shall seek the recommendation of the Open Space Committee. The approved special permit shall incorporate protection of the natural features to the greatest extent possible.

If the Planning Board approves a Special Permit for an open space preservation development requiring subdivision approval, the applicant shall then submit a definitive subdivision plan to the Planning Board

under the Rules and Regulations governing the subdivision of land in the Town of Ipswich. Although the applicant has the option of submitting a preliminary plan instead of a definitive plan, the approved special permit will be considered to have served the purpose of a preliminary subdivision plan.

The Planning Board shall reconsider the aforementioned subdivision concept plan if there is substantial variation between the preliminary or definitive plan and the concept plan. A substantial variation shall be defined as an increase in the number of building lots, a decrease in the open space acreage, a change in the layout which causes dwelling units or road ways to be placed significantly closer to a dwelling unit within five hundred (500) feet of the project, and/or a change in the general development pattern. If the Planning Board finds that a substantial variation exists, it shall hold a public hearing on the modifications to the concept plan."; and

Re-lettering subsections "e." and "f." as "f." and "g." and

adding a new paragraph, "6. Common Driveways", said paragraph to read as follows:

"6. Common Driveways.

Common driveways serving no more than five residential lots may be allowed in Open Space Preservation Zoning Developments, provided that they meet the following requirements:

- a. The common driveway shall satisfy one of the following conditions:
 - (1) The provision of individual driveways to the lots to be served by the proposed common driveway would require curb cuts which are separated by less than sixty (60) feet along the exterior street line.
 - (2) The provision of individual driveways to the lots to be served by the proposed common driveway would allow no alternative but to cross a "Wetland Resource Area", as defined by Massachusetts General Laws, Chapter 131, Section 40, and/or the Town of Ipswich Wetlands

Protection Bylaw, or to cross a "Flood Plain" as described in SECTION IX-D of the Zoning Bylaw.

- (3) One or more alternative individual driveways which would be necessary in the absence of the proposed common driveway would intersect the roadway at a point of insufficient traffic sight distance, as determined by the Ipswich Planning Board.
 - (4) The provision of driveways to the lots to be served by the proposed common driveway would adversely affect a significant natural feature or vista.
- b. The common driveway complies with SECTION IX. E. 2., paragraphs a. through d., of this Zoning Bylaw.
 - c. The common driveway shall access the property over the frontage of at least one of the lots being served by the driveway.
 - d. The owners of the properties to be served by the common driveway must provide evidence to the Building Inspector that they have rights, either by deed or perpetual easement, to the common driveway.
 - e. The common driveways shall provide adequate access and turnaround for vehicles including moving vans, ambulances, fire and police vehicles. To provide such adequate access, the common driveway shall be built to meet the following standards:
 - (1) Width Sixteen (16) feet minimum
 - (2) Turnaround Cul-de-sac having an outside paving diameter of at least 90 feet. As an alternative, the Planning Board may allow a "T" or "Y" shaped turnaround.
 - (3) Pavement Class I, Type I-1 plant-mixed bituminous concrete, in accordance with Appendix 1(A) (5 and 6) of the Rules and Regulations Governing the Subdivision of Land in Ipswich, Massachusetts.
 - (4) Grade 10% maximum

- (5) Leveling Area If the grade of the common driveway exceeds six (6) percent on the approach to an intersection, a leveling area with a slope of not more than four (4) percent shall be provided for a distance not less than fifty (50) feet from the intersecting street.

The width, grade and leveling area standards specified above shall apply only to that portion of a driveway which is used in common by more than two (2) lots.

- f. If the terminus of the common driveway is greater than 500 feet from an existing hydrant, as measured along said driveway, an eight-inch diameter water main and hydrant acceptable to the Department of Utilities shall be installed.
- g. The special permit approval shall be subject to a covenant by and between the developer and the Planning Board recorded in the chain of title and running with the land, on a form approved by the Planning Board, acknowledging that the common driveway special permit was granted in consideration of the conditions contained within the special permit and the grant of covenant, and that the common driveway is a private driveway that serves more than one (1) lot, and the owner, his heirs, executors, successors and assigns, agree that the common driveway shall never be submitted to Town Meeting for a vote to have it become an accepted street. This paragraph authorizes the Planning Board to accept the covenant on behalf of the Town.
- h. The special permit approval shall require the applicant to record with the permit a declaration of covenants and easements which provides for a method of maintenance of the drive, and which obligates that present and future owners of the lots be responsible for the maintenance of the common driveway.";

or to take any other action relative thereto.

Planning Board member Joshua Massey moved that the Town amend the Protective Zoning Bylaw of the Town of Ipswich as presented in Article 4 of the Warrant for the April 5, 1999, Special Town Meeting. Seconded.

Planning Board 3-2 in favor, Board of Selectmen and Finance Committee unanimously recommended. Motion carried unanimously.

ARTICLE 5

To see if the Town will vote to amend the Protective Zoning Bylaw of the Town of Ipswich by:

- 1) amending Section III. Definitions, by adding the following definition, in the proper alphabetical sequence:

"ACCESSORY IN-LAW APARTMENT: A separate dwelling unit within a single family dwelling. The accessory apartment shall contain not more than one (1) bedroom and one (1) bathroom; shall not exceed 800 S.F. of gross floor area; and shall be occupied by a maximum of two (2) persons related within the third degree of consanguinity to the record owner of the lot.";

- 2) amending SECTION V. USE SCHEDULE D. Table of Use Regulations, within said Table under the heading "ACCESSORY USE" by adding the use "In-law apartment" and assigning a SBA designation for the RRA, RRB, RRC, and IR District columns, and a "-" designation for the remaining districts;

- 3) amending Section IX: Special Regulations, by adding the following subsection:

"J. Accessory In-Law Apartment:

1. Purpose and Intent:

The intent of this subsection is to allow accessory apartments in conforming and owner-occupied single-family dwellings. Its purpose is to meet the special housing needs of families living in these dwellings in the Town of Ipswich.

2. Applicability

The Zoning Board of Appeals may grant a Special Permit for the alteration of a single family dwelling to include an accessory in-law apartment in any residential district, subject to the following provisions:

- a. The applicant shall designate the family member(s) who will occupy the accessory in-law apartment and the applicant's relationship to the family member(s).
- b. The alterations shall be limited to only one (1) structure on the lot, the principal dwelling, and shall not involve the expansion of the footprint of the existing structure.
- c. The principal dwelling shall be occupied by the record owner of the lot.
- d. Accessory in-law apartments shall be allowed only within single-family dwellings which existed prior to September 1, 1998.
- e. The sanitary disposal system for the accessory in-law apartment and principal structure shall comply with the applicable Ipswich Board of Health and Title V regulations, provided that, compliance of the sanitary disposal system shall not require the application of Subpart E of 310 CMR 15.00, or shall be served by Town sewer.
- f. Utilities such as water, electric, and gas necessary for the accessory in-law apartment shall be extensions of the existing utilities serving the principal single family dwelling. No new utility services or meters shall be installed for the use of the accessory in-law apartment.
- g. Prior to the issuance of a special permit, the owner applicant shall be required to file a declaration of covenants with the Registry of Deeds. This declaration shall be in favor of the Town of Ipswich and shall include condition h. as described below.
- h. The Special Permit shall be issued to the record owner of the lot and shall run with the owner and not with the lot. The Special Permit shall terminate upon the following:
 - i) Death of the designated family member or death

of both designated family members, if two were designated.

- ii) Change of residence of the designated family member or change of residence of both designated family members, if two were designated.
- iii) Change of residence of the record owner of the lot.
- iv) Transfer of ownership of the lot.
- i. The Special Permit shall be recorded at the Registry of Deeds or Land Court against the title of the record owner of the lot. Prior to the issuance of a building permit, the applicant must submit proof of the recording of the special permit and the declaration of covenants.
- j. Occupancy permits for Accessory In-law apartments shall be renewed annually by the Building Inspector. For the purpose of annual occupancy permit renewal, the Building Inspector shall have the right to inspect the premises to determine compliance per requirements of this Bylaw and the Special Permit.

Violation of any of the above provisions shall be subject to enforcement by the Building Inspector in accordance with the provisions of SECTION XI, ADMINISTRATION of the Zoning Bylaw.";

or to take any other action relative thereto.

Planning Board member Joshua Massey moved that the Town amend the Protective Zoning Bylaw of the Town of Ipswich as presented in Article 5 of the Warrant for the April 5, 1999, Special Town Meeting. Seconded.

Planning Board, Board of Selectmen and Finance Committee unanimously recommended. Motion carried unanimously.

It was moved, seconded and so voted to adjourn the Special Town Meeting and re-open the previously adjourned Annual Town Meeting. The Special Town Meeting was adjourned at 8 p.m.

Annual Town Meeting

April 5, 1999

At 8:01 p.m., the Moderator opened the previously adjourned Annual Town Meeting. It was moved, seconded and so voted to admit non-voters.

ARTICLE 1

To see if the Town will vote: (1) to fix the salary and compensation of all elected Town Officers; (2) to choose the following officers, viz: Constable for one (1) year; Moderator for one (1) year; two (2) Selectmen for three (3) years; one (1) member of the Housing Authority for five (5) years; three (3) members of the School Committee for three (3) years; and one (1) member of the School Committee for two (2) years; the above officers to be voted on one ballot at the VFW Hall, County Road; on Tuesday, April 13, 1999; the polls shall open at 10:00 a.m. and shall close at 8:00 p.m.; (3) to act on the transfer of any surplus funds in the Electric Division, Department of Utilities; (4) to rescind its authorization of the remaining balance of funds previously authorized to be borrowed but remaining unissued under Article 12 of the April 7, 1997, Annual Town Meeting (fire truck) and under Article 12 of the April 5, 1996, Annual Town Meeting (school feasibility study); and (5) in consideration for the Town's free use for elections, for a term of fifteen years commencing April 1, 1999, of the meeting hall at the YMCA/VFW Hall, County Road, that the town meeting approve of a waiver of the application fee for building permit #99010 (issued 1/8/99) for the YMCA's new facility; or to take any other action relative thereto.

Selectman Eugene Hailson moved that Town vote: (1) to fix the salary and compensation of all elected Town Officers as presented in the town and school operating budgets; (2) to choose the following officers, viz: Constable for one (1) year; Moderator for one (1) year; two (2) Selectmen for three (3) years; one (1) member of the Housing Authority for five (5) years; three (3) members of the School Committee for three (3) years; and one (1) member of the School Committee for two (2) years; the above officers to be voted on one ballot at the VFW Hall, County Road; on TUESDAY, APRIL 13, 1999; the polls shall open at 10:00 a.m. and shall close at 8:00 p.m.; (3) to transfer \$205,187 from surplus funds in the Electric Division, Department of Utilities to reduce taxes; (4) to rescind its authorization of the remaining balance of funds previously

authorized to be borrowed but remaining unissued under Article 12 of the April 1, 1996, Annual Town Meeting and under Article 12 of the October 7, 1997, Special Town Meeting; and (5) in consideration for the Town's free use for elections, for a term of fifteen years commencing April 1, 1999, of the meeting hall at the YMCA/VFW Hall, County Road, that the town meeting approve of a waiver of the application fee for building permit #99010 (issued 1/8/99) for the YMCA's new facility. Seconded.

Board of Selectmen voted 4 to 1 in favor. Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 2

To see if the Town will vote to choose one member of the Finance Committee for three (3) years.

Finance Committee member Joni Soffron moved that the Town elect James W. Foley to the Finance Committee for a term of three (3) years. Seconded.

Mrs. Soffron spoke for and urged support for James W. Foley. It was moved, seconded and so voted to close the nominations. Motion to elect James W. Foley to the Finance Committee carried by a unanimous voice vote.

ARTICLE 3

To see if the Town will vote to amend its action taken under Article 8 of the April 6, 1998, Annual Town Meeting (the FY99 Municipal Operating Budget), as amended by Article 1 of the October 19, 1998, Special Town Meeting, by transferring sums of money between departmental accounts, and/or by consolidating categories within departmental accounts, the total appropriation to remain the same as previously appropriated as a result of these transfers and/or consolidations; or to take any other action relative thereto.

Selectman Pat McNally moved that the Town vote: to amend its action taken under Article 8 of the April 6, 1998, Annual Town Meeting, as amended by Article 1 of the October 19, 1998, Special Town Meeting (the FY99 Municipal Operating Budget), by transferring the following sums between accounts, the total appropriation to remain the same as previously having been voted:

(A) Transfer:	From: Misc. Fin. Debt Svc. TANs Int.	4,000
	From: Misc. Fin. Health Insurance	2,000
	From: Misc. Fin. Retirement	5,200
	From: Misc. Fin. Insurance Work. Comp.	1,300
	From: Misc. Fin. Insurance Unempl. Comp.	7,500
	From: Misc. Fin. Insurance Package Ins.	2,500
	From: Misc. Fin. Benefits Social Security	<u>4,000</u>
		26,500
	To: Reserve Fund	23,500
	To: Veteran's Exp.	3,000;

And (B) Consolidate Sewer salaries and wages (\$253,239), expenses (\$453,218) and capital outlay (\$30,000) into one line item total of (\$736,457). Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried unanimously.

ARTICLE 4

To see if the Town will vote to appropriate a sum of money in addition to the sums already having been appropriated under Article 12 of the April 6, 1998, Annual Town Meeting and Article 1 of the October 19, 1998, Special Town Meeting (the FY99 Water Division Budget), said sum to be raised by transferring an equal sum from water surplus; or to take any other action relative thereto.

Selectman James Engel moved that the Town vote to appropriate the sum of \$85,000 in addition to the sums already having been appropriated under Article 12 of the April 6, 1998, Annual Town Meeting and Article 1 of the October 19, 1998, Special Town Meeting (the FY99 Water Division Budget), for the purpose of replacing lead services on Central Street and obtaining materiel and/or services incidental thereto, said sum to be raised by transferring an equal sum from water surplus. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried unanimously.

ARTICLE 5

To see if the Town will vote to transfer a sum of money from available funds to pay unpaid bills incurred in prior years and remaining unpaid; or to take any other action relative thereto.

PROPOSED MUNICIPAL OPERATING BUDGET FOR TOWN MEETING ACTION

	<u>FY1997 EXPENDED</u>	<u>FY1998 EXPENDED</u>	<u>FY1999 * APPRO.</u>	<u>FY2000 FIN. COMM. RECOMMEND</u>
GENERAL GOVERNMENT: ADMINISTRATION & LEGAL				
003 SELECTMEN:				
Salaries & Wages	\$4,000	\$4,000	\$4,000	\$4,000
Expenses	6,278	6,266	7,016	7,280
Capital Outlay	0	0	0	0
Total	10,278	10,266	11,016	11,280
005 TOWN MANAGER:				
Salaries & Wages	104,708	113,490	117,885	118,620
Expenses	10,950	11,280	12,831	12,982
Labor Consultants	15,375	12,236	16,000	18,000
Capital Outlay	18,994	0	0	0
Total	150,027	137,006	146,716	149,602
007 LEGAL:				
Town Counsel-Litigation	28,177	42,295	0	0
Town Counsel Expenses	23,524	22,749	56,500	58,000
Total	51,701	65,044	56,500	58,000
009 MODERATOR:				
Salaries & Wages	100	100	100	100
Expenses	0	0	0	0
Total	100	100	100	100
011 FINANCE COMMITTEE:				
Salaries & Wages	1,431	563	2,408	2,800
Expenses	6,986	4,163	4,900	4,900
Total	8,417	4,726	7,308	7,700
TOTAL GENERAL GOVERNMENT: ADMINISTRATION & LEGAL	220,523	217,142	221,640	226,682
FINANCE DEPARTMENT				
015 ELECTIONS & REGISTRATIONS:				
Salaries & Wages	15,823	8,266	19,262	15,728
Expenses	9,966	6,610	8,733	9,841
Capital Outlay	3,360	0	0	1,000
Total	29,149	14,876	27,995	26,569
025 ACCOUNTANT:				
Salaries & Wages	110,961	114,760	118,424	114,906
Expenses	42,603	3,732	10,741	5,699
Capital Outlay	35,845	0	0	0
Total	189,409	118,492	129,165	120,605

	<u>FY1997 EXPENDED</u>	<u>FY1998 EXPENDED</u>	<u>FY1999 * APPRO.</u>	<u>FY2000 FIN. COMM. RECOMMEND</u>
029 ASSESSORS:				
Salaries & Wages	117,729	119,903	125,613	125,820
Consultants	0	9,900	3,500	0
Expenses	10,720	9,159	10,385	12,300
Capital Outlay	0	0	0	0
Total	128,449	138,962	139,498	138,120
033 TREASURER/COLLECTOR:				
Salaries & Wages	96,795	105,955	111,335	110,979
Expenses	21,461	26,302	23,350	26,530
Capital Outlay	0	1,416	0	0
Total	118,256	133,673	134,685	137,509
035 PURCHASING & BUDGET				
Salaries & Wages	29,204	29,935	31,437	31,553
Expenses	6,473	8,618	7,635	9,485
Capital Outlay	800	14,995	12,000	0
Total	36,477	53,548	51,072	41,038
037 MANAGEMENT INFO. SYSTEMS				
Salaries & Wages	14,901	45,335	46,350	40,000
Expenses	10,713	33,974	33,769	33,923
Capital Outlay	0	10,460	13,000	43,000
Total	25,614	89,769	93,119	116,923
039 TOWN CLERK:				
Salaries & Wages	60,387	63,830	66,763	66,865
Expenses	4,105	3,943	8,588	8,065
Capital Outlay	4,000	3,795	2,000	0
Total	68,492	71,568	77,351	74,930
TOTAL FINANCE DEPARTMENT	595,846	620,888	652,885	655,694
PLANNING & DEVELOPMENT DEPARTMENT				
063 PLANNING BOARD:				
Salaries & Wages	71,790	73,693	78,430	80,930
Expenses	5,135	20,608	33,852	10,920
Capital Outlay	0	0	0	25,000
Total	76,925	94,301	112,282	116,850
064 PLANNING & DEVELOPMENT CONTRACTS:				
Salaries & Wages	133	0	0	0
Expenses	10,368	0	0	10,500
Capital Outlay	0	0	0	0
Total	10,501	0	0	10,500

	<u>FY1997</u> <u>EXPENDED</u>	<u>FY1998</u> <u>EXPENDED</u>	<u>FY1999 *</u> <u>APPRO.</u>	<u>FY2000</u> <u>FIN. COMM.</u> <u>RECOMMEND</u>
065 HISTORICAL COMMISSION:				
Salaries & Wages	0	0	50	50
Expenses	1,966	1,915	2,865	3,090
Capital Outlay	4,197	4,200	2,700	0
Total	6,163	6,115	5,615	3,140
066 CONSERVATION COMMISSION:				
Salaries & Wages	16,851	23,344	42,848	44,557
Expenses	1,709	1,475	2,810	2,485
Capital Outlay	0	0	0	0
Total	18,560	24,819	45,658	47,042
TOTAL PLANNING & DEVELOPMENT	112,149	125,235	163,555	177,532
PUBLIC SAFETY DEPARTMENT				
101 POLICE:				
Salaries & Wages	1,172,279	1,233,222	1,354,099	1,405,639
Expenses	84,718	89,166	103,553	109,753
Ambulance Contract	134,137	134,915	139,541	143,722
Capital Outlay	68,211	55,314	46,500	80,700
Total	1,459,345	1,512,617	1,643,693	1,739,814
102 HARBORS:				
Salaries & Wages	4,844	4,851	5,872	8,424
Expenses	6,185	7,800	8,755	10,088
Capital Outlay	6,963	0	0	0
Total	17,992	12,651	14,627	18,512
103 FIRE:				
Salaries & Wages	854,150	877,799	935,439	944,119
Expenses	92,557	94,845	117,310	119,331
Capital Outlay	103,778	104,738	54,600	28,900
Total	1,050,485	1,077,382	1,107,349	1,092,350
112 SHELLFISH:				
Salaries & Wages	35,594	36,381	37,346	37,946
Expenses	3,854	4,200	5,092	4,071
Capital Outlay	0	0	0	0
Total	39,448	40,581	42,438	42,017

	<u>FY1997 EXPENDED</u>	<u>FY1998 EXPENDED</u>	<u>FY1999 * APPRO.</u>	<u>FY2000 FIN. COMM. RECOMMEND</u>
114 EMERGENCY MANAGEMENT:				
Salaries & Wages	3,200	3,400	3,400	3,400
Expenses	2,708	1,739	1,851	2,127
Capital Outlay	0	0	0	0
Total	5,908	5,139	5,251	5,527
116 ANIMAL CONTROL:				
Salaries & Wages	29,025	32,178	32,732	33,180
Expenses	6,749	7,449	8,966	10,376
Capital Outlay	14,546	2,620	0	0
Total	50,320	42,247	41,698	43,556
TOTAL PUBLIC SAFETY DEPT.	2,623,498	2,690,617	2,855,056	2,941,776
PUBLIC WORKS DEPARTMENT				
301 ADMINISTRATION:				
Salaries & Wages	76,730	79,446	84,205	84,310
Expenses	3,359	2,641	4,332	5,349
Capital Outlay	0	0	0	0
Total	80,089	82,087	88,537	89,659
303 HIGHWAY:				
Salaries & Wages	244,182	236,156	282,144	292,285
Expenses	136,425	177,369	187,124	189,196
Road Treatment	314,858	266,076	302,616	316,260
Capital Outlay	159,267	174,719	239,500	146,796
Total	854,732	854,320	1,011,384	944,537
109 FORESTRY:				
Salaries & Wages	58,943	60,568	74,325	75,131
Expenses	15,373	13,924	17,968	16,703
Capital Outlay	0	0	0	90,000
Total	74,316	74,492	92,293	181,834
305 SNOW & ICE CONTROL:				
Expenses	147,304	143,997	131,370	131,370

	FY1997 EXPENDED	FY1998 EXPENDED	FY1999 * APPRO.	FY2000 FIN. COMM. RECOMMEND
309 EQUIPMENT MAINTENANCE:				
Salaries & Wages	36,134	35,997	39,647	39,798
Expenses	46,952	51,501	53,291	52,286
Capital Outlay	0	1,000	6,450	10,000
Total	83,086	88,498	99,388	102,084
403 SANITATION CONTRACT:				
Sanitation Composite Contract	480,634	499,131	523,755	544,706
Expenses	0	1,555	3,500	3,500
Capital Outlay	0	0	0	0
Total	480,634	500,686	527,255	548,206
405 SOLID WASTE TRANSFER STATION:				
Salaries & Wages	30,393	30,666	34,525	34,721
Expenses	6,454	4,319	6,161	9,247
Capital Outlay	0	1,000	0	0
Total	36,847	35,985	40,686	43,968
407 TOWN HADL & ANNEX:				
Salaries & Wages	26,691	27,316	30,088	30,282
Expenses	33,029	32,664	37,947	37,072
Capital Outlay	2,480	14,713	0	7,500
Total	62,200	74,693	68,035	74,854
410 CEMETERIES, PARKS & BUILDING MAINTENANCE:				
Salaries & Wages	223,180	229,079	257,283	258,320
Expenses	37,025	38,400	41,684	45,695
Road Treatment	8,465	2,875	0	0
Capital Outlay	15,278	6,255	65,150	21,000
Total	283,948	276,609	364,117	325,015
TOTAL PUBLIC WORKS DEPT.	2,103,156	2,131,367	2,423,065	2,441,527
UTILITIES DEPARTMENT				
650 SEWER:				
Salaries & Wages	227,379	241,848	268,547	268,827
Expenses	326,357	431,446	453,220	435,032
Capital Outlay	42,619	0	30,000	0
Total	596,355	673,294	751,767	703,859
TOTAL UTILITIES DEPARTMENT	596,355	673,294	751,767	703,859

	<u>FY1997 EXPENDED</u>	<u>FY1998 EXPENDED</u>	<u>FY1999 * APPRO.</u>	<u>FY2000 FIN. COMM. RECOMMEND</u>
CODE ENFORCEMENT DEPARTMENT				
490 BUILDING INSPECTION:				
Salaries & Wages	67,695	69,785	72,068	72,820
Expenses	4,155	7,780	4,146	10,970
Capital Outlay	0	1,912	0	0
Total	71,850	79,477	76,214	83,790
061 APPEALS BOARD:				
Salaries & Wages	5,692	7,169	7,661	16,140
Expenses	1,438	1,408	1,970	2,770
Capital Outlay	0	0	0	0
Total	7,130	8,577	9,631	18,910
501 HEALTH:				
Salaries & Wages	57,346	56,828	58,946	60,178
Expenses	24,268	30,873	26,733	30,672
Capital Outlay	0	630	0	0
Total	81,614	88,331	85,679	90,850
502 HEALTH CONTRACTS:				
Expenses	153,077	214,528	184,223	202,669
Consultants	2,946	3,240	4,500	4,500
Total	156,023	217,768	188,723	207,169
TOTAL CODE ENFORCEMENT	316,617	394,153	360,247	400,719
HUMAN SERVICES DEPARTMENT				
520 RECREATION AND YOUTH SERVICES:				
Salaries & Wages	74,703	90,445	96,962	96,706
Expenses	17,981	23,004	24,658	27,222
Capital Outlay	1,439	10,466	0	0
Total	94,123	123,915	121,620	123,928
531 COUNCIL ON AGING:				
Salaries & Wages	35,876	39,398	43,532	44,351
Expenses	20,886	21,804	22,997	24,008
Capital Outlay	0	0	10,000	0
Total	56,762	61,202	76,529	68,359
551 VETERANS' BENEFITS:				
Expenses	11,807	11,067	18,000	24,000
Total	11,807	11,067	18,000	24,000
TOTAL HUMAN SERVICES DEP'T.	162,692	196,184	216,149	216,287

	<u>FY1997 EXPENDED</u>	<u>FY1998 EXPENDED</u>	<u>FY1999 * APPRO.</u>	<u>FY2000 FIN. COMM. RECOMMEND</u>
LIBRARY				
601 LIBRARY:				
Salaries & Wages	217,820	227,358	263,867	279,929
Expenses	96,076	101,297	126,776	125,467
Capital Outlay	3,663	5,436	1,800	2,200
TOTAL LIBRARY DEPT	317,559	334,091	392,443	407,596
UNCLASSIFIED				
013 RESERVE FUND:(Transfers dispersed into appropriate budgets in prior years)	0	0	25,550	60,000
071 BENEFITS:				
Military Service Credits				
County Retirement System				
Health & Life				
Medicare				
Consolidated Benefits	740,719	769,595	823,109	815,520
TOTAL BENEFITS	740,719	769,595	823,109	815,520
081 INSURANCE:	108,889	117,393	140,325	164,232
091 OFFICE SUPPLIES & EQUIPMENT:				
Expenses	100,947	84,445	139,375	103,575
091 SALARY TRANSFER ACCOUNT: **	0	0	24,546	141,400
701 DEBT SERVICE:				
Payment of Principal	0	0	150,138	118,380
Payment of Interest	0	83,767	95,000	239,000
Interest on Tax Ant. Notes	(2,540)	0	7,920	12,045
Total	(2,540)	83,767	253,058	369,425
TOTAL UNCLASSIFIED:	948,015	1,055,200	1,405,963	1,654,152
TOTAL OPERATING BUDGET:	\$7,996,410	\$8,438,171	\$9,442,770	\$9,825,824

* Note: FY '99 reflects Reserve Fund transfers through November 30, 1998.

** Represents allowance for salary/wage increases; appropriations approved in prior years have been dispersed into individual department budgets.

Selectman Brad Hill moved that the Town vote: (1) to appropriate the sum of \$1,204 to pay bills incurred in prior years and remaining unpaid:

School Department:

Country Cab	\$ 352.00
Neuropsychology Service	350.00
Pre-Owned Electronics, Inc.	50.00
Project Bridge, Inc.	110.00
Elizabeth St. Clair Mack	<u>342.00</u>
	\$ 1,204.00;

and (2) to raise this appropriation by transferring the sum of \$1,204 from free cash. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Moderator Grimes counted the negative vote and declared the motion passed by the required 4/5 majority vote.

ARTICLE 6

To see if the Town will vote: (1) to reauthorize the plumbing and gas fees revolving fund, previously authorized under Article 4 of the April 5, 1982 Annual Town Meeting, pursuant to Massachusetts General Laws, Chapter 44, Section 53E or Section 53E½; and (2) to establish a revolving fund under Massachusetts General Laws Chapter 44, Section 53E½ into which to deposit Building Department permit revenues (net of plumbing and gas fees) collected in excess of \$105,000 to fund additional part-time help in the Building Department and to pay related expenditures, and to determine that the total of \$10,000 may be expended by the Building Department in FY99 from such excess funds transferred into such revolving fund; or to take any other action relative thereto.

Selectman Ed Rauscher moved that the Town vote: (1) to reauthorize the plumbing and gas fees revolving fund, previously authorized under Article 4 of the April 5, 1982, Annual Town Meeting, to be established pursuant to Massachusetts General Laws, Chapter 44, Section 53E; and (2) to establish a revolving fund under Massachusetts General Laws, Chapter 44, Section 53E½ into which to deposit Building Department permit revenues (net of plumbing and gas permit fees) collected in excess of \$105,000, to fund additional part-time help in the Building Department and to pay expenditures related thereto, and to determine that the total of \$10,000 may be expended by the Building Department in FY00 from

such excess funds transferred into such Building Department revolving fund. Seconded.

Board of Selectmen voted 4 to 1 in favor. Finance Committee unanimously recommended. A typographical error in the warrant (FY99) was questioned. It was corrected in the motion (FY00) and verified by Town Counsel. Motion carried by unanimous voice vote.

ARTICLE 7

To see if the Town will vote to adopt the following question:

"Shall the Town accept Section 2D of Chapter 59 of the General Laws, which provides for taxing certain improved real property based on its value at the time an occupancy permit is issued? / / yes / / no"; said question to appear on the official ballot for the municipal election; or to take any other action relative thereto.

Selectman Eugene Hailson moved that the Town adopt the following question, by vote in ballot referendum at the town election on April 13, 1999:

"Shall the Town accept Section 2D of Chapter 59 of the General Laws, which provides for taxing certain improved real property based on its value at the time an occupancy permit is issued? / / yes / / no"; said question to appear on the official ballot for the municipal election. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

At the Annual Town Election held on Tuesday, April 13, 1999, the ballot question passed with a vote of 992 in favor and 648 against.

ARTICLE 8

To see if the Town will vote: (1) to accept the report of the Board of Health on the Town's Septic System Management Plan and to adopt a resolution in support of its effectuation; (2) to raise and appropriate and/or transfer from available funds a sum of money, in addition to that appropriated under Article 10 of the Warrant for the April 5, 1999, Annual Town Meeting (the FY2000 Municipal Operating Budget), for the administration of said plan or for other

pollution control purposes; or to take any other action relative thereto.

Selectman James Engel moved that action on this article be postponed indefinitely. Seconded.

Board of Selectmen and Finance Committee unanimously recommended indefinite postponement. Motion carried by majority voice vote.

ARTICLE 9

To hear and act upon the report of the Finance Committee relative to the municipal budget, and to raise, appropriate, transfer money from available funds, and change the purpose of the unexpended balances of prior appropriations, all to be used for the ensuing year's operations, including the compensation of elected Town Officers; or to take any other action relative thereto.

Finance Committee Chairman Mary Harrington moved that the Town vote: (1) to raise and appropriate the sum of \$9,611,850 for the purposes indicated in the FY00 Municipal Operating Budget as outlined in the Finance Committee Report and that

for the FY00 Municipal Operating Budget of \$ 9,611,850

the town transfer from available funds:

Free Cash	323,014
Plum Island National Wildlife Refuge In Lieu of Taxes	26,050
Wetlands Protection Fund-Conservation Commission	3,829
Cemetery Perpetual Care (Offset Cemetery Capital)	7,500
Cemetery Flower Fund	600
Lottery Fund Additional Distribution	41,520
Overlay Surplus	<u>45,759</u>
	\$ 448,272

Leaving a net to be raised and assessed of: \$ 9,163,578

and (2) to raise and appropriate:

For Override Debt Service:	\$ 213,973
For a Total Appropriation of:	\$ 9,825,823
And a Net to be Raised and Assessed:	\$ 9,377,551

Seconded.

Board of Selectmen and Finance Committee unanimously recommended.

Motion carried by unanimous voice vote.

Citations from the Massachusetts House of Representatives were presented to George and Nancy Jewell and to Marlene Doyle for their dedicated service to the Town of Ipswich by Selectman and State Representative Brad Hill. George Jewell served on the School Committee for 14 years and Nancy has been a volunteer for the Historical Commission and a warden for Precinct 4 for more than five years. Marlene Doyle served on the School Committee for six years.

ARTICLE 10

To see if the Town will vote: (1) to appropriate a sum of money from the stabilization fund to defray debt service expenses arising from debt previously authorized by the Town; or to take any other action relative thereto.

Finance Committee member Clark Ziegler moved that the Town vote to appropriate the sum of \$302,000 from the stabilization fund to defray debt service expenses for the middle school and high school construction project. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 11

To see if the Town will vote: (1) to appropriate a sum of money for debt service payments and other costs related to the construction and furnishing of the new middle school and high school including, without limitation, moving expenses and expenses necessary to secure the former Whipple Middle School; and (2) to determine whether said appropriation shall be raised by taxes, by transfer from available funds, or otherwise; or to take any other action relative thereto.

School Committee Chairman George Jewell moved that the Town vote to raise and appropriate the sum of \$1,543,645: (1) to fund debt service payments of \$1,000,583 for the new school construction project authorized under Article 11 of the Warrant for the October

17, 1996, Special Town Meeting; (2) to fund \$543,062 for construction and furnishing of the new middle school/high school project, to be expended over the period of time of the construction project, so that short-term and long-term bond issue costs, moving, takedown, restoration, shutdown-related expenses, capital and equipment costs subject to the state reimbursement can be charged to the new school construction project authorized under Article 11 of the Warrant for the October 17, 1996, Special Town Meeting; of said \$1,543,645, the sum of \$388,886 is transferred from available funds (free cash), and the balance \$1,154,759 is to be raised and assessed. Seconded.

Mr. Jewell explained the new school construction project in detail using charts and diagrams on the screen above the podium. School Committee, Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 12

To hear and act upon the reports of the Finance Committee and of the School Committee relative to the School Department budget and to raise, appropriate, transfer money from available funds, and change the purpose of the unexpended balances of prior appropriations, all to be used for the ensuing year's operations; to act upon a request to authorize the school department to enter one or more contracts for the purchase of goods and/or services for a duration in excess of three years; to act upon a request to establish one or more new revolving funds, pursuant to state law; and to authorize the school department to procure goods on a lease-purchase basis by one or more contract(s) having a term in excess of one (1) fiscal year; or to take any other action relative thereto.

School Committee member Jeff Loeb moved that the Town vote:

- (1) to raise and appropriate the sum of \$ 13,121,942 for the School Department budget for FY00 and

for the FY00 School Department Budget of \$ 13,121,942

- (2) to transfer from available funds:

Free Cash:	323,014
Plum Island National Wildlife Refuge In Lieu of Taxes	26,051
Lottery Fund Additional Distribution	41,519

Overlay Surplus

45,760

436,344

Leaving a subtotal (for the school operating budget)

net to be raised and assessed of:

\$ 12,685,598

and

- (3) to authorize the school department to enter one or more contracts for the purchase of goods and/or services for a duration in excess of three years, specifically a five (5) year contract for pupil transportation services; to act upon a request to establish one or more new revolving funds, pursuant to Massachusetts General Laws, Chapter 44, Section 53E, specifically a "performance center revolving account"; and to authorize the school department to procure goods on a lease-purchase basis by one or more contract(s) having a term in excess of one (1) fiscal year, specifically a lease-purchase for an office copying machine.

Seconded.

School Committee, Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 13

To see if the Town will vote to raise and appropriate a sum of money to cover the Town's share of the ensuing year's annual operating and debt service expenses of the Whittier Regional Vocational Technical High School District; or to take any other action relative thereto.

Selectman/Whittier School Representative Eugene Hailson moved that the Town vote to raise and appropriate the sum of \$103,249 for the Town's share of the FY00 annual operating, capital, and debt service expenses of the Whittier Regional Vocational Technical High School District. Seconded.

Board of Selectmen voted 4 in favor with 1 abstention. Finance Committee and School Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 14

To see if the Town will vote to raise and appropriate a sum of money for the ensuing year's expenses of the Water Division, Department of Utilities, said sum to be offset by revenues of the

Water Division during FY2000; or to take any other action relative thereto.

Selectman James Engel moved that the Town vote: (1) to raise and appropriate the sum of \$1,494,623 for the FY00 operating, debt service, and capital expenses of the Water Division, Department of Utilities, said sum to be offset by revenues from the water division during FY00 as follows:

for the FY00 Water Budget of	\$ 1,494,623
------------------------------	--------------

the town transfer from available funds:	
Water Surplus	122,663

Leaving a net to be raised and assessed:	\$ 1,371,960
--	--------------

(which net sum shall be offset by revenues of the water division during FY00).

Seconded.

Board of Selectmen and Finance Committee unanimously recommended.
Motion carried by unanimous voice vote.

ARTICLE 15

To see if the Town will vote: (1) to appropriate a sum of money to survey, design, and undertake repairs to roads and bridges under the provisions of Chapter 90 of the General Laws, and to obtain any materiel and/or services incidental thereto; (2) to authorize the Board of Selectmen to acquire easements in conjunction therewith by purchase, gift, lease, eminent domain, or otherwise; (3) in furtherance of the project(s), to authorize the Board of Selectmen to apply for, accept, and expend any federal, state and/or private grants without further appropriation thereof; and (4) to determine whether said appropriation shall be raised by taxes, by transfer from available funds, or by borrowing; or to take any other action relative thereto.

Selectman Ed Rauscher moved that the Town vote: (1) to raise and appropriate the sum of \$323,278 to engage engineering services and to acquire any related materiel and/or services for the construction and maintenance of roads and bridges under Chapter 90 of the General Laws, as amended; and (2) to authorize the Board of Selectmen to apply for, accept, and expend without further appropriation any federal and/or state grants which may be available for the aforementioned purposes. Seconded.

Board of Selectmen and Finance Committee unanimously recommended.
Motion carried by unanimous voice vote.

ARTICLE 16

To see if the Town will vote: (1) to appropriate a sum of money to survey, design, and undertake extraordinary repairs to a sidewalk and a seawall in the area of County Street; (2) to authorize the Board of Selectmen to acquire easements in conjunction therewith by purchase, gift, lease, eminent domain, or otherwise; (3) in furtherance of the project(s), to authorize the Board of Selectmen to apply for, accept, and expend any federal, state and/or private grants without further appropriation thereof; and (4) to determine whether said appropriation shall be raised by taxes, by transfer from available funds, or by borrowing; or to take any other action relative thereto.

Selectman Brad Hill moved that the Town vote: (1) to appropriate the sum of \$175,000 to survey, design, and undertake extraordinary repairs to a sidewalk and a seawall in the area of County Street; (2) to authorize the Board of Selectmen to acquire easements in conjunction therewith by purchase, gift, lease, eminent domain, or otherwise; (3) in furtherance of the project(s), to authorize the Board of Selectmen to apply for, accept, and expend any federal, state and/or private grants without further appropriation thereof; and (4) to raise this appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes pursuant to Massachusetts General Laws, Chapter 44, Section 7. Seconded.

Board of Selectmen and Finance Committee unanimously recommended.
Motion carried by unanimous voice vote.

ARTICLE 17

To hear and act on the reports of the Committees and to continue such Committees as the Town may vote to continue; and to recognize an individual as "Citizen of the Year"; or to take any other action relative thereto.

Town Manager George Howe read the report and introduced members on the Ipswich Coalition on Youth. He moved to accept the report and continue the committee. Seconded. Motion carried unanimously.

Dorcas Rice read the report for the Commuter Rail Committee and

moved to accept the report and continue the committee. Seconded. Motion carried unanimously.

Glen Hazelton read the Open Space Committee report and moved to accept the report and continue the committee. Seconded. Motion carried unanimously.

Terri Stephens read the Hall-Haskell House Committee report and moved to accept the report and continue the committee. Seconded. Motion carried unanimously.

Town Manager George Howe moved to continue the School Building Needs Committee, School Building Committee and the Historic District Study Committee. Seconded. Motion carried unanimously.

ARTICLE 18

To see if the Town will vote to amend the GENERAL BYLAWS OF THE TOWN OF IPSWICH, CHAPTER XV "MISCELLANEOUS PROVISIONS FOR PUBLIC ORDER AND SAFETY, Section 16. Town Meeting Approval of Sewer Extensions", after the words "...In excess of five hundred lineal (500') feet..." by inserting the words "within a public way"; or to take any other action relative thereto.

Selectman Ed Rauscher moved that the Town vote to amend the GENERAL BYLAWS OF THE TOWN OF IPSWICH, CHAPTER XV "MISCELLANEOUS PROVISIONS FOR PUBLIC ORDER AND SAFETY, Section 16. Town Meeting Approval of Sewer Extensions", by adding a second sentence thereto:

"The provisions of this bylaw shall apply to any extension (regardless where it may be installed) which is in excess of five hundred (500') lineal feet, with the following exception: a private pressure sewer installed on private property, the use of which is restricted to service to a lot which has an on-site disposal works system which has been determined by the Ipswich Board of Health to be in failure." Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 19

To see if the Town will appropriate a sum of money: (1) to survey, design, and undertake construction of sewers, sewerage systems, and sewage treatment and disposal facilities, including but not limited

to installation of a new sewage force main from the Town Wharf Pump Station to the Wastewater Treatment Plant and to obtain any materiel and or services incidental thereto; (2) to authorize the Board of Selectmen to acquire easements in conjunction therewith by purchase, gift, lease, eminent domain, or otherwise; (3) in furtherance of the project(s), to authorize the Board of Selectmen to apply for, accept, and expend any federal, state and/or private grants without further appropriation thereof; and (4) to determine whether this appropriation shall be raised by taxes, by transfer from available funds, or by borrowing; or to take any other action relative thereto.

Selectman Ed Rauscher moved that the Town appropriate the sum of \$1,867,100: (1) to survey, design, and undertake construction of sewers, sewerage systems, and sewage treatment and disposal facilities, including but not limited to installation of a new sewage force main from the Town Wharf Pump Station to the Wastewater Treatment Plant and to obtain any materiel and/or services incidental thereto; (2) to authorize the Board of Selectmen to acquire easements in conjunction therewith by purchase, gift, lease, eminent domain, or otherwise; (3) in furtherance of the project(s), to authorize the Board of Selectmen to apply for, accept, and expend any federal, state and/or private grants without further appropriation thereof; (4) to raise this appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes under the provisions of Massachusetts General Laws, Chapter 44, Section 8(15) and/or Massachusetts General Laws, Chapter 29C; and (5) that the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow all or a portion of such amount from the Massachusetts Water Pollution Abatement Trust established pursuant to Chapter 29C and in connection therewith to enter into a loan agreement and/or security agreement with the Trust and otherwise contract with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection with respect to such loan and for any federal and/or state aid available for the project(s) or for the financing thereof; and (6) that the Board of Selectmen is authorized to enter into a project regulatory agreement with the Department of Environmental Protection to expend all funds available for the project(s) and to take any other action necessary to carry out the project(s).

The question to appear on the ballot (in fulfillment of General Bylaws, Chapter IV, Section 6) shall read:

"Shall the Town be authorized to borrow \$1,867,100 to survey, design, and undertake construction of sewers, sewerage systems, and sewage treatment and disposal facilities, including but not limited to installation of a new sewage force main from the Town Wharf Pump Station to the Wastewater Treatment Plant as presented in Article 19 of the Warrant for the April 5, 1999, Annual Town Meeting?

/ / Yes / / No"

Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Sewer Advisory Committee Chairman David Standley spoke in favor and urged voters to support this article. Motion carried by unanimous voice vote.

At the Annual Town Election on Tuesday, April 13, 1999, the ballot question passed with a vote of 1,290 for and 469 against.

ARTICLE 20

To see if the Town will appropriate a sum of money: (1) for engineering and architectural services for plans and specifications to remodel, reconstruct, and/or make extraordinary repairs to the Whipple Middle School and/or to the Town Hall, and for architectural and engineering feasibility studies for the Middle School Annex and for site plans, and to obtain any materiel and or services incidental thereto; (2) in furtherance of the project(s), to authorize the Board of Selectmen to apply for, accept, and expend any federal, state and/or private grants without further appropriation thereof; (3) to adopt a resolution with respect to the future disposition of the Memorial Building; and (4) to determine whether said appropriation shall be raised by taxes, by transfer from available funds, or by borrowing; or to take any other action relative thereto.

Selectman Pat McNally moved that the Town vote: (1) to appropriate the sum of \$210,000 for engineering and architectural services for plans and specifications to remodel, reconstruct, and/or make extraordinary repairs to the Whipple Middle School and/or to the Town Hall, and for architectural and engineering feasibility services for the Middle School Annex and for site plans, and to obtain any materiel and or services incidental thereto; (2) in furtherance of the project(s), to authorize the Board of Selectmen to apply for, accept, and expend any federal, state and/or private grants without further appropriation thereof; (3) to resolve that the Board of Selectmen develop a proposal for the disposal of the

Memorial Building; and (4) to meet this appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes under the provisions of Massachusetts General Laws, Chapter 44, Section 7(22). Seconded.

Board of Selectmen and Finance Committee unanimously recommended.

Mr. McNally and Finance Committee member Jamie Fay spoke in favor and urged voters to support the motion. The voice vote on the motion was inconclusive. On a hand count with 24 voting in the negative and 53 in favor, the Moderator declared the motion passed by the required 2/3 majority vote.

ARTICLE 21

To see if the Town will (1) vote to authorize the Board of Selectmen to sell and convey to the Ipswich Housing Authority certain land in the area of Essex Road (Assessor's Map 54C, parcels 18 (approximately 1 acre) and 18A (approximately 1.49 acres), for sums of money, respectively; (2) to authorize the Board of Selectmen to acquire, for a sum of money, a parcel of land in the area of Linebrook Road, now or formerly of the Ipswich Housing Authority (Assessor's Map 29C, Lot 2B), consisting of 3.03 acres, more or less, for watershed protection purposes; and (3) to determine if said appropriation shall be raised by taxes, by transfer from available funds, by borrowing, or otherwise; or to take any other action relative thereto.

Selectman James Engel moved that the Town vote (1) to authorize the Board of Selectmen to sell and convey to the Ipswich Housing Authority certain land in the area of Essex Road (Assessor's Map 54C, parcels 18 (approximately 1 acre) and 18A (approximately 1.49 acres), for the sums of \$41,400 and \$62,100, respectively, for the development of a project limited in scope to no more than one (1) group home for up to four (4) individuals and three single-family detached residential units priced for first-time home-buyers; (2) to authorize the Board of Selectmen to acquire, for the sum of \$103,500, a parcel of land in the area of Linebrook Road, now or formerly of the Ipswich Housing Authority (Assessor's Map 29C, Lot 2B), consisting of 3.03 acres, more or less, for watershed protection purposes; (3) to appropriate the sum of \$103,500 and to raise said appropriation authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes for said purposes under the provisions of Massachusetts General Laws, Chapter 44, Section 7 (3); (4) to appropriate the sum of

\$64,500 to extend the sanitary sewer on Essex Road to service said Parcels 18 and 18A, and to raise said appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes under the provisions of Massachusetts General Laws, Chapter 44, Section 7 (1), said sums to be fully recoverable by the Town by betterment to the owners in succession of said Parcels 18 and 18A. Seconded.

Board of Selectmen unanimously recommended. Finance Committee voted six in favor, two opposed and one abstention. Mr. Engel and Finance Committee member Joni Soffron spoke in favor of the motion and urged support for this article.

Finance Committee member Clark Ziegler moved to amend section (1) of the motion to read as follows: (1) to authorize the Board of Selectmen to sell and convey to the Ipswich Housing Authority certain land in the area of Essex Road (Assessor's Map 54C, parcels 18 (approximately 1 acre) and 18A (approximately 1.49 acres), for the sums of \$41,400 and \$62,100, respectively, subject to a land disposition agreement that includes but is not limited to the following provisions: (a) that the land shall be used for the development of one (1) four-bedroom group home and eleven (11) homes priced for sale to first-time home-buyers with household incomes at or below 80 percent of the area median; (b) that to the extent permitted by law preference shall be granted to first-time home buyers who are current or former residents of the Town of Ipswich or who are employed in the Town of Ipswich; and, (c) that a reduced number of housing units shall be allowed if such reduction is necessitated by permit conditions or by reasonable site planning and layout constraints. Seconded.

Mr. Ziegler spoke in favor and urged support for the amendment. Carl Gardner also spoke in favor of the amendment. Selectmen Ed Rauscher, Cheryl Coleman and David Heroian (residents of Meadowview Lane) and Housing Authority Chairman Robert Como spoke against the amendment and urged voters to defeat the amendment. The voice vote on the amendment was inconclusive. On a hand count with 54 in favor and 200 against, the amendment failed to pass.

Meadowview Lane resident Ellen Kenyon spoke against the main motion and moved for indefinite postponement. Seconded. Chris Cullen, Joyce Kippen and Robert Como spoke against indefinite postponement. On a hand count, the Moderator declared the motion for indefinite postponement did not pass.

Water Treatment Plant operator Joyce Kippen, Chris Cullen and Mr. Engel spoke in favor and urged support for the main motion.

It was moved, seconded and so voted to move the question.

On a hand count with 219 in favor and 35 against, the main motion passed.

It was moved, seconded and so voted to adjourn the Annual Town Meeting until Tuesday, April 6th, at 7:30 p.m. The meeting was adjourned at 10:45 p.m.

ANNUAL TOWN MEETING

April 6, 1999

Moderator James Grimes reconvened the Annual Town Meeting at the Ipswich Middle School, 25 Green Street, on Tuesday, April 6th, 1999 at 7:50 p.m. with 200 voters present. The final count was 323 at 9 p.m. It was moved, seconded and so voted to admit non-voters.

ARTICLE 22

To see if the Town will vote:

(1) to accept the provisions of Massachusetts General Laws, Chapter 64G, Section 3A, to establish a local excise tax upon the transfer of occupancy of any room or rooms in a bed and breakfast establishment, hotel, lodging house or motel within the Town at a rate of four percent of the total amount of rent of each such occupancy; and

(2) to authorize the Board of Selectmen to file special legislation to exempt establishments which have twenty-five (25) or fewer rooms and to dedicate 96% of the revenue stream from said local option room occupancy excise tax; 100% of the revenue stream from withdrawal penalty/conveyance taxes paid upon conversion of real estate previously assessed under Chapter 61, 61A, or 61B, and the revenue stream from lease or leases of property rented by the Town of Ipswich to telecommunication companies for the construction and/or attachment of Wireless Communications Facilities, to the Open Space, Recreation, and Water Supply/Watershed Protection Fund, as follows:

"Section 1. Any other provision of general or special law to the contrary notwithstanding, in the Town of Ipswich revenue received from the following sources shall be placed in the Open Space, Recreation, and Water Supply/Watershed Protection Fund, originally established by vote under Article 14 of the Warrant for the October 17, 1994, Special Town Meeting: 96% of the revenue from the local option room occupancy excise taxes paid under the provisions of Section 3A of Chapter 64G of the General Laws, as amended; 100% of the revenue derived from withdrawal penalty taxes paid under the provisions of Section 7 of Chapter 61 of the General Laws, as amended; 100% of the revenue derived from conveyance taxes paid under the provisions of Section 12 of Chapter 61A of the General Laws, as amended; 100% of the revenue derived from conveyance taxes paid under the provisions of Section 7 of Chapter 61B of the General Laws, as amended; and revenues derived from the lease or leases of property rented by the Town of Ipswich to telecommunication companies for the construction and/or attachment of Wireless Communications Facilities. Establishments which have twenty-five (25) or fewer rooms shall be exempt from the local option room occupancy excise tax. Four percent of the revenue from the local option room occupancy excise taxes paid under the provisions of Section 3A of Chapter 64G of the General Laws, as amended, shall be used by the Town to support tourism development and services.

Section 2. This act shall take effect on July first, nineteen hundred ninety-nine."; or to take any other action relative thereto.

Selectman Pat McNally moved that the Town vote: to authorize the Board of Selectmen to file special legislation as presented under Article 22 of the Warrant for the April 5, 1999, Annual Town Meeting, with the following clarification: the fund referenced in Section 2 of Warrant Article 22 was authorized under Article 15 (not Article 14) of the Warrant for the October 17, 1994 Special Town Meeting. Seconded.

Board of Selectmen unanimously recommended. Finance Committee unanimously against the motion.

Robert McNeil of 15 Upland Lane spoke against the motion and moved that Article 22 be indefinitely postponed. Seconded.

Chairman of the Finance Committee Mary Harrington spoke against indefinite postponement and announced that the room tax had already

been passed. Selectman Pat McNally urged voters not to indefinitely postpone the article. Motion to indefinitely postpone Article 22 failed to pass by majority voice vote.

Bill Wasserman moved to amend Section 2 of Article 22 as follows: (2) to authorize the Board of Selectmen to file special legislation to exempt establishments which have twenty five (25) or fewer rooms. (thereby striking the balance of section 2 as it now appears) Seconded.

Tim Collins, Carolyn Britt, David Platt and David Standley spoke against the amendment. Selectman James Engel spoke in favor of the main motion.

The question was moved, seconded and so voted. The voice vote on the amendment failed to pass by majority voice vote. The main motion passed by majority voice vote.

ARTICLE 23

To see if the Town will vote: (1) to appropriate a sum of money to purchase for conservation purposes a certain lot or parcel of land, situate on the northerly side of Labor-In-Vain Road (Assessor's Map 43A, Parcel 2A) now or formerly of Henry Nichols (Essex South District Registry of Deeds Book 5674, Pages 753 and 754) consisting of 14.8 acres as shown on a plan of land entitled Property of Henry G. Nichols Jr., and Ellen Ford Nichols, by Essex Survey Service, Inc., dated November 12, 1969; (2) to authorize the Board of Selectmen to apply for, accept, and expend without further appropriation any federal, state and/or private grants, and any gifts, for said purposes; (3) to authorize the Conservation Commission to file on behalf of the Town of Ipswich any and all applications deemed necessary for grants and/or reimbursements from the Commonwealth of Massachusetts deemed necessary under the Self-Help Act (Chapter 132A, Section 11, Massachusetts General Laws) and/or any others in any way connected with the scope of this Article; (4) to authorize the Board of Selectmen and the Conservation Commission to enter into all agreements and execute any and all instruments as may be necessary on behalf of the Town of Ipswich to effect said purchase; (5) to assign the administration, control and maintenance of said parcel to the Conservation Commission; and (6) to determine whether said appropriation shall be raised by taxation, by borrowing, or otherwise; or to take any other action relative thereto.

David Standley of 4 Spillers Lane moved that the Town vote: (1) to appropriate the sum of \$400,000 to purchase for conservation purposes a certain lot or parcel of land, situate on the northerly side of Labor-In-Vain Road (Assessor's Map 43A, Parcel 2A) now or formerly of Henry Nichols (Essex South District Registry of Deeds Book 5674, Pages 753 and 754) consisting of 14.8 acres as shown on a plan of land entitled Property of Henry G. Nichols Jr., and Ellen Ford Nichols, by Essex Survey Service, Inc., dated November 12, 1969; (2) to authorize the Board of Selectmen to apply for, accept, and expend without further appropriation any federal, state and/or private grants, and any gifts, for said purposes; (3) to authorize the Conservation Commission to file on behalf of the Town of Ipswich any and all applications deemed necessary for grants and/or reimbursements from the Commonwealth of Massachusetts deemed necessary under the Self-Help Act (Chapter 132A, Section 11, Massachusetts General Laws) and/or any others in any way connected with the scope of this Article; (4) to authorize the Board of Selectmen and the Conservation Commission to enter into all agreements and execute any and all instruments as may be necessary on behalf of the Town of Ipswich to effect said purchase; (5) to assign the administration, control and maintenance of said parcel to the Conservation Commission; and (6) to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, shall issue bonds or serial notes under the provisions of Massachusetts General Laws, Chapter 44, Section 7(3). Seconded.

Board of Selectmen, Finance Committee and Conservation Commission unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 24

To see if the Town will vote to authorize the Board of Selectmen to sell and convey to the Trustees of Reservations, each for the sum of \$1.00, and to execute any and all necessary instruments for one or more of the following lots, each to be subject to a storm drainage easement and a conservation restriction over the entire area thereof, the latter prohibiting any structure above grade thereon:

Beachview Road lots 11, 13, 17, 19 (Assessors' Map 22D, Lots 21, 20, 18 and 17, respectively); or to take any other action relative thereto.

Selectman Brad Hill moved that the Town vote to authorize the Board of Selectmen to sell and convey to the Trustees of Reservations

each for the sum of \$1.00, and to execute any and all necessary instruments for one or more of the following lots, each to be subject to a storm drainage easement and a conservation restriction over the entire area thereof, the latter prohibiting any structure above grade thereon:

Beachview Road lots 11, 13, 17, 19 (Assessors' Map 22D, Lots 21, 20, 18 and 17, respectively). Seconded.

Board of Selectmen and Finance Committee unanimously recommended.

Paige Mercer of 208 Topsfield Road moved that Article 24 be indefinitely postponed. Seconded.

Board of Selectmen and Finance Committee unanimously against indefinite postponement. Motion to indefinitely postpone Article 24 was defeated by majority voice vote.

The main motion carried by unanimous voice vote.

ARTICLE 25

To see if the Town will vote: (1) to appropriate a sum of money for the development, design, purchase and installation of computer hardware and computer software incidental thereto in connection with the development of a geographical information system database; and (2) to determine whether said appropriation shall be raised by taxes, by transfer from available funds, by borrowing, or otherwise; or to take any other action relative thereto.

Selectman James Engel moved that the Town vote: (1) to appropriate the sum of \$265,000 for the development, design, purchase and installation of computer hardware and computer software incidental thereto in connection with the development of a geographical information system database; and (2) to meet this appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes pursuant to the provisions of Massachusetts General Laws, Chapter 44, Section 7. Seconded.

Board of Selectmen unanimously recommended. The Finance Committee voted 5 to 4 in favor.

Open Space Committee Chairman Glenn Hazelton, Cathy Col and Gary Hamilton (surveyor/engineer) spoke in favor and urged voters to

support the motion. On a hand count with 180 in favor and 75 against, the motion passed by the required 2/3 majority vote.

ARTICLE 26

To see if the Town will vote to amend the General Bylaws of the Town of Ipswich, CHAPTER XV MISCELLANEOUS PROVISIONS FOR PUBLIC ORDER AND SAFETY, Section 5 Dog Control, by re-lettering Subsection "(i)" as "(j)" and by adding a new sub-section:

"(i) Potentially Dangerous Dogs

1. Potentially Dangerous Dog Defined:

- (A) Any dog which, when unprovoked, chases or approaches a person upon the streets, sidewalks, or any public grounds in a menacing fashion or with apparent attitude of attack.
- (B) Any dog with a known propensity, tendency, or disposition to attack unprovoked, to cause injury, or to otherwise threaten the safety of human beings or domestic animals.
- (C) Any dog which has, on more than three (3) separate occasions within a twelve (12) month period, been observed or determined to have been unrestrained or uncontrolled off its owner's premises by the Animal Control Officer, or has been impounded by the Animal Control Officer for being unrestrained or uncontrolled off its owner's property.

2. Complaint, Investigation, Notification, Appeal:

- (A) A complaint regarding this section shall be in writing and signed by one or more residents made under oath before the Town Clerk as authorized by law to take sworn statements. Said complaint shall set forth the nature and date of the act, the owner's name and owner's address, if known, and a description of the animal doing such act. The Animal Control Officer shall investigate said complaint and determine if the dog is potentially dangerous.
- (B) The owner of said dog shall be notified, in writing,

delivered by Certified Mail, the results of the Animal Control Officer's investigation and resultant determination.

- (C) If dissatisfied with the determination of the Animal Control Officer, the owner may appeal said decision to the Board of Selectmen within five (5) days of receipt of said notification. Saturdays and Sundays shall be excluded from this requirement.
- (D) The Board of Selectmen shall, at a time convenient, conduct a hearing to review pertinent information with regard to this determination. The decision of the Board of Selectmen shall be communicated to the owner of the dog.
- (E) Within ten days after such determination, the owner or keeper of such dog may bring a petition into the district court within the judicial district of which the dog is kept, addressed to the justice of the court, praying that this order may be reviewed by the court or magistrate thereof, and after such notice to the officer or officers involved, as the magistrate deems necessary, the magistrate shall review such action, hear the witnesses, and affirm such determination unless it shall appear that it was made without proper cause or in bad faith, in which case such order shall be reversed. Any party shall have a right to request a de novo hearing on the petition before a justice of the court. The decision of the court shall be final and conclusive upon the parties.

3. Exemptions:

- (A) No dog may be declared dangerous if the threat, injury, or damage was sustained by a person who, at the time, was committing a willful trespass or other tort upon the premises occupied by the owner or keeper of the dog, or was teasing, tormenting, abusing, or assaulting the dog or has in the past, been observed or reported to have teased, tormented, abused, or assaulted the dog or was committing or attempting to commit a crime.
- (B) Any dog owned by a law enforcement agency.

4. Penalty:

- (A) The owner of any dog, which has been determined as potentially dangerous or subject to an order by the Board of Selectmen under the provisions of Massachusetts General Laws, Chapter 140, Section 157, shall be subject to a civil assessment of \$300 under the procedures set forth in Massachusetts General Laws, Chapter 140, Section 173A for the Non-criminal Dispositions of Complaints for Violation of Municipal Dog Control Laws, if said dog is observed or determined to be loose or unrestrained or uncontrolled off its owner's premises by the Animal Control Officer, in addition to any other penalties prescribed by law."

Selectman Ed Rauscher moved that the Town vote to amend the General Bylaws of the Town of Ipswich, CHAPTER XV MISCELLANEOUS PROVISIONS FOR PUBLIC ORDER AND SAFETY, Section 5 Dog Control, by re-lettering subsection (i) as (j) and by inserting a new subsection "(i) Potentially Dangerous Dogs" as presented in Article 26 of the Warrant for the April 5, 1999, Annual Town Meeting, and by including a "closed quotation mark" at the conclusion of the text thereof. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 27

To see if the Town will vote to amend the General Bylaws of the Town of Ipswich, CHAPTER IV GENERAL PROVISIONS ON BOARDS, COMMITTEES AND OFFICERS, Section 6. Rules and Regulations, by deleting the fourth sentence thereof and by substituting in lieu thereof the following sentence: "After adoption by recorded vote of the board or committee or written act of the officer, a summary of all such rules, regulations, revisions, and amendments shall be published in a newspaper published in or having a general circulation in the Town of Ipswich, and the complete text in final form of all such rules, regulations, revisions, and amendments, shall be kept on file in the office of the Town Clerk, and shall be available for inspection there during normal business hours."; or to take any other action relative thereto.

Selectman Pat McNally moved that the Town vote to amend the General Bylaws of the Town of Ipswich, CHAPTER IV GENERAL PROVISIONS ON

BOARDS, COMMITTEES AND OFFICERS, Section 6. Rules and Regulations, by deleting the fourth sentence thereof and by substituting in lieu thereof the following sentence: "After adoption by recorded vote of the board or committee or written act of the officer, a summary of all such rules, regulations, revisions, and amendments shall be published in a newspaper published in or having a general circulation in the Town of Ipswich, and the complete text in final form of all such rules, regulations, revisions, and amendments shall be kept on file in the office of the Town Clerk, and shall be available for inspection there during normal business hours." Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 28

To see if the Town will vote to raise and appropriate a sum of monies to pay tuition costs for Ipswich High School students attending the Essex Agricultural Institute for FY00; or to take any other action relative thereto.

Selectman Brad Hill moved that the Town vote to raise and appropriate the sum of \$21,239 to pay tuition costs for Ipswich High School students attending the Essex Agricultural Institute for FY00. Seconded.

Board of Selectmen voted 4 to 1 in favor. The Finance Committee unanimously recommended.

Wendy White of 147 Linebrook Road spoke in favor and urged support for the motion. Motion carried by majority voice vote.

ARTICLE 29

To see if the Town will vote to keep a sign no less than 26" long and 9" wide, with a supporting structure, at the entrance to the Arthur Wesley Dow Park at the top of Spring Street. (By petition)

Selectman Pat McNally moved that the Town vote to keep a sign no less than 36" long and 9" wide, with a supporting structure, at the entrance to the Arthur Wesley Dow Park at the top of Spring Street. Seconded.

Board of Selectmen voted 3 to 2 in favor. Finance Committee

unanimously recommended.

Susan Boice of 139 Topsfield Road spoke in favor and thanked everyone for their support. Motion carried by majority voice vote.

ARTICLE 30

To see if the Town will vote to ratify and affirm its earlier action with respect to a parcel of land which was formerly a portion of Prescott Road described as follows:

Beginning at a point on the Northwesterly side of Prescott Road at the southeasterly end of the present layout; thence bounded Northwesterly by land of Joseph Michon 125 feet more or less; thence by an extension of the Southeasterly sideline of Putnam Road to land now or formerly of Peter A. Johnson 48 feet or more or less; thence by said Johnson land on a arc 12.18 feet; thence by said Johnson land 113 feet more or less to land now or formerly of George Greenberg; thence by Greenberg land 40.5 feet more or less to a point of beginning.

Said Prescott Road was laid out on "Plan of Agawam Heights, Ipswich, Mass., owned by the Agawam Land Company, dated July, 1896", such plan having been filed with the Essex Southern District Registry of Deeds on July 30, 1896, in Book 1483 at Page 1.

By vote of the Ipswich Annual Town Meeting on March 26, 1900, a report of a Committee on Renaming Streets was accepted and adopted, wherein one of the many streets listed was described as: "Prescott Road, from Putnam Road to Lafayette Road at Agawam Heights."

A handwritten note from the Town Engineer is filed with the Town Clerk proposing that a portion of Prescott Road be abandoned for highway purposes, the described parcel coinciding with the parcel described in detail above. No Town Meeting vote appears to have been taken on such proposal.

Thereafter, by Unanimous Vote of a Special Town Meeting held on February 1, 1955, the Town authorized the Board of Selectmen, together with the Town Treasurer, to sign, seal and acknowledge a deed to Peter A. Johnson of the Premises described above. That deed was executed as authorized and recorded with said Registry of Deeds on May 17, 1955, at Book 4165, Page 229.

Wherefore, and without in any manner establishing a precedent with

regard to other streets named in the March 26, 1900, report, the Town does hereby ratify and affirm that:

- (1) The above-described portion of Prescott Road was accepted as a public way in the Town of Ipswich effective March 26, 1900;
- (2) Such portion of Prescott Road is hereby discontinued and abandoned effective as of January 31, 1955;
- (3) The action of the Town Meeting Vote of February 1, 1955, as appears in the Town Records relative to the above portion of Prescott Road, is ratified and confirmed;

or to take any other action relative thereto.

Selectman Brad Hill moved that the Town vote to ratify and affirm its earlier action with respect to a parcel of land which was formerly a portion of Prescott Road, as presented in Article 30 of the Warrant for the April 5, 1999, Annual Town Meeting. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 31

To see if the Town will vote: (1) to adopt a resolution requesting that the town administration include, within the scope of services for contracted trash collection, provision for said services to be rendered to all homes at the Ipswich Country Club located in Ipswich; and (2) to raise and appropriate a sum of money, in addition to that appropriated under the municipal operating budget for FY99, to pay for said additional services; or to take any other action relative thereto. (By petition)

Selectman Ed Rauscher moved that action on this article be postponed indefinitely. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 32

To see if the Town of Ipswich will vote: (1) to adopt a resolution requesting that the town administration include, within the scope of services for contracted trash collection, provision for said

services to be rendered by servicing the dumpsters at 400 and 500 Colonial Drive; and (2) to raise and appropriate a sum of money, in addition to that appropriated under the municipal operating budget for FY99, to pay for said additional services; or to take any other action relative thereto. (By petition)

Selectman Ed Rauscher moved that action on this article by postponed indefinitely. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 33

We the residents of the Burley School Condominium Association are petitioning the Town of Ipswich to include the garden style/town-house condos in the town trash pickup starting July 1, 1999. (By petition)

Selectman Ed Rauscher moved that action on this article by postponed indefinitely. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 34

To see if the Town of Ipswich will vote to raise and appropriate the sum of \$35,950 for the purposes of funding the attached Joint Funding Proposal herein; or to take any other action relative thereto. (By petition)

Tim Collins of 70 Little Neck Road moved to indefinitely postpone Article 34. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote for indefinite postponement.

ARTICLE 35

To see if the Town of Ipswich will vote to authorize an amount not less than a total of \$65,000 in the FY2000 budget for preparation of a Growth Management Plan for the Town, including resident participation in a process to identify Town goals appropriate for inclusion in a master plan, an evaluation of open space parcels for their importance to the Town, and prioritization of open space

parcels for partial or full acquisition. (By petition)

Glenn Hazelton of 57 Boxford Road moved that action on this article be postponed indefinitely. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote for indefinite postponement.

ARTICLE 36

To see if the Town of Ipswich will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow, or raise and appropriate, or transfer from available funds the sum of up to \$2 million dollars to enable the Town, through the Conservation Commission or any other organization, after review and approval by the Ipswich Open Space Committee, to purchase all or any portion of any of the following types of real property or interests in these properties, or other properties as noted below, for conservation purposes pursuant to M.G.L., Chapter 40, Section 8C, and cover expenses of the Town necessary to effect this purchase. The Town will have the authority to sell or donate any properties so purchased, and to allow partial development, as long as no more than 20% of the open space is used for development, with any proceeds from the sale or development being necessary for the acquisition and maintenance of the property, and are deposited into the Ipswich Open Space, Recreation, and Water Supply Protection Fund;

- (1) Properties currently in Chapter 61, 61A, or 61B tax status when they are removed from that tax status and become available to the Town
- (2) Properties within the Water Supply Protection Zones
- (3) Properties which, by virtue of their size, meet the criteria of the Town of Ipswich, Great Estate By-Law

And any other parcels with significant value to the Town to remain as open space, as determined by the Conservation Commission and Open Space Committee - up to a maximum cost to the Town of \$500,000.

Said appropriation be restricted as follows: the Conservation Commission or other organization designated by the Town shall be required to submit an annual report to the Town (to be printed in the Annual Town Report) detailing all transactions and activity in the account during the previous year. The Town and the

Conservation Commission or other organization are authorized to enter into all agreements and execute any and all instruments as may be necessary, on behalf of the Town of Ipswich, to effect said purchases, restrictions, or sales, or to take any other action thereon. The Selectmen, the Conservation Commission, or other organization, with the approval of the Selectmen, are authorized to contract for and expend any Federal or State aid or grants available for these projects. (By petition)

Glenn Hazelton of 57 Boxford Road moved that action on this article be postponed indefinitely. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote for indefinite postponement.

The following question which appeared on the April 13th Annual Town Election ballot was moot since the voters at town meeting indefinitely postponed action on Article 36:

"Shall the Town be authorized to borrow \$2,000,000 for purchase, for conservation purposes; a) properties currently in Chapter 61, 61A, or 61B tax status when they are removed from that tax status and become available to the Town; b) properties with the Water Supply Protection Zones; c) properties which, by virtue of their size, meet the criteria of the Town of Ipswich, Great Estate By-Law; and d) any other parcels with significant value to the Town to remain as open space, as determined by the Conservation Commission and Open Space Committee - up to a maximum cost to the Town of \$500,000; as presented in Article 36 of the Warrant for the April 5, 1999, Annual Town Meeting?"
Yes/_/ No/_/"

ARTICLE 37

To see if the Town will vote to amend the Protective Zoning Bylaw of the Town of Ipswich by amending SECTION IX: SPECIAL REGULATIONS, subsection I. Great Estate Preservation Development (GEPD), 2. Permitted Uses. by adding new paragraphs "(j.)" and "(k.)", said paragraphs to read as follows:

"j. Research offices or establishments devoted to research and development activities; and"

"k. The processing of biotechnological products arising out of, or substantially similar to, the research and development

activities of a research office or establishment; provided, however, that (a) said use shall require a separate special permit from the Planning Board; (b) any special permit issued for such a use shall be limited to a specific user; (c) not more than thirty-five (35%) of the maximum floor area shall be exclusively devoted to such processing; and (d) the Board determines, upon consultation with the Board of Health and the Water Commissioners, that said processing use is not detrimental to the health, safety, and welfare of the community.";

or to take any other action relative thereto.

Planning Board Chairman Leslie Brooks moved that the Town vote to amend the Protective Zoning Bylaw of the Town of Ipswich by amending SECTION IX: SPECIAL REGULATIONS, subsection I. Great Estate Preservation Development (GEPD), 2. Permitted Uses., as presented in Article 37 of the Warrant for the April 5, 1999, Annual Town Meeting and amended as follows:

by amending the proposed paragraph "k." as follows:

add to the first phrase, after the words "research office or establishment", the words "on the same lot";

add to the beginning of the sentence after "(b)" the words "recognizing the unique manner in which each user may conduct its biotechnological processing,";

add to the end of the sentence in "(b)", after the words "specific user", the following words: "and any change in control of a corporate user shall require a new special permit for a subsequent user (For the purposes of this subsection, change of control shall be defined as (i) the sale by the user of its operating assets located on the lot to an unaffiliated entity; (ii) a merger or consolidation resulting in the stockholders of the user owning less than one-half of the stock of the surviving corporation; or (iii) the sale of more than one-half of the issued stock of the user to parties who were not stockholders of the user at the time of the approval of the special permit)";

amend the sentence after "(c)" by deleting the word "not" from the beginning of the sentence and substituting in lieu thereof the words "at no time shall" and by deleting the words "maximum floor area shall be exclusively devoted" and substituting in

lieu thereof the words "constructed floor area shall be primarily devoted"

Seconded.

Board of Selectmen voted 3 to 2 in favor. Finance Committee and Planning Board unanimously recommended.

After various arguments pro and con, a motion to move the question was seconded and so voted. The voice vote on the main motion was inconclusive. On a hand count with 238 in favor and 47 against, the main motion carried by the required 2/3's majority vote.

ARTICLE 38

We the undersigned registered voters of the Town of Ipswich, hereby petition to have the following Article placed on the warrant for the 1999 Annual Town Meeting:

To see if the Town will vote to amend the Protective Zoning Bylaw of the Town of Ipswich, Section IX., H. Great Estate Preservation Development (GEPD) as follows:

Section 2. Permitted Uses, paragraph f. Delete subparagraph (ii) and replace it with the following: "residential dwelling use shall not exceed twenty-five (25%) of the total floor area in any phase of a GEPD project as permitted by the special permit granting authority."

Section 3. Density Standards, paragraph b. Floor Area of Development, subparagraph (ii) Additional Floor space for Rehabilitation of Existing Buildings. Substitute the phrase "four (4)" in place of the phrase "five (5)".

Subparagraph (iii) Wetland/Coastal Exclusion. Delete the phrase "one-half" and substitute the phrase "thirty percent of".

Subparagraph (iv) Maximum Density. Delete the phrase "eight percent (8%)" and substitute the phrase "seven percent (7%)".

Section 4. Development Requirements. Paragraph c. Open Space Restriction. Delete the phrase "thirty (30%)" and substitute the phrase "fifty (50%)".

Paragraph d. Dimensional Regulations, subparagraph (ii). Delete the phrase "twenty (20%)" and substitute the phrase "ten (10%)".

Section 7. Preliminary Review. At the end of this section, add the following language: "The preliminary concept plan should also be accompanied by an analysis of the maximum allowable floor area of the development as described in Section 3.b.(i) through (iv), including the site plan referenced in 3.b.(i)."

or take any other action with respect thereto. (By petition)

Carl Gardner moved that Article 38 be indefinitely postponed. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote for indefinite postponement.

ARTICLE 39

To see if the Town of Ipswich will amend the Protective Zoning Bylaw of the Town of Ipswich by amending Section V, paragraph D, Table of Regulations as follows:

Amend Table of Use Regulations under the heading Wholesale Transportation and Industrial, line entitled Research offices or establishments devoted to research and development activities, by deleting SBA under the district columns entitled RRA and RRB and substituting in lieu thereof a dash (-) under RRA and RRB. (By petition)

Wayne Workman of Fellows Road moved that Article 39 be indefinitely postponed. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote for indefinite postponement.

ARTICLE 40

Amend Section X. Special Regulations of the Protective Zoning Bylaw by adding a new subsection, "J. Phased Growth Rate," to read as follows:

J. Phased Growth Rate

1. Intent and Purpose

- a. to ensure that growth occurs in an orderly and planned manner, at a rate that can be supported by town services

- b. to allow the Town time to update its Growth Management/ Master Plan and to study the effect of growth on the municipality's infrastructure, character, and municipal services;
- c. to allow the Town time to study, plan for, and provide additional sources of water if determined appropriate and feasible;
- d. to relate the timing of residential development to the Town's ability to provide adequate public safety schools, roads, municipal infrastructure, and human services at the level of quality which citizens expect, and within the Town's ability to pay under the financial limitations of Proposition 2 ½;
- e. to preserve and enhance the existing community character and value of property; and
- f. to allow departures from the strict application of the growth rate measures herein in order to encourage certain types of residential growth which address the housing needs of specific population groups or which provide significant reductions in the ultimate residential density of the Town.

2. Applicability, Effect and Definitions

- a. Beginning on the effective date of this Article, and continuing for 24 consecutive months, no building permit for a new dwelling unit or units shall be issued unless in accordance with the regulations of this subsection or unless exempted by subpart 6 herein.
- b. The provisions of this subsection shall expire on April 30, 2001; by a vote of Town Meeting before said date, the provisions of this subsection may be extended for an additional two years in order to continue municipal comprehensive planning studies necessary to promote orderly growth. In the event such action is taken by Town Meeting prior to May 31, 2001, these provisions shall not be construed to have lapsed on such date.
- c. For the purposes of this subsection, the following terms shall have the following meaning:

- i. Growth Rate Limit shall mean the maximum number of building permits that may be authorized in one year, which shall be fifty (50) permits. The Growth Rate Limit is based upon analysis of recent average growth rates and an analysis of the Town's current and future ability to provide essential local services such as public safety, schools, public works and human services. Units exempt under subpart 6 herein are included within the calculation of the Growth Rate.
- ii. Development shall mean a single parcel or set of contiguous parcels of land held in common ownership, regardless of form, at any time on or after the date of adoption of this bylaw, for which one or more building permits will be sought.
- iii. Development Schedule shall mean a schedule authorized by the Planning Board in accordance with subpart 4.d. herein, which outlines the maximum building permit issuance per development.
- iv. Developer shall mean any individual who either as an individual, a beneficial owner of a real estate trust, a partner in a partnership, or an officer or owner of a corporation, requests one or more building permits for the construction of new dwelling units.

3. Planned Growth Rate

- a. The Growth Rate Limit shall be based on a target growth rate of fifty (50) dwelling units per year. In no case, however, shall the number of nonexempt building permits issued be reduced below fifty (50) permits in any one-year period.
- b. Whenever the number of building permits issued for new dwelling units exceeds the applicable Growth Rate Limit, the Building Inspector shall not issue building permits for any additional dwelling unit or units unless such unit or units are exempt from the provisions of subpart 6 herein.
- c. Building permits authorized under a Development Schedule, but not issued during the scheduled period set forth in

subpart 2 herein, shall not be counted in computing the applicable Growth Rate Limit. Building permits issued, but subsequently abandoned under the provisions of the State Building Code, shall not be counted in computing the applicable Growth Rate Limit.

4. Development Scheduling

- a. This subpart shall apply to the following types of development which would result in the creation of new dwelling units: (a) definitive subdivision plans; (b) plans subject to M.G.L., Ch.41, S.81P (ANR); and (c) special permits.
- b. In addition to the types of development described in 4a. above, the Planning Board is authorized, upon request from the Developer, to approve a development schedule for any other building lot or dwelling unit, specifying the month and year in which such lot/unit shall be eligible for a building permit.
- c. Dwelling units shall be considered as part of a single development, for purposes of development scheduling, if located on either a single parcel or on a set of contiguous parcels of land held by a Developer in common ownership, regardless of form, at any time on or after the date of adoption of this bylaw.
- d. Where consistent with the applicable Growth Rate Limit, building permits for the construction of new residential units in types of development set forth in Section 4a., shall be authorized only in accordance with the following table:

Number of new dwelling units in development	Maximum number of building permits for new dwelling units per year (Total in Development)
1-5	5
6-10	5
11-20	6
21-30	7
31-40	8
41-50	9
More than 50	12.5% of Total in Development

- e. Notwithstanding that a Development Schedule has been approved and recorded, the Planning Board shall not be required to authorize the issuance of the stated maximum number of building permits if the issuance of such permits would result in exceeding the Growth Rate Limit. Adoption of a Development Schedule shall not be construed as a commitment to issue building permits.
- f. The Planning Board shall not establish any Development Schedule which phases development for longer than a ten (10) year period.

5. Procedures for Development Schedules

- a. No building permits for new dwelling units shall be issued until the Development Schedule has been recorded and a certified copy of the Development Schedule has been filed with the Planning Board.
- b. Upon transfer of any lot or unit in the types of development subject to development scheduling, the deed shall reference the Development Schedule and state the earliest date on which construction may be commenced in accordance with the provisions of this bylaw.
- c. In order to be equitable to all Developers, no more than 20% of the total building permits available in any year under subpart 4 herein will be issued to any one Developer whose development is not exempt under subpart 6 herein.
- d. Procedures for development schedules shall be in accordance with rules and regulations consistent with the provisions of this bylaw, to be adopted by the Planning Board.
- e. If at the time a development is ready for building permits (i.e., all other permits from all other boards and commissions have been received and the project is in compliance with those permits), and the Development Schedule does not accommodate issuing a building permit in that year, one building permit will be issued per year per development until such time as the Development Schedule accommodates issuing building permits.

6. Exemptions

The following developments are specifically exempt from the Growth Rate Limit and Development Scheduling provisions of the bylaw:

- a. An application for a building permit for the enlargement, restoration, or reconstruction of a dwelling in existence as of the effective date of this bylaw provided that no additional residential unit is created.
- b. Residential units allowed under the Great Estate Preservation Development subsection of the Protective Zoning Bylaw, on a development preserving at least forty (40%) percent of land as open space.
- c. All building permits approved prior to the effective date of this Article are exempt from the provisions of this subsection of the Protective Zoning Bylaw.
- d. Dwelling units for low and/or moderate income families or individuals where all of the following conditions are met:
 - i. Occupancy of the units is restricted to households qualifying under Local Initiative Program as administered by the Department of Housing and Community Development.
 - ii. The affordable units are subject to a properly executed and recorded deed restriction running with the land which shall limit the succeeding resale price to an increase of ten (10%) percent plus any increase in the consumer price.
- e. Dwellings with no more than ten (10) units for senior residents, where occupancy of the units is restricted to senior persons through a properly executed and recorded deed restriction running with the land, of which twenty (20%) percent of the units are affordable, as defined above. For purposes of this paragraph, "senior" shall mean persons over the age of 59.
- f. Developments of no more than ten (10) housing units using the Open Space Preservation Zoning subsection of the Protective Zoning ByLaw which preserve at least fifty (50%) percent of the development as open space.

- g. Any tract of land existing and not held by a Developer in common ownership with an adjacent parcel on the effective date of this subsection shall receive a one-time exemption from the Planned Growth Rate and Development Scheduling provisions for the purpose of constructing one single family dwelling unit on the parcel.

7. Zoning Change Protection

- a. Any protection against zoning changes provided by M.G.L., Ch.40A, S.6 shall be extended to the earliest date on which the final unit in the development could be authorized under this bylaw.

8. Property Tax Relief

- a. Any property owner who has been denied building permits under the phasing requirements may appeal to the Board of Assessors in conformity with Chapter 58, Section 59, M.G.L. annotated. For a determination as to the extent to which such temporary restriction on the use of such land may affect the assessed valuation placed on such land.;

or to take any other action relative thereto.

Selectman Pat McNally moved that action on this article be postponed indefinitely. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote for indefinite postponement.

ARTICLE 41

To see if the Town will vote to rezone the following parcels of land from Industrial (I) to Intown Residence (IR): Assessors' Map 41D, Lot 59, the southerly portion which is currently zoned Industrial, and Assessor's Map 41D, Lot 61 in its entirety. Said parcels are also shown as the shaded portion of the Assessor's Map attached hereto, or take any other action with respect thereto. (By petition)

Carl Gardner moved that Article 41 be indefinitely postponed. Seconded.

Board of Selectmen and Finance Committee unanimously recommended.

Motion carried by unanimous voice vote for indefinite postponement.

ARTICLE 42

To see if the Town will vote to reconsider any or all previous articles raising and/or appropriating money which have a direct impact on the levy for the next ensuing fiscal year, as contained in this warrant, for the purpose of completing a budget which is balanced and in compliance with the levy limit provisions of Proposition 2½, so called; or to take any other action relative thereto.

Selectman James Engel moved that action on this article be postponed indefinitely. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote for indefinite postponement.

It was moved, seconded and so voted to adjourn the 366th Annual Town Meeting which opened on Monday, April 5th, 1999 and was concluded on Tuesday, April 6th, 1999. The meeting was adjourned at 10:37 p.m.

And you are directed to serve this Warrant by posting attested copies thereof at the Post Office and at each of the meeting houses in the Town, by publication at least seven days prior to the time for holding said meeting in a newspaper published in, or having a

Given unto our hands this 8th day of March in the year of our Lord, One Thousand Nine Hundred Ninety-Nine.

TOWN OF IPSWICH
BOARD OF SELECTMEN

James R. Engel
Patrick J. McNally
Edward B. Rauscher
Eugene A. Hailson
Bradford H. Hill

SPECIAL TOWN MEETING
October 18, 1999

ESSEX, ss
To the Constable of the Town of Ipswich in said County,

GREETINGS:
In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of the Town of Ipswich, qualified to vote in Town affairs, to meet at the gymnasium of the Ipswich Middle School, 25 Green Street, in said Ipswich, on MONDAY, THE EIGHTEENTH OF OCTOBER, 1999, at 7:30 o'clock in the evening, then and there to act on the following articles, viz:

Moderator James Grimes called the meeting to order at 7:56 p.m. with 200 voters present. The final count was 232 at 9 p.m. Following the Pledge of Allegiance to the Flag led by Superintendent Richard Korb, the meeting was turned over to Selectman Pat McNally. Mr. McNally honored Donna and Harris Smith who recently retired from publishing the "Ipswich Observer". They received a standing ovation of mutual appreciation for their years of service to the Town. Susan Boice read a poem she had written in honor of the Smiths. Selectman/Representative Brad Hill and Senator Bruce Tarr delivered praise and citations from the State Senate and House of Representatives. (The Smiths covered every town meeting and events for years but were not present at this meeting.)

Moderator Grimes introduced Frank Camarda, Chairman of the Commuter Rail Committee. Mr. Camarda asked for volunteers to help revive the Commuter Rail Committee.

It was moved, seconded and so voted to admit non-voters. Mr. Grimes informed the voters about town meeting procedures and the method of making an amendment to a warrant article. He also announced that volunteers were needed at the Visitor's Center. Tellers appointed by the Moderator were: William Wasserman and Richard Ostberg. Deborah Eliason from Kopelman and Paige was Town Counsel.

ARTICLE 1

To see if the Town will vote:

1) to amend its action previously taken under Article 9 of the April 05, 1999, Annual Town Meeting (the FY00 Municipal Operating Budget), by raising and appropriating an additional sum of money, and/or by transferring sums of money between departmental accounts, and/or by transferring sums of money from available funds; and

2) to appropriate a sum of money, in addition to that appropriated under Article 14 of the April 05, 1999, Annual Town Meeting (the FY00 Water Division Budget) to fund the provisions of a collective bargaining agreement with Local #2905, AFSCME and for other purposes; said appropriation to be raised by the transfer of an equal sum of money from water surplus; or to take any other action relative thereto.

Chairman of the Board of Selectmen Edward Rauscher moved that the Town vote:

1) to amend its action taken under Article 9 of the April 05, 1999, Annual Town Meeting (the FY00 Municipal Operating Budget), by:

	From:	To:
a) increasing Miscellaneous Finance Benefits	\$ 815,520	831,145
b) increasing Accounting Salaries	114,906	117,286
c) increasing Animal Control Salaries	27,900	30,900
d) increasing Police Department Salaries	1,405,639	1,409,619
e) increasing Selectmen Salaries (CATV camera opns)	4,000	5,600
f) decreasing Miscellaneous Finance (Insurance)	164,232	154,332

g) increasing veterans emergency relief	24,000	80,000
h) decreasing Fire Salaries (Fire Chief vacancy)	968,646	958,646
i) decreasing Health Salaries (Agent vacancy)	60,178	53,178
j) decreasing Highway Capital (sidewalks)	146,796	91,111
k) increasing Building Inspector Salaries	72,820	74,420
l) decreasing Building Inspector Expenses	10,970	9,370
m) increasing Fire Salaries (fund new contract)	958,332	982,859
n) decreasing salary transfer account	141,400	116,873
o) increasing Wastewater Treatment Expenses	435,032	447,332
p) increasing Wastewater Treatment Capital	0	30,200
q) increasing Wastewater Treatment Salaries - (health insurance premiums)	268,827	273,327
r) increasing wages (to fund new AFSCME contract for Group #1 Clerical Employees as follows:		
increasing Accounting Salaries (s/t above)	117,286	119,987
increasing Accounting Expenses	5,699	5,849
increasing Assessing Salaries	125,820	128,340
increasing Assessing Expenses	12,300	12,450
increasing Health Salaries (s/t above)	53,178	53,707
increasing Health Expenses	30,672	30,747
increasing Building Inspector Salaries (s/t above)	74,420	74,949
increasing Cemetery Salaries	258,320	259,206
increasing Cemetery Expenses	45,695	45,770
increasing Recreation Salaries	96,706	97,111
increasing DPW Administration Salaries	84,310	85,469
increasing DPW Administration Expenses	5,349	5,424
increasing Police Salaries (s/t above)	1,409,619	1,410,878
increasing Police Expenses	253,475	253,550
increasing Purchasing & Budget Salaries	31,553	32,943
increasing Purchasing & Budget Expenses	9,485	9,560
increasing Town Clerk Salaries	66,865	68,802
increasing Town Clerk Expenses	8,065	8,140
increasing Treasurer/Collector Salaries	110,979	111,985
increasing Treasurer/Collector Expenses	26,530	26,605
s) Further decreasing the Miscellaneous Finance (salary transfer account)	116,873	101,727

so that the gross amount to be raised shall be

increased from: 9,825,823 to 9,872,823 and

the net to be raised and assessed shall be

increased from: \$9,377,551 to \$9,424,551;

and

2) to amend its action taken under Article 14 of the April 05, 1999, Annual Town Meeting (the FY00 Water Budget) by increasing said appropriation from \$1,494,623 to \$1,496,748, said increase to be raised by the transfer of an equal sum of money from water surplus, for the purpose of funding the provisions of a collective bargaining agreement with Local #2905, AFSCME (clerical bargaining unit). Seconded.

The motion was corrected by Mr. Rauscher and seconded. Board of Selectmen and Finance Committee unanimously recommended. Motion carried by majority voice vote.

ARTICLE 2

To see if the Town will vote to amend its action taken under Article 28 of the April 05, 1999, Annual Town Meeting to fund its share of the FY00 operating and debt service expenses of the Essex Agricultural Institute; or to take any other action relative thereto.

Selectman Brad Hill moved that action on this article be postponed indefinitely. Seconded.
Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 3

To see if the Town will vote: to amend its action taken under Article 11 of the warrant for the April 05, 1999, Annual Town Meeting (FY00 School Capital Projects and Debt Service) by appropriating an additional sum of money to pay the debt service on the proceeds of borrowing authorized under Article 12 of the April 01, 1996, Annual Town Meeting, and to determine whether said appropriation shall be raised by taxes, transfer from available funds, or otherwise; or to take any other action relative thereto.

School Committee Chairman Jeffrey Loeb moved that the Town vote to amend its action taken under Article 11 of the warrant for the April 05, 1999, Annual Town Meeting (FY00 School Capital Projects and Debt Service): a) by appropriating \$7,000, in addition to the \$1,000,583 appropriated under the first portion of said Article 11, thereby increasing the total appropriation authorized under said Article 11 to \$1,550,645; and b) transferring from available funds (free cash) an additional \$222,020, the balance \$939,739 to be raised and assessed. Seconded.

School Committee, Board of Selectmen and Finance Committee unanimously recommended.
Motion carried by unanimous voice vote.

ARTICLE 4

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to pay unpaid bills incurred in prior years and remaining unpaid; or to take any other action relative thereto.

Selectman Eugene Hailson moved that the Town raise and appropriate the sum of \$ 14,797.22 to pay unpaid bills incurred in prior years and remaining unpaid, viz:

Planning Board	
Carl Gardner	\$ 1,000.00
Veterans Emergency Relief	
Essex Cardiology	1,368.98
HMFP @ Bdmc (3 billing centers)	712.26
Salisbury Associates	4,733.92
Beverly Radiology	21.58
Lyons Ambulance	203.95
Caldwell Home	2,465.74
American Medical Response	121.95
Ipswich Eye	89.00
Legal	
Kopelman and Paige	69.00
Accounting	
Choice Graphics	45.00
AT&T	164.32
Police	
Alice Moseley (EMT Stipend)	900.00
Fire Department	
Beverly Hospital	472.32

Willowdale Medical Center	40.00
School Department:	
Murphy, Hesse, Toomey & LeHane	2,389.20
	\$14,797.22 Seconded.

Board of Selectmen and Finance Committee unanimously recommended.
Motion carried by unanimous voice vote.

ARTICLE 5

To see if the Town will vote to amend the Protective Zoning Bylaw of the Town of Ipswich, by amending SECTION V. USE REGULATIONS, FOOTNOTES TO USE REGULATIONS, by modifying footnote 16 as follows:

After the words "Planned Commercial", add the words "Business, Highway Business, and Industrial"; or to take any other action relative thereto.

Planning Board Chairman Leslie Brooks moved that the Town vote to amend the Protective Zoning Bylaw of the Town of Ipswich as presented in Article 5 of the Warrant for the October 18, 1999, Special Town Meeting. Seconded.

Planning Board, Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 6

To see if the Town will vote to amend the Protective Zoning Bylaw of the Town of Ipswich by amending SECTION IX. SPECIAL REGULATIONS, D. FLOOD PLAIN DISTRICT as follows:

(1) Amend subpart "2. Applicability", second paragraph, by deleting "As of August 1, 1997, 708 CMR 2102.0" to "780 CMR 3107.0";

(2) Amend subpart "3. Development Requirements," as follows:

revise paragraph c. by deleting the words "Compiled Flood Insurance Rate Map" and substituting in lieu thereof "Flood Boundary and Floodway Map";

revise paragraph d. by deleting the words "Compiled Flood Insurance Rate Map" and substituting in lieu thereof "Flood Boundary and Floodway Map";

delete paragraph "e." in its entirety and substitute in lieu thereof the following: "e. Incorporated herein by reference are the following: The Flood Insurance Study, Town of Ipswich, Massachusetts, prepared by the Federal Emergency Management Agency, February 5, 1985, on file in the office of the Town Clerk; the Flood Insurance Rate Maps, dated August 5, 1985 and revised July 2, 1992, and the Flood Boundary and Floodway maps, dated August 5, 1985, on file in the office of the Department of Planning & Development."; and

add, after "e.", the following paragraphs:

"f. In Zone A, A1-A30, and AE, along watercourses that have not had a regulatory floodway designated, the best available Federal, State, local, or other floodway data shall be used to prohibit encroachments in floodways which would result in any increase in flood levels within Ipswich during the occurrence of the base flood discharge.

g. Base flood elevation data is required for subdivision proposals or other developments greater than 50 lots or five acres, whichever is the lesser, within unnumbered A zones.

h. Within Zones AH and AO on the Flood Insurance Rate Map (FIRM), adequate drainage paths around structures on slopes will be required to guide floodwaters around and away from proposed structures.

i. Man-made alteration of sand dunes within Zones V1-V30, VE, and V which would increase potential flood damage is expressly prohibited.

j. All subdivision proposals, regardless of zone, will be reviewed to assure that: a) such proposals minimize flood damage; b) all public utilities and facilities are located and constructed to minimize or eliminate flood damage; and c) adequate drainage is provided to reduce exposure to flood hazards."; and

(3) Add subpart "4. Notification Requirements", which shall read as follows:

"4. Notification Requirements

In a riverine situation, the Ipswich Department of Planning and Development shall notify the following of any alteration or relocation of a watercourse:

a. Communities of Essex, Gloucester, Topsfield, Boxford, Rowley, and Hamilton

b. NFIP State Coordinator
Massachusetts Office of Water Resources
100 Cambridge Street
Boston, MA 02202

c. NFIP Program Specialist
FEMA Region I, Room 462
J.W. McCormack Post Office & Courthouse
Boston, MA 02109";

or to take any other action relative thereto.

Planning Board member Joshua Massey moved that the Town vote to amend the Protective Zoning Bylaw of the Town of Ipswich as presented in Article 6 of the Warrant for the October 18, 1999, Special Town Meeting. Seconded.

Planning Board, Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 7

To see if the Town will vote to amend the Protective Zoning Bylaw of the Town of Ipswich, by

(1) amending SECTION V. USE REGULATIONS, D. Table of Use Regulations, within said Table under the heading COMMERCIAL, by amending the use "Shopping center" by changing the designation under the HB column from "P" to "SPB"; and

(2) amending SECTION VI. DIMENSIONAL AND DENSITY REGULATIONS, B. TABLE OF DIMENSIONAL AND DENSITY REGULATIONS, ACCESSORY BUILDINGS AND STRUCTURES, as follows: Add a new row, with "Highway Business (HB)" under the 'District' column, "Accessory Buildings and Structures" under the 'Use' column, and the numbers "50", "10", and "12.5" under the "FRONT", "SIDE", and "REAR" columns, respectively; or to take any other action relative thereto.

Planning Board Chairman Leslie Brooks moved that the Town vote to amend the Protective Zoning Bylaw of the Town of Ipswich as presented in Article 7 of the Warrant for the October 18, 1999, Special Town Meeting. Seconded.

Planning Board unanimously recommended the motion. Board of Selectmen unanimously voted no on Section 1 and yes on Section 2. (Unanimous vote to divide the article into two parts.)

Mr. Rauscher moved that the Town vote to amend the Protective Zoning Bylaw of the Town of Ipswich, by (2) amending SECTION VI. DIMENSIONAL AND DENSITY REGULATIONS, B. TABLE OF DIMENSIONAL AND DENSITY REGULATIONS, ACCESSORY BUILDINGS AND STRUCTURES, as follows: Add a new row, with "Highway Business (HB)" under the 'District' column, "Accessory Buildings and Structures" under the 'Use' column, and the numbers "50", "10", and "12.5" under the "FRONT", "SIDE", and "REAR" columns, respectively. Seconded.

Board of Selectmen unanimously recommended the amendment. Finance Committee recommended the amendment with a vote of 8 in favor and one abstention. Planning Board voted 3 to 1 against the amendment. After several comments for and against the amendment, the question was moved, seconded and so voted. The vote on the amendment failed to pass on a voice vote.

On the main motion, Board of Selectmen unanimously voted against, Finance Committee voted not to recommend, Planning Board voted 3 to 1 in favor. On a hand count with 126 in favor and 60 against, the main motion carried by 2/3 majority vote.

ARTICLE 8

To see if the Town will vote to amend the Official Zoning Map of the Town of Ipswich by changing the zoning classification of the properties at 42 and 44 Essex Road (Assessor's Map 54C, Parcels 23 and 24, respectively) from the Rural Residence A (RRA) District to the Highway Business (HB) District as shown on the attached map, which is on file in the office of the Town Clerk and the Department of Planning & Development; or to take any other action relative thereto.

Planning Board member Jack Beagan moved that the Town vote to amend the Official Zoning Map of the Town of Ipswich by changing the zoning classification of the properties at 42 and 44 Essex Road (Assessor's Map 54C, Parcels 23 and 24, respectively) from the Rural Residence A (RRA) District to the Highway Business (HB) District as shown on the map which is on file in the office of the Town Clerk and the Department of Planning & Development. Seconded.

Planning Board recommended 3 to 2, Board of Selectmen unanimously recommended and Finance Committee recommended 8 in favor with one abstention. John Bruni, speaking as a private citizen and not a member of the Finance Committee, urged voters to support this change in the Highway Business District. Rev. Herman Nelson of 46 Essex Road spoke in opposition to the proposed change and urged voters not to support this article. Joshua Massey, one of the Planning Board members who did not recommend this article, spoke against the change in zoning classification. Finance Committee member Jaime Fay urged voters to vote in favor. The voice vote on the motion was inconclusive. On a hand count with 90 in favor and 86 against, the motion failed to receive the required 2/3 majority vote.

ARTICLE 9

To see if the Town will vote to amend the Protective Zoning Bylaw of the Town of Ipswich, by

(1) amending SECTION III. DEFINITIONS by inserting the following additional definition in its correct alphabetical sequence:

"FORMULA FAST FOOD ESTABLISHMENT: A restaurant establishment, required by contractual or other arrangements to offer standardized menus, ingredients, food preparation, décor, external façade, or uniforms, which sells primarily on-premise prepared, ready-to-consume food or drink through a combination of in-car, window, drive-through, or over-the-counter service."; and

(2) amending SECTION V. USE REGULATIONS D. Table of Use Regulations, within said Table under the heading COMMERCIAL, as follows:

Amend the use "Eating and drinking places which provide seating for at least sixteen persons within the building" by adding, after the word "places", the words "excluding fast food establishments,"; and

Add the use "Formula fast food establishments which provide seating for at least sixteen persons within the building", add a footnote "21." to the use, and insert a "SPB" under the B column and a "-" under the remaining columns; and

amend the FOOTNOTES TO USE REGULATIONS by adding a new footnote "21.", said footnote to read as follows:

"21. Only if pedestrian-oriented, evidenced by location of premises having no more than nine off-street parking spaces and having no drive-through facilities."; and

(3) Amending SECTION VII. OFF STREET PARKING AND LOADING REGULATIONS by amending the TABLE OF MINIMUM PARKING REQUIREMENTS, Commercial Uses, Paragraph "r.", by adding, after the words, "within the building", the words " , or formula fast food establishment.;" or to take any action relative thereto.

Planning Board member Joshua Massey moved that the Town vote to amend the Protective Zoning Bylaw of the Town of Ipswich as presented in Article 9 of the Warrant for the October 18, 1999, Special Town Meeting, with the following changes: under (1), amend the definition of Formula Fast Food Establishment by deleting the word "primarily" from after the words "which sells" and placing it immediately before the words "through a combination"; and under (2), first paragraph, add the word "formula" immediately before fast food establishments. Seconded.

Planning Board recommended 4 to 1 in favor, Board of Selectmen recommended 3 to 2 in favor and Finance Committee supported the motion by majority vote.

Finance Committee member John Bruni offered an amendment to the motion and later withdrew his amendment because it had not been forwarded to the Moderator before the article was presented. The voice vote on the motion was inconclusive. On a hand count with 121 in favor and 44 against, the motion carried. (2/3 majority vote required)

ARTICLE 10

To see if the Town will vote to amend the Protective Zoning Bylaw of the Town of Ipswich, by amending SECTION II. APPLICABILITY, B. Nonconforming Structures and Uses, by adding, to the end of the first paragraph, the following sentence:

"For the purpose of this bylaw, the addition of porches or attached decks to a nonconforming single-family or two-family structure, or the erection of an attached or detached accessory building on a lot upon which a nonconforming single-family or two-family structure is located, shall not be considered to increase the nonconforming nature of said structure, provided that the porch, deck or accessory building conforms to the dimensional setback requirements set forth in SECTION VI. of this bylaw."; or to take any other action relative thereto.

Planning Board member Jack Beagan moved that the Town vote to amend the Protective Zoning Bylaw of the Town of Ipswich as presented in Article 10 of the Warrant for the October 18, 1999, Special Town Meeting. Seconded.

Planning Board, Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 11

To see if the Town will vote to amend the Protective Zoning Bylaw of the Town of Ipswich, by

(1) amending SECTION III. DEFINITIONS as follows:

modify the definition of "BUILDING HEIGHT" by adding, after the existing definition, the following sentence: "If a building is being constructed on a lot upon which a building previously stood, the average existing grade shall be measured at the location of the previous building."; and

(2) amending SECTION V. USE REGULATIONS, FOOTNOTES TO USE REGULATIONS, Footnote 19, paragraph c., by adding, after the words "A building permit shall be obtained", the words "for all fences over six feet in height and for"; and

(3) amending SECTION VI. DIMENSIONAL AND DENSITY REGULATIONS, G. Other General Dimensional and Density Requirements., 1. by adding, after the word "steps", the word "chimneys"; and

4) amending SECTION IX. SPECIAL REGULATIONS, SECTION G. Wireless Communications Facilities, 2. Wireless Communication Districts, Wireless Communication District B, by replacing the words "Assessor's Map 54A, 20C" with the words "Assessor's Map 54A, Lot 20"; or to take any other action relative thereto.

Planning Board member Leo Murphy moved that the Town vote to amend the Protective Zoning Bylaw of the Town of Ipswich as presented in Article 11 of the Warrant for the October 18, 1999, Special Town Meeting. Seconded.

Planning Board, Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 12

To see if the Town will vote to appropriate a sum of money, in addition to that appropriated under Article 17 of the April 03, 1995, Annual Town Meeting, to acquire by eminent domain certain easement interests in land in the area of Eagle Hill Road; to determine if said appropriation shall be raised by taxation, by transfer of available funds, by borrowing, or otherwise; or to take any other action relative thereto.

Chairman of the Board of Selectmen Edward Rauscher moved that \$433,000 be appropriated, in addition to that appropriated under Article 17 of the Warrant for the April 03, 1995, Annual Town Meeting, for taking by eminent domain of several easement interests in land in the area of Eagle Hill Road for public domain purposes; and that to meet this appropriation the Treasurer with the approval of the Board of Selectmen is authorized to borrow under the provisions of Massachusetts General Laws Chapter 44, Section 7. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Carl Gardner had several questions which were answered by Selectman James Engel.

Carl Gardner moved that Article 12 be indefinitely postponed. Seconded. The motion to indefinitely postpone Article 12 failed to get the required simple majority vote. The question was moved, seconded and so voted. On a hand count with 141 in favor and 2 against, the main motion passed. (2/3 majority vote required)

ARTICLE 13

To see if the Town will vote:

to accept Lillian Drive as a town street as shown a plan entitled "As-Built Subdivision Plan of Lillian Drive in Ipswich, Mass., prepared for Beechill Corporation, scale: 1" to 40', June 14, 1984, by Thomas E. Neve Associates, prepared by Thomas Eugene Neve, Registered Professional Land Surveyor and Civil Engineer, a copy of which plan is on file in the office of the Town Clerk; and

to authorize the Board of Selectmen to acquire by gift an easement to use said street for all purposes for which public ways are used in the Town;

to accept Emery Lane as a town street as shown on the "Definitive Subdivision Plan, Owner: James C. & Ann M. Emery, scale: 1" = 40', dated October 28, 1994, and revised on 12/12/94, 1/4/95, 1/26/95, and 6/26/95, prepared by Meridian Engineering, Inc., Donald E. Bowen, Jr., Registered Professional Land Surveyor and Michael J. Juliano, Registered Professional Civil Engineer, and recorded at the Essex South District Registry of Deeds, Plan Book 300, Plan 66, a copy of which plan is on file in the office of the Town Clerk; and

to authorize the Board of Selectmen to acquire by gift an easement to use said street (Emery Lane) for all purposes for which public ways are used in the Town; and

to accept Hickory Lane as a town street as shown on the "Definitive Subdivision Plan, Bradley Estates, Owner: Ipswich Realty Corp., scale 1"=40', dated July 26, 1996, and revised October 21, 1996, January 10, 1997, and February 14, 1997, prepared by Apple Associates, Inc., Brian J. Buia, Registered Professional Engineer, and recorded at the Essex South District Registry of Deeds, Plan Book 319, Plan 50, a copy of which is on file in the office of the Town Clerk; and

to authorize the Board of Selectmen to acquire by gift an easement to use said street (Hickory Lane) for all purposes for which public ways are used in the Town; and

to discontinue an unconstructed paper way known as Jane Peterson Way, as laid out on a Plan recorded in the Essex South District Registry of Deeds in Plan Book 138, Plan 68. or to take any other action relative thereto.

Planning Board member Leo Murphy moved that the Town vote:

a) to accept Lillian Drive as a town street as shown on a plan entitled "As-Built Subdivision Plan of Lillian Drive in Ipswich, Mass., prepared for Beechill Corporation, scale: 1" to 40', June 14, 1984, by Thomas E. Neve Associates, prepared by Thomas Eugene Neve, Registered Professional Land Surveyor and Civil Engineer, a copy of which plan is on file in the office of the Town Clerk; and

b) to authorize the Board of Selectmen to acquire by gift an easement to use said street (Lillian Drive) for all purposes for which public ways are used in the Town; and

c) to discontinue an unconstructed paper way known as Jane Peterson Way, as laid out on a Plan recorded in the Essex South District Registry of Deeds in Plan Book 138, Plan 68. Seconded.

Planning Board, Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 14

To see if the Town will vote to authorize the Board of Selectmen to sell and convey to the Essex County Greenbelt Association, for the sum of \$1.00, property at 99 Jeffrey's Neck Road (Assessor's Map 23A, Lot 10), and to execute any and all necessary instruments for the lot, which is to be subject to a storm drainage easement and a conservation restriction over the entire area thereof, the latter prohibiting any structure above grade thereon; or to take any other action relative thereto.

Selectman Pat McNally moved that the Town vote to authorize the Board of Selectmen to sell and convey to the Essex County Greenbelt Association, for the sum of \$1.00, property at 99 Jeffrey's Neck Road (Assessor's Map 23A, Lot 10), and to execute any and all necessary instruments for the conveyance, said lot to be conveyed subject to a storm drainage easement and a conservation restriction over the entire area thereof, the latter prohibiting any structure above grade thereon. Seconded.

The Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 15

To see if the Town will vote to authorize the Board of Selectmen to accept, in behalf of the inhabitants of the Town, a restrictive covenant with respect to land known as 72 Pineswamp Road (Assessor's Map 40, Parcel 27A), described in a deed recorded with the Essex Southern District Registry of Deeds in Book 7769, Page 365. Said covenant shall place certain restrictions regarding the manner in which the property shall be subdivided and developed; or to take any other action relative thereto.

Selectman James Engel moved that the Town vote to authorize the Board of Selectmen to accept, in behalf of the inhabitants of the Town, a restrictive covenant with respect to land known as 72 Pineswamp Road (Assessor's Map 40, Parcel 27A), described in a deed recorded with the Essex Southern District Registry of Deeds in Book 7769, Page 365. Said covenant shall place certain restrictions regarding the manner in which the property shall be subdivided and developed. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 16

To see if the Town will vote to amend the GENERAL BYLAWS OF THE TOWN OF IPSWICH, CHAPTER XI GENERAL ADMINISTRATIVE PROVISIONS, Section 2. Conveyances of Land, by adding a new subsection (c) thereto:

"(c) The Board of Selectmen is authorized to accept in the name of the Town gifts of restrictive covenants on the use of land for open space preservation purposes."; or to take any other action relative thereto.

Selectman Edward Rauscher moved that the Town vote to amend the GENERAL BYLAWS OF THE TOWN OF IPSWICH, CHAPTER XI GENERAL ADMINISTRATIVE PROVISIONS, Section 2. Conveyances of Land, by adding a new subsection (c) thereto:

"(c) The Board of Selectmen is authorized to accept in the name of the Town gifts of restrictive covenants on the use of land for open space preservation purposes." Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

Selectman Brad Hill took a moment to thank Susan Boice for video taping the town meeting. She received a round of applause from the voters.

ARTICLE 17

To see if the Town will vote to accept the provisions of Massachusetts General Laws Chapter 59, Section 5, Clause 17D; or to take any other action relative thereto.

Selectman Brad Hill moved that the Town vote to accept the provisions of Massachusetts General Laws Chapter 59, Section 5, Clause 17D. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 18

To see if the Town will vote: a) pursuant to the provisions of Massachusetts General Laws Chapter 30B, Section 1(b)(30), to authorize the Town to negotiate and execute a trash collection, trash disposal, and recycling contract of five to ten years' duration, said contract to be subject to funding at the next annual town meeting; b) to direct the town staff to include in the contract, as optional additional work items, the collection of refuse and recycling from multi-family residential condominiums not currently receiving municipal refuse collection and recycling and which do not have planning board special permit conditions disclaiming eligibility for trash collection services for multifamily units developed pursuant to said special permit, on the basis of regular curbside collection and in the alternative on the basis of limited dumpster pickups; and c) to direct staff to include in the contract, as optional additional work items to be performed on a fee-for-service basis, the collection of refuse and recycling from multifamily residential condominiums not currently receiving municipal refuse collection and recycling and which have planning board special permit conditions disclaiming eligibility for trash collection services for multi-family units developed pursuant to said special permit, on the basis of regular curbside collection and in the alternative on the basis of limited dumpster pickups; or to take any other action relative thereto.

Selectman James Engel moved that the Town vote: a) pursuant to the provisions of Massachusetts General Laws Chapter 30B, Section 1(b)(30), to authorize the Town to negotiate and execute a trash collection, trash disposal, and recycling contract of five to ten years' duration, said contract to be subject to funding at the next annual town meeting; b) to direct the town staff to include in the contract, as optional additional work items, the collection of refuse and recycling from multifamily residential condominiums not currently receiving municipal refuse collection and recycling and which do not have planning board special permit conditions disclaiming eligibility for trash collection services for multifamily units developed pursuant to said special permit, on the basis of regular curbside collection and in the alternative on the basis of limited dumpster pickups; c) to direct staff to include in the contract, as optional additional work items to be performed on a fee-for-service basis, the collection of refuse and recycling from multifamily residential condominiums not currently receiving municipal refuse collection and recycling and which have planning board special permit conditions disclaiming eligibility for trash collection services for multifamily units developed pursuant to said special permit, on the basis of regular curbside collection and in the alternative on the basis of limited dumpster pickup. and d) to direct staff to include in the contract, as optional additional work to be performed on a fee-for-service basis, the curbside collection of refuse and recycling from the residential units in the development known as the Ipswich Country Club. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 19

To see if the Town will vote to accept the provisions of Massachusetts General Laws Chapter 140, Section 147A, authorizing the enactment of local dog control bylaws; or to take any other action relative thereto.

Selectman Eugene Hailson moved that the Town vote to accept the provisions of Massachusetts General Laws Chapter 140, Section 147A, authorizing the enactment of local dog control bylaws. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 20

To see if the Town will vote:

1) to change the purpose for the funds raised and appropriated under Article 14 of the October 17, 1994, Special Town Meeting from:

"appraise and purchase a portion of the estate now or formerly of the Salesian Society of Don Bosco, Inc., in the area of County Road and Fellows Road, and procure materiel and services incidental thereto, for the purposes of open space, recreation, and/or water supply/water protection" to:

"acquire options and/or other interests in land and procure materiel and services incidental thereto, for the purposes of open space, recreation, and/or water supply/water protection, and/or for other open space, recreation, and/or water supply/water protection activities"; and

2) to change the purpose for the funds raised and appropriated and/or transferred under Article 15 of the October 17, 1994, Special Town Meeting from:

"The Ipswich Open Space, Recreation, and Water Supply Protection Fund' to be used solely to provide funds needed from time to time to defray part or all of the costs which may be associated with obtaining options, appraisals, and other professional services, to purchase all or portions of the properties commonly known as the 'Lasalette' and 'Notre Dame' and/or other significant large parcels of real estate in Ipswich" to: "acquire options and/or other interests in land and procure materiel and services incidental thereto, for the purposes of open space, recreation, and/or water supply/water protection, and/or for other open space, recreation, and/or water supply/water protection activities"; and

3) to vote to commingle said appropriations in 'The Ipswich Open Space, Recreation, and Water Supply Protection Fund' as redefined hereby, said fund to be expended under the direction of the Board of Selectmen with the advice of the Open Space Committee; or to take any other actions relative thereto.

Selectman Pat McNally moved that the Town vote: to change the purpose for the funds raised and appropriated under Article 14 of the October 17, 1994, Special Town Meeting from:

"appraise and purchase a portion of the estate now or formerly of the Salesian Society of Don Bosco, Inc., in the area of County Road and Fellows Road, and procure materiel and services incidental thereto, for the purposes of open space, recreation, and/or water supply/water protection" to:

"acquire options and/or other interests in land and procure materiel and services incidental thereto, for the purposes of open space, recreation, and/or water supply/water protection, and/or for other open space, recreation, and/or water supply/water protection activities"; and

2) to change the purpose for the funds raised and appropriated and/or transferred under Article 15 of the October 17, 1994, Special Town Meeting from:

""The Ipswich Open Space, Recreation, and Water Supply Protection Fund' to be used solely to provide funds needed from time to time to defray part or all of the costs which may be associated with obtaining options, appraisals, and other professional services, to purchase all or portions of the properties commonly known as the 'Lasalette' and 'Notre Dame' and/or other significant large parcels of real estate in Ipswich"

to: "acquire options and/or other interests in land and procure materiel and services incidental thereto, for the purposes of open space, recreation, and/or water supply/water protection, and/or for other open space, recreation, and/or water supply/water protection activities"; and

3) to vote to commingle said appropriations in 'The Ipswich Open Space, Recreation, and Water Supply Protection Fund' as redefined hereby, said Fund to be expended under the direction and discretion of the Board of Selectmen with the advice of the Open Space Committee. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 21

To see if the Town will vote to amend the GENERAL BYLAWS OF THE TOWN OF IPSWICH, CHAPTER II, Section 3, by designating the present text of said Section 3 as subsection "b" and by inserting a new subsection (a) before it:

"(a) In all warrants for town meetings, the Board of Selectmen or Town Manager shall indicate after each article the Town board or officer requesting it, or if the subject of the article has been requested in writing by the required number of registered voters as provided in Section 10 of Chapter 39 of the General Laws, the name of at least one of the petitioners who signed the request. All literature intended to persuade voters for or against a proposal at Town Meeting shall name the Board, official, or individual initiating it."; or to take any other action relative thereto.

Selectman Brad Hill moved that the Town vote to amend the GENERAL BYLAWS OF THE TOWN OF IPSWICH, CHAPTER II, Section 3, by designating the present text of said Section 3 as subsection "b" and by inserting a new subsection (a) before it:

"(a) In all warrants for town meetings, the Board of Selectmen or Town Manager shall indicate after each article the Town board or officer requesting it, or if the subject of the article has been requested in writing by the required number of registered voters as provided in Section 10 of Chapter 39 of the General Laws, the name of at least one of the petitioners who signed the request. All literature intended to persuade voters for or against a proposal at Town Meeting shall name the Board, official, or individual initiating it." Seconded.

Board of Selectmen and Finance Committee unanimously recommended.

Several questions and comments were made about the constitutionality of the last sentence in the motion. Selectman Hill moved to amend the motion by deleting the last sentence. Seconded. After advice from Town Counsel, Mr. Hill withdrew his motion to delete the last sentence. (Town Counsel advised that the Attorney General would strike the last sentence if unconstitutional.) The vote on the main motion carried by unanimous voice vote.

ARTICLE 22

To see if the Town will vote to amend its action taken under Article 12 of the Warrant for the April 05, 1999, Annual Town Meeting (the FY00 School Department Operating Budget) to increase the appropriation authorized thereunder; to determine whether said increase shall be met by raising taxes, by transfer from available funds, or otherwise; or to take any other action relative thereto.

School Committee member Barry Hopping moved that the Town vote to amend its action taken under Article 12 of the Warrant for the April 05, 1999, Annual Town Meeting (the FY00 School Department Operating Budget) by: increasing the appropriation authorized thereunder from:

\$13,121,942 to 13,195,359; and

to raise this additional appropriation by transferring from available funds \$45,877 (Asbestos School Litigation, Bell Atlantic E-rate reimbursement), the balance of this supplemental appropriation to be raised by taxes. Seconded.

The School Committee, Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 23

To see if the Town will vote to amend its action taken under Article 15 of the Warrant for the April 05, 1999, Annual Town Meeting (to engage engineering services and to acquire any related materiel and/or services for the construction and maintenance of roads and bridges under Chapter 90 of the General Laws, as amended) to decrease the appropriation previously authorized thereunder; or to take any other action relative thereto.

Selectman Eugene Hailson moved that the Town vote to amend its action taken under Article 15 of the Warrant for the April 05, 1999, Annual Town Meeting (to engage engineering services and to acquire any related materiel and/or services for the construction and maintenance of roads and bridges under Chapter 90 of the General Laws, as amended) to decrease the appropriation previously authorized thereunder from \$323,278, to \$107,378, said reduced appropriation to be met by transfer from available funds (Chapter 90) of an equal amount. Seconded.

The Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 24

To see if the Town will vote to reconsider any or all previous articles raising and/or appropriating money contained in this warrant for the purpose of completing a budget which is balanced and in compliance with the levy limit provisions of Proposition 2½, so called; or to take any other action relative thereto.

Chairman of the Board of Selectmen Edward Rauscher moved that action on this article be postponed indefinitely. Seconded. Motion carried by unanimous voice vote.

Motion to adjourn the Special Town Meeting was seconded and passed by unanimous voice vote. The meeting was adjourned at 11:12 p.m.

And you are directed to serve this Warrant by posting up attested copies thereof at the Post Office and at each of the meeting houses in the Town, and by publication at least fourteen (14) days prior to the time for holding said meeting in a newspaper published in, or having a general circulation in, the Town of Ipswich.

Given unto our hands this twenty-seventh day of September in the year of our Lord, One Thousand Nine Hundred Ninety-Nine.

BOARD OF SELECTMEN

Edward B. Rauscher, Chair

Greetings and best regards from the Board of Selectmen.

The Board of Selectmen welcomed Messrs. McNally and Hailson back to the Board after their re-election in the April elections. Edward B. Rauscher was elected Chairman and Patrick J. McNally Vice-chairman with James R. Engel continuing his service on the Board. Each of the five Selectmen was responsible for chairing sub-committees affecting all areas of service delivery. Working closely with the Town Manager and Department Heads throughout the year, the Board made policy decisions while allowing our capable staff the freedom to effectively address the demands of the public.

As it embraces the dawn of a new century, the Board is busy preparing the Town to meet the challenges which are part of growth and an ever-changing populace. We have endeavored to meet these challenges by retaining the highest quality personnel, as well as investing in infrastructure and building improvements in order to continuously improve the quality of services we deliver to the public.

In the past year, the Board has worked with the Town Manager and Public Safety Director to ensure that improvements made in the area of Public Safety are implemented. A new civilian dispatch is in operation, which will improve upon the current system of communication and response to calls for service. In Fire service, the search for a Chief continues even as the Department is ably led by one of its own Lieutenants who is serving as Acting Chief.

The April 1999 Town Meeting endorsed a Geographic Information System (GIS) which is designed to make information on utilities, zoning and public safety readily available in an easy to use computer environment. The implementation phase of the program is upon us, and the Board of Selectmen continues to oversee the process with hopeful interest.

The issue of growth planning came to the fore in the past year. As it did with the Turner Hill project, our Great

Estate Preservation by-law has helped us attract business development that will make the former site of Don Bosco a handsome headquarters, as well as an accessible piece of open space to be enjoyed by the people of Ipswich. In addition, the Board of Selectmen continues to support the growth and open space planning efforts which have the help and support of several Town committees, citizens groups and the Town's Planning Office.

Even under the great strain of public and regulatory demand, our Utility Department continues to be a model for others across the Commonwealth. The year began with a successful effort by our Water Treatment Plant staff to raise awareness on the issues of water conservation. In addition, our team of leak detectors in the Water Distribution crew discovered and made repairs to leaks in our delivery system, saving the Town many thousands of dollars in lost water and regulatory red tape. Our Electric Light Department has met the challenge of deregulation by capably responding in the new environment of an open market for electric rates. The Wastewater Department has successfully integrated the plant upgrades of the last year, while at the same time preparing to make improvements to the delivery system.

In its first full year of operation, the expanded Library has proven its worth to the Town as a most attractive and comfortable place to learn. Our impressive bound volume circulation is now complemented by an increasing number of computers used in research, writing and electronic mail communications.

The Board of Selectmen continues to participate in the school building project through its representative to the School Building Committee. As signatories to the bonds authorized for the project, we are happy to report that the school is within its promised spending limit. We look forward to the near future when the buildings are busy with the bustle of students and community activities.

As we look ahead, the Board of Selectmen is eager to begin the project which will secure the District Court for our town and consolidate cramped and outdated municipal offices into a central location. Our plan calls for the Court to occupy the current site of the Town Hall, and the departments in Town Hall to move into a remodeled Whipple building. The Council on Aging and Recreation departments

will also move to the new site, and a new use will be found for the Memorial Building. The Board of Selectmen believes that this change will serve the community well in the years ahead when this venerable building gets a new life as the center of municipal government and community outreach.

TOWN MANAGER

George E. Howe

During 1999, Ipswich continued to confront environmental challenges and to respond with steady effort and success. Over the course of the year, we dealt with the Massachusetts Department of Environmental Protection on its proposed administrative consent orders, making progress in convincing the agency that much of what it wished to impose as orders either were unnecessary or had been accomplished, or both.

Our replacement sewer force main design was completed, easements and permits obtained, and put out to bid. An illegal sewer connection (in the area of Brownville Avenue) was diverted from drains entering Farley Brook, thus eliminating an identified "hot spot" of pollution in the Ipswich River. The Fouser and Banville properties on North Main Street, adjacent to the Ipswich River, were connected to the sewer, long an objective of DEP. And we have ordered a pump-out boat, which will be placed in service at the beginning of the next boating season. Recognizing our efforts, the DEP authorized and the Town acted to re-open several clam flats in the Ipswich River after decades of closure. The Legislature approved a special act which now allows the Town to run its sewer division on a self-supporting basis.

In the area of procurement, we completed the settlement transaction for the Eagle Hill easement. Consideration was given to extending trash collection services to other condominium complexes in Ipswich, and refuse collection services was put out to bid for a ten year contract. Negotiations ensued with the Massachusetts Division of Housing and Community Development and the Ipswich Housing Authority on the proposed swap of the so-called White Lion site, located on Essex Road, in exchange for land owned by the IHA across from the Doyon School, located within the Bull Brook watershed recharge area. The Town Manager

completed the second of three training courses leading to certification in public purchasing.

With respect to personnel administration, three union contracts were settled and funded, and three remain unresolved. Fire Chief Daniel Gaumont's term was not renewed, and an Ad Hoc Search Committee, formed to assist the manager in recruiting a new chief, worked through two rounds of candidates without success. Engagement of a professional recruitment firm was proposed to assist in recruitment of a new chief. A survey of all members of the fire department was conducted in the spring and summer, with the objective of helping best to define the issues which need leadership attention by the successor chief.

Rita M. Negri came on as Finance Director/Town Accountant in February replacing Donna M. Walsh who took the Town Accountant position in her hometown of Tewksbury. Victor E. Dyer joined the staff in the spring, succeeding Eleanor Gaunt as Library Director. Colleen E. Pelley was appointed as Health Agent, to succeed John Garside, who resigned in August.

Community growth issues also posed challenges to Ipswich government. A Growth Management Committee was appointed and is overseeing the several phases of strategic planning that was authorized and funded at the April town meeting. At the end of the year, the Town's open space revenue bill remained in legislative committee. Grants applications for assistance in acquiring the Nichols Field, and for growth management, were unsuccessful.

Considerable effort was undertaken during the year in planning the new Town Hall and Court projects. Architect Max Ferro's (The Preservation Partnership) feasibility report was accepted by the Municipal Building Reuse Committee; and following an independent third party review, his firm was selected for detailed design services. As the year closed, final estimates were received, materials were forwarded to the Town's negotiators to prepare a lease agreement with The Trial Court (for use of the existing Town Hall), and bid documents were completed.

As the School project nears its conclusion, the municipal projects near readiness for presentation to the voters.

DEPARTMENT OF PUBLIC SAFETY - Charles D. Surpitski,
Director

POLICE DEPARTMENT

Charles D. Surpitski, Chief of Police

Through the involvement of citizens and the extraordinary efforts of the members of the Police Department, I am pleased to report that the community remained relatively safe over the past year. However, as the statistics below indicate, we are not crime free; and issues of disorder and those that negatively effect the quality of community life are being dealt with on a daily basis. Vigilance and involvement continue to be strategies that will reduce their occurrences.

In July of 1999, the combined Public Safety Dispatch Center began operation. Dispatching for all Public Safety Departments is now done from one central location by highly trained civilian dispatchers. The implementation, although not without glitches, was seamless from the point of view of the public. The Department is indebted to the members of the committee who worked tirelessly to coordinate the creation of the center and to several businesses, organizations, and individuals that donated money to enhance its operation beyond that which was budgeted.

The Department continued to compete for, and was awarded, grants for programs that could not otherwise have been instituted. Of special note was a grant awarded to have a Police Officer assigned to our schools as a resource, counselor, mentor, and law enforcer. The cooperative effort of elected Town and School officials and staff made this program a reality. As it develops, I am confident that it will be a success in assisting the youth of the community in their journey to responsible citizenship. Ptl. Donald Cole has been awarded this assignment. He has been replaced on the patrol force by Ptl. Matthew Heaphy.

The Department continued its aggressive training program to meet the crime and public safety challenges that exist in the community. We continue to encourage and work closely with citizens to improve the quality of community life. We are grateful to our elected and appointed officials, and to you, the citizens, for your support.

Alarms	863
Assaults	45
Disturbances	400
Breaking & Entering	41
Domestic Disputes	144
Larcenies	155
Medical Aids	595
Missing Persons	40
M/V Accidents	500
M/V Theft	14
Suspicious Activity	411
Threats	57
Total Calls for Service	8732

FIRE DEPARTMENT

Lieutenant Dennis Durrell, Acting Chief

The year 1999 was a busy, tumultuous year for the Fire Department. Fire chief Daniel Gaumont was not re-appointed. The Department entered the millennium searching for a new Fire Chief, as well as for a new fire station. However, the Department continues to meet the ever-increasing challenges of providing emergency service to the community.

Improvements in communication were accomplished when the Public Safety Departments made the change to combined central dispatch. Calls for fires and emergencies go to the 911-dispatch center located in the police station where they are answered by a civilian dispatcher. Both Fire and Police Departments now can receive a call for help at the same time, thus coordinating and expediting response times.

The staffing of call firefighters increased to twenty-two after an exhaustive recruitment program. Advertisements for help were placed in periodicals, on radio, and on television. Four firefighters were hired and are currently going through 100 hours of recruit training.

Training for all members continued throughout the year. The department training officer logged a total of 2,110 hours of training. The department hosted two Massachusetts Fire Academy classes: one on hazardous materials, the other on rapid intervention crews.

In 1999, the Student Awareness Fire Education (S.A.F.E.) program reached out to children from preschool to the fifth grade. The children were taught the dangers of smoke and fire and what to do should they encounter it in their lifetime. The S.A.F.E. program also sponsors two children from the Town of Ipswich to spend a day at the Massachusetts Fire Academy.

The Department responded to 2,806 calls for service that included calls for fires, motor vehicle accidents, rescues and medical assistance, hazardous conditions, and fire prevention activities.

Incidents:

Fires	69
Hazardous Conditions	85
Rescued (medical, MVA's, etc.)	606
False Calls	217
Other Calls for Service	315
Fire Prevention Activity	1514

As always, the Fire Department is grateful for the community's past support and for its anticipated support in the future.



ANIMAL CONTROL

Harry Leno, Animal Control Officer

The Animal Control Department continued its programs to stress the importance of responsible and quality pet care throughout the community. A special effort was made to heighten the awareness of this issue to the owners of

felines. Its importance to feline owners is evidenced by the fact that approximately 86% of the total rabies quarantine orders issued were for felines. The educational efforts of the past will be continued in the coming year.

Although there were no recorded positive rabies incidents, we must remain vigilant. The disease has periods when it is dormant and then can flare.

The Department remains indebted and humbly grateful to the citizens for their support, the extraordinary efforts of the Ipswich Humane Group and the Building Fund Committee. A target date for the construction of a new pound has been set for mid-summer of the year 2000.

Animals Adopted	81
Animals Killed by Cars	181
Citations Issued	114
Complaints Received	2,976
Complaints Investigated	2,943
Dog Bites	23
Dogs & Cats Euthanized	3
Dog Licenses Issued	1,644
Multi licenses Issued	50
Dogs picked Up	157
Animals Found	118
Positive Rabies Tests	0
Rabies Quarantine Orders Issued	127

HARBORS DEPARTMENT

Charles D. Surpitski, Harbor Master
Sergeant John Poirier, Officer in Charge
Charles Schwarts, Michael Kenney, Peter Nikas, James Zabelski, Assistant Harbormasters

The Harbors Department procured a Jet Ski during 1999 that proved to be an effective tool in our efforts to keep our waterways safe. Although the weather was not fully cooperative, the program was warmly received by the boating public and resulted in a safer environment, especially in narrow creeks and congested boating areas. Prior to the commencement of the program, members of the Police Department joined with members of the Salisbury Police

Department in an extensive classroom and hands-on training program designed to ensure their effectiveness and safety.



Officer Peter Nikas on patrol off Crane Beach

Normal patrol craft operations commenced in May, with an emphasis on enforcement and assistance. As in the past, this patrol worked closely with the Massachusetts Environmental Police, the Jet Ski Patrol, the Crane Beach personnel, the U.S. Coast Guard, and the Shellfish Constable. This cooperative effort will continue.

The re-vitalized Waterways Advisory Committee proved to be a valuable asset to the Department in identifying areas of concern to boaters, the needs of our waterways, and support for our initiatives. Additional markers and regulatory buoys were placed. A Pump-out Boat Grant was awarded and a pump-out boat will be operational in the year 2000.

Although our waterways remain congested, there were no major incidents or accidents. We would like to thank the boating public for their responsible and safe boat operation. We encourage all citizens to contact us with any environmental or safety concerns.

Mooring Permits Issued:	571
Launching Permits Issued:	660

SHELLFISH DEPARTMENT

Philip A. Kent, Constable

Two shellfish areas in the Ipswich River that had been closed for about 50 years were opened this year. This event marks the culmination of years of work by many organizations and individuals to improve the water quality of our river and coastline. We are hopeful that other long closed shellfishing beds will soon be open.

The Department continued to work closely with the Marine Fisheries Division of the Commonwealth of Massachusetts in a cooperative and aggressive effort to sample water and ensure its quality.

Rainfall was responsible for the closing of the flats in area 4 (Plum Island Sound) for 75 days and in area 7 (Castle Neck River) for 46 days. Both areas were closed at the same time for 35 days.

Through the cooperative efforts of the Shellfish Advisory Board and the Board of Selectmen, the Department instituted a stiffer penalty regulation with regard to taking shellfish above the allowed weight limit and for harvesting in closed areas.

The year proved to be a poor one for seed clams. Due to this poor seeding clam cycle, it is expected that next year's harvest will be smaller. From July 1998 through June 1999, approximately 18,258 bushels of clams were dug by commercial clammers.

EMERGENCY MANAGEMENT

Sergeant John Poirier, Director

Emergency Management is a small part-time department that is charged with awesome tasks. It is the agency that coordinates all the resources of the Town to avert, combat, and mitigate the effects of natural or man-made disasters. It formulates, maintains, and continually reviews a Comprehensive Emergency Management Plan (CEMP). This plan

identifies the proper emergency responses to many situations the Town may face. The Department is a critical part of the Town's operations and planning. The implementation of these plans is accomplished under the most stressful of conditions. The continued vigilance of the Department is critical to our success in diminishing any personal hardship and property loss of our citizens.

The past year was a busy one for Emergency Management. The Department was tasked with disaster preparation from potential hurricanes, computer disruptions that may have resulted from the Y2K rollover, to planning for any potential incidents of terrorism, devastating fire, or hazardous material release. There is no doubt that the effort expended in training, remaining informed, and preparing a proper response to any crises we faced as a community resulted in little or no disruption to our neighbors' lives. This was especially evident at the dawn of the new millennium. Although the event can now be classified as a "non-event," Emergency Management was prepared for any eventuality from the disruption of electrical service to preparing shelters should the need have arisen.

We remain indebted to retired Director David Clements for his advice and counsel. We are confident that the Department remains prepared to respond to any issues arising from a real or potential disaster in the coming year.

PUBLIC WORKS DEPARTMENT

Armand T. Michaud, Director

The Public Works Department coordinates the activities of the following divisions: Public Works Administration, Highway, Cemetery/Parks Division, Equipment Maintenance, Building Maintenance Division, Transfer Station, Rubbish Disposal, Recycling, and Snow and Ice Control. Each Division is charged with particular responsibilities relating to its duties. When additional manpower is required to perform specific tasks, personnel are interchanged within the divisions.

SNOW & ICE CONTROL

The Public Works Divisions combine their work forces during the winter months. Other personnel assisting the Public Works crews were from the Cemetery, Water, and Water Treatment Departments. The winter of 1998/99 was an average winter.

EQUIPMENT MAINTENANCE DIVISION

Robert Hetnar, Diesel Mechanic

All Public Works vehicles are serviced and repaired at the Town Garage. There are 54 pieces of motorized equipment that must be kept in good operating condition to insure its availability when needed. Operation cost records on each vehicle are kept at the Public Works Office in the Town Hall. A large truck with plow and a skyworker were purchased this year.

BUILDING MAINTENANCE DIVISION

Routine maintenance and minor repairs were performed at the Town Hall and Municipal Garage throughout the year.

HIGHWAY DIVISION

Norman Stone, Foreman

The Highway Division is charged with the maintenance and repairing of the Town's streets and drainage systems. The winter schedule consists mainly of Snow and Ice Control and routine maintenance which does not require excavations. During the other three seasons, the men are kept busy with projects varying from road construction to street sweeping. Normal maintenance consists of patching streets, repairing drains, repairing sidewalks, and sign maintenance. All catch basins in Town were cleaned and several plugged drains were cleared. Street sweeping was performed twice a week in the downtown area from April to December. All Town roads and sidewalks were swept in the spring to rid them of winter sand deposits. Crosswalks, parking spaces, and traffic lines were painted in the downtown areas. Crosswalks were painted with white tiger stripes. Also, 142,239 lineal feet of center lines and fog lines were painted. All gravel roads were graded twice in 1998/99 (April and November). They also set up voting booths and set up for the Town Meetings.

Bayview Road was reclaimed and had new drainage and curbs installed. Upper Linebrook Road was resurfaced with a new rubber membrane.

Central Street construction including new sidewalks, road construction, and handicapped ramps is scheduled to begin in April 2000. This work will be done with a State grant.

FORESTRY DIVISION

The Forestry Division is doing usual Forestry work plus line clearing for the Electric Department. They did brush cutting in various areas in the town. They also pruned some trees and removed approximately 44 trees.

TRANSFER STATION

The Transfer Station seems to be running well. Recycling bins for cans, glass, co-mingled paper, cardboard, tires, and batteries are on site. Approximately 350 residents use this facility per week. There is also an area for white goods, metals, and a container for four foot flourescent bulbs. A Salvation Army bin, a Pine Street Inn bin, and a Goodwill bin are on site for used clothing collection. There is an area for leaves and yard waste that may be used year around. Three paint collections were held by appointment only. The paint collection will start up again in May 2000. This has been successful, but we need more residents participating in the program. There is a container for cans for the Boy Scouts.

SANITATION

Look for yearly calendar and updates in the local newspaper.

CEMETERIES/PARKS DEPARTMENT

James E, Graffum, Superintendent

The Cemetery-Parks Division maintains approximately 217 acres of land under its jurisdiction. General grounds work was accomplished in its nine cemeteries, five playgrounds, and several areas of open space land including all Town Commons.

The Parks staff maintains the boardwalk at Crane Beach and assists the Recreation Department as need, installing as well as preserving the integrity of equipment in all playgrounds. New fencing was installed at Bialek Park this year.

A new water service was installed at Bialek Park; and compost, fertilizer, and land lime were spread on the playing fields as well as the apron areas in the cemeteries.

The Cemetery-Parks staff assists the Public Works Department in snow removal and emergencies as needed.

There were 126 interments in 1999.

	<u>Revenue</u>
Chapel Tent:	\$2,175.00
Foundations:	3,968.17
Openings:	40,050.00
Perpetual Care:	7,000.00
Sale of Lots:	<u>11,200.00</u>
Total	\$64,393.17

SOLID WASTE ADVISORY COMMITTEE

James Temple, Chair

During the past year, Town residents have done a very good job recycling designated items - resulting in favorable statistics when compared with neighboring towns. A few households have not yet been motivated and continue to set out a very large amount of trash with no apparent recycling.

Recycling tonnage was 1,071 for FY1999 and 592 for the first six months of FY2000 compared to 533 for same period of FY1999. Our increase in recycling and other conservation has allowed us to hold the trash tonnage flat even with the increase in the number of households.

The Mass DEP has awarded Ipswich \$8,500 for FY1999 and \$4,848 for FY2000 as incentives for our recycling tonnage. In addition, the Town saved \$67,300 by recycling to reduce the tonnage sent for incineration.

We were able to introduce paperboard (cereal boxes, etc.) for recycling in 1999, and most households welcomed this addition. CRT's (TV's, computer monitors, etc.) will be banned from the waste stream (DEP directive) in April 2000. Be alert for instructions on recycling.



*A presentation to Doyon School students by
Waste Management of Massachusetts*

DEPARTMENT OF CODE ENFORCEMENT - James A. Sperber, Director

BUILDING DEPARTMENT

James A. Sperber, Building Inspector

<u>Category</u>	<u># of Permits</u>	<u>Fees</u>
New single family - detached	53	
New single family - attached	21 (dwelling units)	
New commercial structures	2	
Additions	residential 86	
	commercial 6	
Alteration/remodel	residential 197	
	commercial 32	
Accessory structures	residential 24	
	commercial 3	
Repair -commercial & residential	2	
Decks/porches	16	
Siding	20	
Demolition	12	
Window & door replacement	2	
Roofing	59	
Solid fuel appliances		
(wood, pellet, coal stoves)	20	
Annual inspections	25	
Miscellaneous (tents, fences,		
pools, retaining walls, etc.)	39	
Totals	637	\$ 127,149.00

Plumbing permits	214	15,835.00
Gas permits	210	12,415.00
	Total	\$ 155,399.00

I would like to thank all residents, contractors, Town employees, boards and departments for their cooperation with the Department of Code Enforcement during 1999.

With the adoption of the Home Improvement Contractor Registration Program in 1992, a building permit is required for almost all work except painting & wallpapering. No structure or part thereof should be used or occupied without first obtaining a use/occupancy permit from this department. An occupancy permit is also required for any new business use and in many cases when a new business leases or moves into new commercial space.

Please call this department if you are not sure whether a permit or occupancy certificate is required at (978)356-6605.

I would like to welcome our new staff and wish all of them the best working in this department. Colleen E. Pelley is our new Health Director. Deborah Camacho is the new secretary for the Health Director and Inspector of Buildings. Linda Valle has started working as the secretary for the Zoning Board of Appeals. We all wish Peggy Jordan the best in her new position in the Accounting Office.

On behalf of this department, the Zoning Board and everyone in Town Hall, I would like to thank Ruth Barton for her work and effort with the Zoning Board. She recently resigned from the position of secretary for the Board of Appeals, and we will all miss her.

HEALTH DEPARTMENT

Colleen E. Pelley, Health Agent

The following is the yearly report of the activities of the Health Department for the year 1999:

LICENSES AND PERMITS ISSUED

Food Service	53
Retail Food	20
Caterer	5

Temporary Food	12
Mobile Food	0
Disposal Works Construction Permits	84
Septic Haulers	17
Septic Installers	58
Swimming Pools	4
Recreational Camps	3
Massage Therapy	20
Tobacco	17
Funeral Director	2
<u>HEALTH INSPECTIONS AND INVESTIGATIONS</u>	
Food Service Inspections	93
Housing Inspections	16
Nuisance & Environmental Complaints	60
Percolation Tests	177
Septic System Inspections	210
Swimming Pool Inspections	4
Surface Water Testing	24
<u>COMMUNITY HEALTH</u>	
<u>Immunizations & Clinics</u>	
<u>Communicable Disease Investigations/Follow-Up</u>	
Influenza	612
Salmonella	2
Pneumonia	22
Lyme	15
Tetanus	1
Giardia	4
Mantoux Tests	6
Campylobacter	2
Well Elderly Clinics	12
Hepatitis B	1
Hepatitis C	6
<u>SEALER OF WEIGHTS AND MEASURES INSPECTIONS</u>	
Gasoline Pumps	3
Oil Trucks	5
Apothecary	0
Scales or Balances	77

Health Agent John R. Garside resigned in August. Health Agent Colleen E. Pelley started in November. In June, the Board of Health adopted the Sale of Tobacco Products to Minors Regulation.

ZONING BOARD OF APPEALS

Keith B. Hughes, Chairman

There were one hundred thirty-four (134) petitions before the Zoning Board in 1999, an increase of fifteen (15) from 1998. There was one Appeal of the Building Inspector's decision (same as 1998), which was denied. There were eighty-three (83) Special Permit petitions (up from 61 in 1998). One (1) was denied, two (2) were withdrawn and fifteen (15) were granted with conditions. There were forty-one (41) Variance requests (down fourteen (14) from 1998). One (1) was denied one (1) was withdrawn, and six (6) were granted with conditions. There were eight (8) Variance/Special Permit petitions. Three (3) were granted, one (1) denied and four (4) continued to a later date.

Although additional hours have enabled further organization of the office and availability to the public, the Board finds its need for administrative support continues to increase. Files continue to be updated and entered on a database.

Keith B. Hughes was re-elected Chairman with Miranda Gooding elected Vice-Chairman. David Levesque, David G. Mollica, and Arthur N. Sotis have continued their years of service. Alternate Members Richard Alfoni and Jennifer T. Walker continue to make great contributions to the Board. The Board would also like to thank Ruth Barton for her excellent administrative support and a job well-done.

DEPARTMENT OF PLANNING & DEVELOPMENT - Glenn C. Gibbs,
Director

PLANNING & DEVELOPMENT DEPARTMENT

Glenn C. Gibbs, Town Planner

The Department of Planning & Development is responsible for guiding the development and conservation of land in the Town of Ipswich, both through the regulatory process and through the development and implementation of long range plans. It does this in part by providing support and guidance for each of the boards and commissions within its directorate: Planning Board, Master Plan Commission,

Conservation Commission, the Historical Commission, and the Housing Partnership Committee (reports on their activities are given below, with the exception of the Master Plan Commission which is currently inactive). Listed below are some of the initiatives undertaken by the Department in 1999.

- Initiated a growth management planning effort and provided staff support to the Growth Management Steering Committee.
- Encouraged and assisted citizen-led initiative to develop a Town Character Statement, which included a well-attended workshop (conducted by two British planners) in October.
- Prepared Requests for Proposals for consulting services to develop a process for evaluating critical open space parcels and to undertake a community visioning process.
- Drafted several zoning articles, including one that placed strict limits on formula fast food restaurants, and another that streamlined the permitting process for certain non-residential uses in commercial and industrial districts.
- Negotiated an agreement with owner of 30 acre 61A property on Pineswamp Road which allowed limited development in exchange for obtaining a permanent conservation restriction on 23 acres of the parcel.
- Prepared successful \$31,375 grant application to partially defray the cost of repairing seawall at 58 County Street (Sydney's Reservation).

There were two personnel changes in 1999. In July, Marie Rodgers (who also serves as the Town's Housing Coordinator) became the part-time clerical assistant for the Conservation Commission. She replaced Ruth Barton who left her position for health reasons. Ruth's many years of dedicated and professional service to the Conservation Commission and the Planning Board are gratefully acknowledged.

John Ryan, the Department's grants administrator for the past three years, closed out the grant program, thus bringing his service to an end. We will miss John's lively

spirit and expansive knowledge, but we also hope to secure some additional grant funds in the future so we can bring him back!

Please note that a guidebook, whose purpose is to inform applicants about the Town's permitting process, is now available. "Development Guidebook for the Town of Ipswich," is located in the Town Hall and the Ipswich Public Library.

PLANNING BOARD

Leslie F. Brooks, Chairman

Despite several changes in membership during 1999, the Planning Board had a very busy and productive year. Departing members included David Moynihan, Wayne King, and Patricia Hagadorn. They were replaced by associate member Joshua Massey, Jan Heintzman-Lindsay, and former associate member Leo Murphy, who joined remaining members Jack Beagan and Leslie Brooks. David Morrow was appointed as the new associate member.

Seven subdivisions came before the Board in 1999, and four of them were approved. Two of these were one-lot developments, one at 118-126 Topsfield Road which was first presented to the Board in 1998, and one at the end of Blaisdell Terrace. The third was a nine-lot subdivision off Plains Road, which also originally came before the Board in 1998, and the fourth was a two-lot subdivision off Town Farm Road. In addition to reviewing these subdivisions, the Board oversaw the construction of five ongoing subdivisions.

Two definitive subdivision plans were denied: one for three lots off Essex Road (behind Bruni's Market), and one for 29 lots off Gravelly Brook Road. The former is currently under appeal by the applicant, and the Board is currently reviewing a modified plan submitted by the applicant for the latter. One definitive plan submittal for land on Boxford Road near Hood's Pond was withdrawn by the applicant; a revised open space concept plan will be submitted in 2000.

The Board reviewed seven applications for site plan review in 1999; of these, four were approved and the remainder are

pending. Approved projects included a free-standing ATM for the First National Bank of Ipswich at Bruni's Marketplace, and a research and development facility for New England Biolabs at 240 County Road.

Five special permit applications were also presented to the Board, as well as one modification to a special permit. Approved special permits include a drive-through ATM for the First National Bank of Ipswich at 31 Market Street, a water supply special permit for an on-site septic system on Linebrook Road, and a 20 unit motel at 151 High Street. Special permit applications for a 21-unit multi-family project on Brownville Avenue and a 19-unit townhouse project on High Street are pending.

Other activities by the Board included revisions to the Subdivision Rules and Regulations, one determination of adequacy of access, one decision regarding the scenic roads bylaw, one consideration of a road improvement plan, and public hearings regarding zoning articles for the annual and special town meetings. In addition, the Board reviewed and approved 16 applications for ANR (Approval Not Required Under Subdivision Control Law) plans. Three ANR plans were also submitted at the end of 1999, but did not come before the Board until its first meeting in 2000.

If recent activity can be seen as a predictor, the Board anticipates another busy year in 2000.

CONSERVATION COMMISSION

William Mitchell, Chair

Kathryn Campbell, Conservation Agent

The Conservation Commission is comprised of seven appointed town officials who serve as unpaid volunteers. In 1972, with the introduction of the Massachusetts Wetlands Protection Act, Conservation Commissions were given the responsibility of regulatory review and permitting of all projects within one hundred feet of wetland resource areas. In 1996, the Rivers Protection Act increased the jurisdictional area around all perennial streams to 200 feet. In Ipswich, the Commission is also required to review projects under the Town of Ipswich Wetlands Protection Bylaw, which expands jurisdiction to include, in addition to the above, all projects within 150 feet of the coastal

Area of Critical Environmental Concern, which is defined as elevation 10 along the entire coast of Ipswich. Today, the vast majority of the Commission's efforts are toward wetland resource protection; and members spend numerous hours learning and reviewing regulatory requirements for projects within their jurisdiction.

This year, we extend our heartfelt thanks to Ruth Barton, Recording Secretary, who worked faithfully through many years of changes and challenges. We wish her the best. Commission members were deeply saddened by the passing of previous longtime member and well respected Chairman, Joe Pecoraro. The Commission also said goodbye to Commissioner Jaret Johnson, who was replaced by Mary Capkanis. We welcome Mary, who brings her expertise as a wetland scientist, as well as our new assistant Marie Rodgers, who is already an important and integral member of the Conservation Commission team.

In 1999, the Commission reviewed and issued permits for over one hundred projects! The following is a list of some of the permitting activities as compared with the previous three years:

	<u>1999</u>	<u>1998</u>	<u>1997</u>	<u>1996</u>
Notices of Intent	77	52	62	56
Orders of Conditions	63	64	59	55
Requests for Determination of Applicability	26	47	67	38
Determination of Applicability	24	46	66	36
Certificates of Compliance	25	16	10	17
Extension Permit	2	5	5	3
Enforcement Orders	8	6	5	2

To accomplish this permitting process, Commission members attended twenty-five regularly scheduled evening meetings, and performed site visits for numerous projects. One night the Commission's agenda approached a State record with 23 scheduled public hearings for one evening! Most of the reviews conducted by the Conservation Commission in 1999 were for wetland resource area delineation, construction of single family homes, additions, and septic system upgrades to conform with Title V requirements. The Commission was also very busy reviewing many previously permitted projects for Certificates of Compliance.

The year 1999 was the first entire year of full-time staffing for the conservation operation; and it has allowed for more effective assistance for applicants who need help with submissions, for residents and others with wetland related questions, and for those who wish to review files of projects going on near the Town's protected resource areas. The Conservation staff fielded dozens of daily inquiries and reduced the turn around time for issuing permits by almost 50%. With the dedicated volunteer efforts of Associate Member Lillian North, the Office will soon have all files in an easily accessible database format. Through these efforts, the Conservation Commission and its staff continue to protect the valuable and significant resources of the Town of Ipswich.

HISTORICAL COMMISSION

Robert B. Simmons, Chair

The Historical Commission has had another busy year. New efforts to preserve and maintain the historic assets of our town are underway.

Mary Conley, our Town Historian, has decided to retire from the Commission and has been made a Member Emeritus. The Commission and the Town are completely indebted to Mary for her many years of service. The Commission honored her with a wonderful Irish tea at the Heard House. Many thanks are due to the Commission members that organized this special event.

New threats to our historic assets this year have been more frequent due to increasing development pressures. The most shocking of these outcomes has been the demolition of the Brown Stocking Mill structures. Just two years after being made a key building in the National Register District, these buildings have been taken down for a new housing development. The Commission attempted to work with the developer and his architect to show that 14 units of townhouses would work quite well in the existing mill building. The efforts were unsuccessful. A memorial to the mill is being planned with the developer as they negotiate the second phase of the multi-unit development with the Planning Board on the interior of the site.

An 1850 dwelling at 22 Green Street was threatened by a 4-unit condo plan also, but was defeated at a hearing of the Zoning Board of Appeals. New plans for a more sensitive 3-unit development have recently been submitted to the Commission, which will maintain the character and integrity of the original structure.

A Victorian house along the railroad tracks at 7 Linebrook Road is slated for demolition by the MBTA. The Commission is working through several scenarios with neighbors and the Town to move the structure to another location. One possibility under serious consideration is to relocate the house to 21-23 Essex Road (former White Lion property) for reuse as an affordable housing unit.

The Warner Harris House at 22 Mineral Street, a 1690's house that was severely damaged in the April Fool's Day Blizzard of two years ago, is nearing completion of a substantial renovation. The Commission worked with local realtors to find a buyer for this house which was threatened with complete demolition. This house, originally located on Market Street, is the last surviving dwelling from Ipswich's original Market Street area of the 1600's.

In another happy ending, the Commission found a restorer for the Day House, a first period dwelling on 114 Pineswamp Road, which was going to be demolished for a housing development. The restorer has carefully dismantled the dwelling, and each framing member was tagged for future re-erection on a new site.

The Commission continues to study historic assets in the Town. The properties along South Main Street, from the Choate Bridge toward the South Green, have been completed through the services of Susan Nelson. This area is the last remaining undocumented streetscape section of the original Ipswich market area.

Many threats to historic structures are surfacing this year from developers. The skyrocketing price of housing and land is contributing to this. Recently, a developer has made a proposal to put 60 units of housing on the pristine Wendel Farm site on Jeffreys Neck Road. The site contains several first period structures which have been carefully moved to the site and restored. The Commission is working

with land trusts, preservation organizations and interested townspeople to help preserve these structures.



Wendel Estate off Jeffreys Neck Road

We continue to receive historic maps, letters, photos, and other documents. Along with the Town Clerk, we hope to continue to preserve some of these items. We hope that anyone with anything of historic significance to Ipswich will contact us.

HOUSING PARTNERSHIP

Marie Rodgers, Housing Coordinator

In 1999, seven families who have never owned a home received financial assistance through the Town's First-Time Homebuyers Program. The program is funded by the U.S. Department of Housing and Urban Development, the HOME Program and the Massachusetts Department of Housing and Community Development. Funds are processed through the North Shore HOME Consortium in Peabody.

Each family received a no interest, deferred payment loan. The average loan was \$4,628. In all, the Town provided \$32,395 in down payment assistance in 1999. As well, three loans were re-paid and one loan was refinanced.

The maximum loan amount is five percent of the purchase price of the home or \$6,500, whichever is less, and must be matched by the buyer at the time of closing. The loan does

not need to be paid back until the home is sold or transferred.

As coordinator, I review and evaluate loan applications and perform the administrative duties required, working out of the Department of Planning & Development in Town Hall.

DEPARTMENT OF HUMAN SERVICES - Elizabeth M. Dorman, Director

RECREATION DEPARTMENT

Elizabeth M. Dorman, Recreation Director

A variety of programs, services, and activities were organized for all age groups including a number of community-based social services.

Family events included the July 4th Parade & Field Day, the annual Marathon, a Halloween Parade & program, and the Memorial Day Parade organized by local Veterans' groups. Cooperation with the Ipswich Business Association again facilitated Santa's arrival at Town Wharf with a parade from Cuvilly to Town Hill for tree lighting ceremonies and caroling to conclude the Ipswich Partnership's "Colonial Holiday in Ipswich" celebration.

Summer offerings again included tennis lessons at Bialek Park, teen golf at the Ipswich Country Club, youth golf at the Rowley Country Club, Workreation and Adventure Camp for young teens, Kids Day Camp, Children's Theatre Camp, and a free Bialek Park program with optional day trips. Swim lessons were again held at the Girl Scout pool in Rowley, and lifeguards were again provided at Pavilion Beach.



Family picnics began with a "Safe Summer Send-Off" event at the Middle School that included a safety fair and magic show. Bialek Park picnics featured a UNH Caravan Show, a "Snoopy" musical by the Randolph Youth Theatre, "Dario" the amazing juggler, a local talent show, and the annual Teddy Bear Picnic. The Recreation Department sponsored community band played outdoors at Cable Gardens and Castle Hill, and the community chorus performed at First Church.

Planning began for a proposed new skatepark facility with formation of a community coalition comprised of adults and students. Working committees met regularly for site selection, design, publicity, fundraising, and project management. Students demonstrated skills and techniques at several summer community events.

Fall activities included another youth golf program at the Rowley Country Club partially funded by a donation from the Ipswich Women's Golf Association, Friday Frolics for grades 4-5, and a number of other small, after school programs. Winter programs included separate learn-to-ski program for grades 3-5 and 6-8, several February vacation week activities, and adult volleyball, ping pong, and tap dancing offerings.



Fall "Learn to Play Golf" group at Rowley Country Club

The Memorial Building continued to be used by many local agencies including Girl Scouts, Odyssey of the Mind, youth sports organizations, dog trainers, art and dance classes, The American Legion, and the Recreation Commission. It also housed the Recreation Office, self-help groups, and a variety of after-school and evening teen activities.

The seven-member Recreation Commission and Recreation Director met regularly throughout the year to discuss programs, facilities, and policies as well as to plan for the future. Members volunteered often at a number of programs.

COUNCIL ON AGING

Diane Mitchell, Director

A wide variety of programs for senior citizens of Ipswich were provided under the umbrella of Council on Aging Services.

A senior center operated weekdays, 8:00 a.m.-4:00 p.m., from a storefront on Central Street and offered reading materials, games, puzzles, refreshments, and informal gatherings for socialization and organized programs. Four part-time receptionists welcomed guests, answered the phone, and assisted with the daily operation of the center.

Regular on-site programs included the Silver Strands choral group, a book discussion group, writing group, travel club, bridge and card groups, knitting and quilting groups, art

classes, movies, weekly blood pressure clinics and monthly health screenings. Tickets were sold there for day trips sponsored by the Recreation Department and the Friends of the Ipswich Elderly. Off-site programs included Tai Chi, tennis, exercise and line dancing classes, a walking club, swimming group, and a monthly lunch club.



Jane Nove in her "hat creation" and Cecilia Furlotte at a Senior Citizen Barbecue Picnic

Special offerings included inter-generational programs, a summer picnic, a square dance, speakers on a variety of health, financial and legal issues, social gatherings for special observances, and classes for a wide range of interests. A monthly newsletter written by the director reached 1,700 elder households through support of local advertisers and a grant for postage.

A handicapped accessible, 12-passenger van continues to provide local transportation to Ipswich seniors. Gasoline and a driver five days each week were funded by grants and private donations. Ridership has steadily increased providing over 5,000 one-way rides and logging approximately 15,600 miles of service. The Friends group continues to raise funds and support projects that fall outside of the COA budget. This year the Friends contributed to a Christmas party for 200 seniors held at the 1640 Hart House. Grants from SeniorCare, the Coburn Charitable Society, the Executive Office of Elder Affairs and the Ipswich Arts Council provided a part-time Outreach

Coordinator, a volunteer recognition luncheon, a chair exercise program, and funding for performances by various artists.

The Outreach program enlisted a corps of 46 volunteers who provided 1,950 hours of service to approximately 500 elders and 14,500 miles of transportation for errands and appointments. Other services of the Outreach program include social visits, phone calls, help with chores, and guidance in making person, medical, housing and financial decisions. A Caregivers Support Group helped those dealing with frail elders.

Town contributions to Action, Inc. provided fuel assistance to those who qualified as well as Income Tax Assistance to any elder who needed guidance. Contributions to SeniorCare provided support for elderly still living on their own who needed outside support to facilitate their independent living arrangements.

A seven-member council met monthly to review programs and operations and plan additional offerings.

YOUTH SERVICES

Marcia Ford, Youth Director

Youth Services in Ipswich is dedicated to improving the lives of Ipswich youth. A number of varied programs were provided to meet recreational, academic, and social needs of this unique population. The foundation of the Youth Services Program continues to be community collaboration, and many programs were developed as a joint venture in direct response to community needs.

One such endeavor is the Community Resource Project that is co-sponsored by Family Works of H.E.S. and Children's Friend and Family and Ipswich Human Services. This program provides comprehensive services for families experiencing stress and offers services that include counseling and various recreation opportunities. A service team coordinates with the family to assist them in various issues affecting their household.

Another important group, the Ipswich Coalition for Family Services, comprised of concerned service providers dedicated

to improving the lives of Ipswich families, met monthly to share ideas and resources.

Our local outdoor adventure site is well utilized year round by many different groups. In addition to the high school Project Adventure program's regular use, family adventure days were held, as well as activities there for various youth groups and other social service programs in the local area.

A variety of programs have been put in place to meet specific needs. An after school program for at-risk youth coordinated offerings of counseling sessions, homework monitoring, and family support. Also, crisis intervention and case coordination was available. Monday Night Fun has developed for a core group of youth meeting weekly for a variety of recreational activities. Friday Frolics, an adventure program for fourth and fifth graders, continues to grow.

"Social Stop" programs were organized for small groups of same-sex youngsters who met weekly to discuss life issues, learn from each other, and participate in a variety of organized activities such as cooking projects, games, outdoor adventures, and field trips. An after school group was provided for middle school boys, and a weekly life skills group was held for 12 and 13 year olds.

Community service projects were organized for volunteer teens as well as some referred through the local courts and Juvenile Diversion programs. They were involved in cleaning and painting projects at the Memorial Building and outdoor work at park sites, as well as raking and shoveling services for senior citizens.

Talk To A Friend, the peer leadership program for Ipswich youth, met weekly to receive training based on current youth issues. They continued efforts for their Zone Café, designed to provide a drug free alternative for local teenagers, by sponsoring monthly dances that featured local talent. Peer Leaders also helped chaperone activities for younger children, assumed some mentoring and mediation responsibilities, cooked monthly for the family shelter in Haverhill, and served as advisor on teen policies.

Family advocacy services were provided on an as-needed basis. Families in need met with the youth director to determine current needs of the family, and then the youth director

connected the family to available services. Along with regular meetings with the family, the director monitored each case and coordinated the services provided. In addition, the director provided after hours support and crisis intervention for at-risk families. Referrals were made from the courts, schools, churches, mental health counseling agencies and families.

UTILITIES DEPARTMENT - Timothy J. Henry - Director

ELECTRIC DIVISION

Raymond Shockey - Manager

The year 1999 was marked by the Ipswich Municipal Light Department's successful transition into both the new deregulated environment and a new millennium. Each entailed a considerable amount of planning, work, and preparation by department staff. In both instances, coordination with other organizations and departments was required and critical. The New England region and the Light Department fared well.

The department has also been working with other municipal utilities and related organizations to insure the viability of public power as the federal government wrestles with deregulation on the national level. We have a strong voice at both the state and national levels protecting the concept of local control of our various systems.

This year also saw the termination of several power contracts. We were able to successfully negotiate favorable terms to release us from the Maine Yankee and L'Energia generating facilities. These plants were charging above-market rates and, in the case of Maine Yankee, posed possible future risk as it prepared for nuclear decommissioning. We also started negotiations with the Vermont Yankee nuclear station for a possible contract buy-out.

At the local level, we continued our voltage conversion project and installed the power system for the new Ipswich High School/Middle School. In addition, the design and first-phase construction is complete for our High Street receiving substation. When finished, this work should

improve the reliability and voltage levels for the Ipswich system.

Kilowatt/hour sales increased by 3% over the 1998 level:

1998 sales: 80,008,000 kwh

1999 sales: 82,280,000 kwh

The year 2000 promises to be as challenging as 1999.

WATER DIVISION

Tim Henry, Manager

The Water Department's 1999 celebration of Drinking Water Week was a great success. The week consisted of presentations to fourth and fifth graders by Joyce Kippen followed by a poster contest and an open house at the Water Treatment Facility. Area businesses contributed to the celebration with donations of cash and merchandise to help make the event a huge success.

The department received a certificate of recognition from the Massachusetts Dental Society for its efforts in optimizing fluoride levels in the drinking water. Rich Goodreau accepted the award on behalf of the department at a luncheon in Burlington.

The first Consumer Confidence Report was mailed to all residents in October 1999. The report included information on the quality of the Town's drinking water as well as other information about where the Town's water comes from. This report will become an annual report on the quality of the Town's drinking water and is mandated by the Federal Safe Drinking Water Act. The next report will be mailed before July 2000.

The dry summer of 1999 caused the department to issue water restrictions on July 14, 1999, and then a full water ban on August 10, 1999. All restrictions were removed on September 17, 1999, when the reservoir levels climbed back up to the 45 million-gallon threshold.

A very successful leak detection survey was conducted on the entire water distribution system in the fall of 1999. A

total of 11 leaks were discovered and repaired by the Water Distribution crew. These repairs have resulted in savings of approximately 235,000 gallons of water per day.



Peter Robins is repairing a leak on a 12" pipe on Topsfield Road which was found during the town-wide leak detection program.

There were two extensions to the distribution system in 1999.

Cogswell Street -----160 feet of 8" PVC
Lilac Meadows Way-----985 feet of 8" DI

<u>1999</u>	
Meters Replaced	479
Services Turned Off	52
Services Turned On	37
New Services	58
Hydrants Installed	2
Hydrants Replaced	12
New Water Mains Installed (ft)	1,145 ft.
Total Length of Mains (ft)	487,925 ft.

Water Services		
Metered Services	4,323	
Unmetered Services	65	(includes 56 fire lines)

Water Usage (Million Gallons)
Reservoirs (Dow and Bull

Brook reservoirs) -	209
Brown's Well -	104
Essex Road Well -	38
Fellows Road Well -	58
Mile Lane Well -	19
Winthrop Wells -	47

Total Water Usage (MG)	475
------------------------	-----

WASTEWATER DIVISION

John A. Quigley Jr., Superintendent

The Ipswich Wastewater Treatment Plant, located on Fowlers Lane in Ipswich, had the following violations to its National Pollution Discharge Elimination System permit during the 1999 calendar year:

	<u>Month</u>	<u>#of Violations</u>	<u>Parameter Violated</u>
	April 1999	2	Effluent pH .low
	May 1999	4	Effluent pH .low
	June 1999	8	Effluent pH .low
	July 1999	4	Effluent pH .low

These violations are reflective of a bad pH probe which wasn't discovered until 7-17-99. We had been adding lime to correct the problem. Now we have two pH meters and feel confident that this problem will not occur.

The Treatment Plant upgrade has eliminated all ammonia violations, which was always a problem in the summer months. The ultraviolet unit is working well during the colder months to keep Fecal Coliform levels well below parameters. We are striving to do this in the summer months.

We lost a good operator, Tom Hills, to retirement this year but gained Michael J. Wysocki who has recently received his Grade 2 Wastewater license.

We are still performing Wastewater Real Estate inspections. We look for sump pumps that might be tied into the collective system, giving us unnecessary clean water to put through the costly process.

The permit conditions are as follows:

Fecal Coliform <14 colonies /100 ml monthly geometric mean
Ammonia <2.4 mg/l from May to September
Dissolved Oxygen >6.0 mg/l
BOD and Total Suspended Solids <30 mg/l pH between 6.5
su and 8.3 su
Settleable Solids <0.1 mg/l

FINANCE DIRECTORATE - Rita M. Negri, Finance Director

ACCOUNTING OFFICE

Rita M. Negri - Town Accountant

The Town Accountant's Office consists of two full-time staff and a full-time Town Accountant who also serves as Finance Director. The Accounting Department is responsible for processing the payroll for all employees, processing invoices for vendor payments, and preparing all W-2's and 1099's at year-end in accordance with IRS regulations.

The Town Accountant's Office maintains all of the accounting records for the Town's revenues and expenditures, ensures that reconciliations are performed between applicable Town departments, assists in providing information on benefits available to employees, and oversees the operation of the Town's financial computer systems. Additionally, the Town Accountant works with the Treasurer and with representatives from the School Department and the School Committee to oversee the financial aspects of the new High School/Middle School project.

The Town Accountant also coordinates the annual independent audit of the Town's financial statements which was last completed by August 27, 1999, for the year ended June 30, 1999. The financial results for fiscal year 1999 were good. This was due to good collections on receivables, higher interest rates on invested funds, and responsible spending of appropriations.

Free Cash for fiscal year 1999 was certified by the Massachusetts Department of Revenue Division of Local Services in October 1999 in the amount of \$1,617,445.

Rita Negri joined the Finance Department on February 1, 1999. Cynthia Burns retired on June 30, 1999, and Carol Poirier retired at the end of December 1999. Best wishes for a happy retirement and special thanks for their support and assistance in making my transition a very smooth one.

TREASURER/COLLECTOR

Virginia M. Cleary

The Treasurer/Collector is responsible for the collection and investment of all Town revenue, approximately \$97,500,076.47 per year, along with borrowing both long term funds and trust funds, tax title accounts, cash flow and reconciling monthly with the Town Accountant. The office also handles all of the billing and data processing involved with Real Estate, Personal Property, Motor Vehicle and Boat Excise. All receipts were deposited and faithfully recorded.

Beach stickers were at a premium again this year. Over 6,600 stickers were issued throughout the year.

ASSESSORS OFFICE

Frank J. Ragonese, Chief Assessor

The total valuation of Real Estate and Personal Property January 1, 1999, was \$1,148,032,462.

The valuation of the Town by Class is:

		\$	%
Class <u>1</u>	Residential	1,036,116,530	90.2515
Class <u>11</u>	Open Space	-	-
Class <u>111</u>	Commercial	63,982,162	5.5732
Class <u>1V</u>	Industrial	34,765,750	3.0283
	Personal Property	13,168,020	1.1470
	Total:	1,148,032,462	100.00

The Tax Rate for Fiscal Year 2000 was \$ 13.90 per thousand for all property classes.

TOWN CLERK

ELECTIONS ADMINISTRATOR

Frances A. Richards, CMC

Ipswich has grown in the last twenty years. The services and demands on the Town Clerk's office have doubled, yet staffing has remained the same as it was twenty years ago. With the anticipated growth and demand for services from this office, it will be necessary to increase staffing. The Town Clerk's office consists of two full-time staff: the Town Clerk and Assistant Town Clerk Elise "Lee" Graves. The office is responsible for local and state elections, census and voter registration and recording and certification of all official actions of the Town, including town meeting legislation and appropriations. We are also responsible for the recording, maintenance and issuance of vital records. In addition to processing and issuing licenses and permits approved by the Board of Selectmen, we also handle the sale of various licenses including dog, shellfish, fishing, hunting and marriage licenses; and our office serves as a general information center to the public. Numerous requests for certified copies of vital records, general information about the Town and its activities, genealogical and historical information, business and legal decisions by Town boards and demographic statistics are received over the counter, through the mail and by telephone.

Our deepest appreciation to Brian Fanning of Hamilton for setting up and programming our new computers in preparation for the Year 2000. All of our data processing and printing is done in our office. The new computer and printer from the Central Voter Registry (Secretary of the Commonwealth's office) have been delivered but have not been installed. The State computer is used to extract voter registrations from the Registry of Motor Vehicles and to communicate with city and town clerks throughout the Commonwealth. We are unable to maintain census data on the State system due to lack of time and staff.

Special thanks to my assistant for a job well done; her dedication and effort make it possible to run this office

with two people. Also my sincere thanks to Isobel Coulombe, Jane Spellman, Jim Graffum, Bruce Bryant, Robert Van Horn, Ken and Scott Richards and the eleven volunteers who assisted us with the census returns for all their help and support.

1999 Population from the Town Census as of June 15, 1999 --- 13,296

Population Statistics.....Ages 0 - 4	589
Ages 5 - 10.....	1,032
Ages 11 - 13.....	483
Ages 14 - 18.....	782
Ages 19 - 25.....	912
Ages 26 - 64.....	7,525
Ages 65 - 100.....	2,173

1999 Population as of December 31, 1999 --- 13,497

Total number of households – 5,288

Comparative Vital Statistics recorded in the past three years

	<u>1997</u>	<u>1998</u>	<u>1999</u>
Births	121	138	139
Deaths	116	102	128
Marriages	88	78	85

There were 58 females and 81 males born to Ipswich residents in 1999. Of the total number of deaths recorded (72 females, 56 males), 119 were residents. Of the 85 marriages recorded in Ipswich, 48 took place elsewhere; in 11 marriages, one party was non-resident and in 35 marriages, both parties were non-resident.

<u>Dog Licenses</u>	<u>1997</u>	<u>1998</u>	<u>1999</u>
Males	252	240	242
Neutered Males	594	607	659
Females	206	183	188
Spayed Females	713	736	761

A total of 1,850 dogs were licensed in Ipswich for 1999. We collected \$3,010 in late fees from dog owners who failed to license their dogs in a timely fashion. The dog licensing program which was adopted in 1993 continues to be very successful.

Animal Control Officers Harry Leno and Ellen White issued 59 non-criminal citations to dog owners who failed to license their dogs or violated the animal control by-laws.

My sincere thanks to Dr. Helen Noble, her staff, and Animal Control Officers for conducting the Special Rabies Clinic at the Highway Garage on February 27th so dogs could get their rabies shots before the licensing deadline. The Annual Rabies Clinic sponsored by the Veterinary Association was held May 5th at the Highway Garage with Dr. Ken Carlson.

<u>Shellfish Licenses and Permits</u>	<u>1997</u>	<u>1998</u>	<u>1999</u>
Resident Yearly	113	93	84
Resident Family	197	186	223
Resident Commercial	186	206	153
Resident Over 60 Free Recreational	22	25	21
Non-Resident Yearly	85	122	122
Non-Resident Daily	17	22	40

Revenue from sales of all shellfish licenses for 1999---\$51,018.50. Shellfish Constable Philip Kent issued 33 non-criminal citations to commercial clammers for digging over the legal limit.

<u>Sporting Licenses</u>	<u>1999</u>
Resident Fishing	116
Resident Fishing Handicapped (free)	17
Non-Resident Fishing	1
Resident Hunting	69
Resident Hunting Paraplegic (free)	1
Non-Resident Hunting	2
Resident Sporting	47
Resident Sporting Over 70 (free)	26
Archery Stamps	17
Primitive Firearms Stamps	19
Waterfowl Stamps	45
Wildlands Conservation Stamps	232
Wildlands Conservation Stamp (Non-resident)	3
Total	595

Revenue sent in to The Division of Fisheries & Wildlife for 1999 - \$8,438.00

<u>Revenue Report for the Town Clerk's Office - 1999</u>	
Antiques & Old Metals licenses.....	\$ 30.00
Auction Permits.....	1,000.00
Automatic Amusement Licenses.....	1,500.00
Boating Fines.....	2,300.00
Beer & Wine Licenses.....	6,075.00
Bowling Alley Licenses.....	80.00

By-Laws, Maps Sold.....	1,875.00
Class I Licenses.....	200.00
Class II Licenses.....	1,700.00
Class III License.....	100.00
Certified Copy Fees.....	4,524.40
Common Victuallers Licenses.....	2,200.00
Dog Fines.....	1,775.00
Dog Licenses.....	20,990.00
Fire Dept. Fines.....	50.00
Flammables Licenses.....	50.00
Kayak License.....	100.00
Liquor Licenses (All Alcoholic).....	28,500.00
Marriage Licenses.....	1,720.00
Miscellaneous Fees.....	2.00
One-Day All Alcoholic Licenses.....	320.00
One-Day Beer & Wine Licenses.....	50.00
Raffle Permits.....	200.00
Recording Fees.....	3,621.00
Seasonal All Alcoholic Licenses.....	4,850.00
Shellfish Permits.....	51,018.50
Shellfish Fines.....	3,700.00
Sporting Licenses.....	8,438.00
Sporting Fees to the Town.....	150.20
Street Lists Sold.....	1,300.00
Street & Sidewalk Fines.....	300.00
Sunday Entertainment Licenses...	2,105.00
Weekday Entertainment Licenses .	1,200.00
Total.....	\$ 152,024.10

ELECTIONS AND REGISTRATIONS

Board of Registrars

Phillip F. Grenier, Chairman

Mary Maloney

Orville M. Giddings, Sr.

Frances A. Richards, Clerk

The Board accepted with regret the resignation of Chairman Edmund Traverso, who served on the board for ten years. Ed was elected to the Ipswich School Committee in April. We will miss him and wish him the best in his new position. Orville M. Giddings was appointed to the Board on June 28, 1999.

Registered Voters as of December 31, 1999 ---8,604

Of the 834 new voters registered in 1999, 123 registrations were received by mail, 180 registered in the office, 4 at State agencies, and 527 at the Registry of Motor Vehicles.

REGISTERED VOTERS BY PRECINCT

PRECINCT	DEMOCRAT	REPUBLICAN	LIBERTARIAN	UNENROLLED	TOTAL
1	467	395	2	1,205	2,069
2	492	330	6	1,340	2,168
3	396	451	7	1,581	2,435
4	399	310	8	1,215	1,932
Totals	1,754	1,486	23	5,341	8,604

TOWN MEETINGS & ELECTIONS FOR 1999

April 5, 1999 - Special Town Meeting with 5 articles and Annual Town Meeting with 42 articles in the warrant - 400 voters attending - (21 Annual Town Meeting articles acted on the first night)

April 6, 1999 - 2nd Night of Annual Town Meeting - (articles 22-42 acted on the second night) - 323 voters attending

April 13, 1999 - Annual Town Election with 1,892 votes cast - 23% of the total voters (8,428)

October 18, 1999 - Special Town Meeting with 24 articles in the warrant - 232 voters attending

Sincere thanks to the Board of Registrars, the Election Officials, Middle School Principal Cheryl Forster and her staff, Emergency Management, Police, Fire, Cemetery and Highway Departments for all their help with the Town Meetings and Town Election. The following served as Election Constables: Ronald Graves, Charles McKenzie, Richard Ostberg, Laurien Levesque, Bruce Bryant, Armand Brouillette, John Meers and Andrew Agapow. The following served as Election Officials: Theresa Greaney, Dorothy Levesque, Mary Cunningham, Nancy Jewell, Jane Janvrin, Ruth Paulitz, Virginia Player, Felicia Taillon, Diana Comeau, Cynthia Burns, Dorcas Rice, Irene Brouillette, Virginia Comeau, Marcia Inman, Moira McLaughlin, Isobel Coulombe,

James Lahar, Rosemary Parks, Marlene Shannon, Margaret Broekel, Margaret Whittier, Lucille Dallas, Nancy Damon, Ann Marie Fessenden, Rita Player, Sandra Duke, Geraldine Heigh, June Gahan, Anne Matous and Carolyn Navarro.

The Board of Registrars were deeply saddened with the loss of several election officials. Precinct 1. Warden Barbara Stone passed away in January, Precinct 1 Clerk Anastasia Pricenski resigned as Clerk, Precinct 3 Warden Deborah Bromby moved to Rowley and Precinct 4 Warden Nancy Jewell.

MIS DEPARTMENT

Dan Parker, MIS Director

The Year 2000 problem was the big story for 1999. The Town performed a comprehensive inventory on all of its equipment that might use dates and then contacted the manufacturers and vendors to find out the compliance status. Three major systems were upgraded: the real estate tax billing, personal property tax billing, and payroll/personnel.

The planning paid off as January 1st came and went with only the smallest of problems that were quickly resolved.

In 2000, we are looking forward to adding five additional buildings to our wide-area network, which will improve communication and the ability of employees to collaborate on projects. We are also looking to increase our Internet bandwidth, as the state signed a deal that would offer high speed connections to all Massachusetts municipalities at a low cost.

Please keep in mind that the address for the web site for the Town is www.town.ipswich.ma.us, and we hope it proves useful to the citizens of the Town. Feel free to call me with any suggestions and comments.

PURCHASING/BUDGET/RISK MANAGEMENT

Jane H. Spellman, MCPPO
Assistant Purchasing Agent

The Purchasing Office employee oversees and monitors all Department procurements with the exception of the day to

day expenditures of the Electric Department, and puts out to bid expenditures in excess of \$10,000 in accordance with Massachusetts General Laws. The Assistant Purchasing Agent became a Massachusetts Certified Public Purchasing Official (MCPPO) through attendance and successful completion of exams at three purchasing seminars sponsored by the Inspector General's Office, thus becoming the first Town employee to obtain this certification.

In addition to present contract renewals, the following were advertised, put out to bid, bids received with contracts awarded: Water Meters, Combined Dispatch Center, Telephone system for Combined Dispatch, Lead Services on Central Street, GIS Base Mapping, Overhead Electric Distribution Transformers, Aerial Bucket for Electric Department, Pickup Truck for Cemetery Department, Aerial Lift for the Forestry Department, Dump Truck for Highway Department, Bulk Chemicals, Substation Relay Panels, Pumpout Boat, Open Space Network proposals, Sale of White Lion Property, Sidewalk Replacements on Brownville Ave. and Mt. Pleasant Ave., Grit Chamber Hoist, Town Wharf/Sewer Force Main Contract Services, and Architect Services for Feasibility Study for Reuse of Three Town Facilities.

The Purchasing Office oversaw all Workers Compensation long-term cases and reported all Town and School employee injuries. All property and casualty insurance claims received were reported to the Town's insurance carrier. Insurance renewals were processed, policies received, and vehicle, equipment, and computer inventories maintained.

The Purchasing Office was also responsible for the editing of Departments' budget details, inputting the Town Manager's recommendations, copying, collating and distributing 25 budget copies while meeting the set deadline. Budget details with adopted figures for FY01 Budget will be inputted and distributed to Departments after the Annual Town Meeting.

The Purchasing Office is also responsible for the compiling, editing, printing and distribution of this Annual Town Report.

IPSWICH PUBLIC LIBRARY

Victor Dyer, Library Director

New Building: Activities included the fine tuning of systems, chimney reconstruction with the last of bond moneys, the final arrangement of collections, (biographies in Rogers Room, new materials in Main Room, Large Print to AV area). The last new furnishings arrived and were installed. Community groups began to book the Collins Meeting Room (38 groups booked the room for 102 meetings).

Collections: New books added: 3,113 (Adult) 1,774 (Children). Media added: 305 (Adult) 181 (Children). Funds from the Coburn Charitable Society and the Friends allowed major enhancements of Large Type, video and audiocassettes collections. Major weeding of the adult biography collection completed.

Staff: Eleanor Gaunt, Library Director since 1971, retired in March. Victor Dyer, Assistant Director of the Abbot Public Library in Marblehead, was chosen by the Board of Trustees as the new Director. The FY00 budget provided money for a new Desk Clerk position. Lynne Holton was hired to fill this position.

Grants: A Homework Center Grant and an Archives Grant were received in 1998. The Homework Center was set up with computer equipment purchased with grant money and volunteer tutors began working with children. An Action Plan was submitted to the Board of Library Commissioners for the development of the Archives.

Technology: New databases available for public use included Electric Library and NoveList (a gift from Ebsco Publishing Co.). Equipment upgrades included three PC's, four printers, two receipt printers, a scanner and a fax machine.

Programs: Children's Librarian Marilyn Pauley ran three story hours per week for preschoolers; Asst. Children's Librarian Maureen Fay began a very successful 5th and 6th grade book club. This group devised and constructed an ingenious Harry Potter game which was premiered during the annual Holiday Party in December. The Children's Department

is also cooperating with the public schools in a weekly birth-to-three playgroup which meets in the Collins Room.

Circulation: Total 108,108 (Adult materials--55,402:
Children's materials--52,706)

Bequests: A bequest of \$383,592 was received from the estate of Helen St. John's. The bequest was designated for the Children's Room and community progress. A bequest was also received from the estate of Heloise Bouchard. Donations were received in memory of Elsie Eustace, Victoria Emerson, Heloise Bouchard and Leo Tondreault.

Board of Trustees: Don Greenough and Hubert Johnson left the Board in 1999. M.L. Scudder and Robert Weatherall were appointed to the Board. The Board approved revisions of Collins Meeting Room policy and the Internet Use policy. It also approved revised job descriptions and a design for a library logo. A landscaping project headed by Marion Frost began in the summer with a landscape design prepared by Ipswich landscape architect Pat Beirne.

Friends: The Friends were exceedingly generous this year. They paid for a new doorway with handsome sidelights and fanlight, as well as new brick paving, urns and several pieces of equipment. They also supported the purchase of new materials and special children's programming. The Friends also ran a series of evening lectures and book sales.

Archives: The Emma Safford Collection was professionally catalogued by volunteer archivist Angela Dorau during the summer. Mary Lou Murphy, Senior Library Technician, began work on a disaster plan. Guidelines were written for the use of the archives and the handling of archival materials.

Volunteers: The library continues to attract a faithful and hard-working cadre of volunteers who help with shelving, magazine and book preparation, discarding materials, mending, stacks maintenance and other tasks.

Communications: Three issues of the Library's newsletter were prepared by G. Picard, Reference Librarian, who also upgraded the library's website. An activities bulletin board was installed in the front hall. Local newspapers covered library events with articles and pictures. The Library Director was invited to speak about the Ipswich

Library before the Ipswich Rotary Club in July. A "Patron Comments and Suggestions" form was designed.

SCHOOL DEPARTMENT

IPSWICH SCHOOL COMMITTEE

Jeffrey Loeb, Chair

Based upon the information that we have (as I write this in January), when you read this construction of the academic wings of the new Middle School/High School should be complete. Assuming that there are no more delays, the theater should be finished by the end of April 2000. It is our hope that groups of students will be in the new building in early April, and that we will move during April vacation. (I am sure that you will receive more current information at Town Meeting.)

As George Jewell indicated in last year's report, we have benefited from the economy and the low interest rates. The bonds sold at a lower interest rate than we estimated at Town Meeting in October of 1996. This means that the new building will cost each of us a little less than we thought when we approved the project.

As I write this report, the School Committee has approved a budget to be presented to the Finance Committee. The budget is dominated by the unknown of the costs associated with operating the new building (which is twice the size of the existing buildings combined). The administrators were told that if they "wanted" something as opposed to "needed" something that the item was unlikely to be included. Unfortunately, what that means is that for the most part the budget maintains the status quo and does not fund new programs or people.

Although not reflected in the current budget, your School Committee and the administration are examining how certain things are done within our system. Earlier this year we received a presentation on our delivery and funding of special education services. As a result of that presentation, there may be some changes in the budget that you will see at Town Meeting in 2001. In January we received a report on long block scheduling at the High School. Based upon the report and the input (and

feedback) from teachers and parents, I expect that there will be some changes in next year's schedule. Among the recommendations is that we add more types of courses so our students can satisfy their graduation requirements. You may see a request for additional teachers in the budget at Town Meeting in 2001.

We have had the opportunity to review the scores from two rounds of the MCAS tests. The school system's scores have placed it in the top third each year. After each round of the exam has been released, the teachers have reviewed the exam and the performance of our students to determine our strengths and weaknesses. The education program aspects of the budget reflect an attempt by our teachers and administrators to attack our weaknesses. This is a continuing process, and it is our hope that the work that our professionals are doing now will be reflected in our scores in the future.

Another area that we have spent a significant amount of time on this year is our physical plants. Specifically, we have started to identify the structural improvements needed at the Doyon and Winthrop Elementary Schools. We have put together a five-year plan for repairs at those buildings. We anticipate that at Town Meeting in the Spring of 2001 we will be seeking your approval for a borrowing to begin the repairs on each of those buildings.

On behalf of the students, teachers, employees, administrators, and members of the School Committee, I would like to thank you for your continuing support of public education in Ipswich. Please continue to ask us questions and push us to improve. It is only with your interest and support that we can provide our children with the quality of education that they deserve.

SUPERINTENDENT OF SCHOOLS

Richard L. Korb

I am happy to report that the state of the Ipswich Schools is excellent. Through the hard work of support staff, teachers, parents, students, school committee and administrators, we have been able to maintain the highest level of quality education.

The school year has been both eventful and successful. The goals that the school committee and I set were reflective of the accomplishments we hoped to attain. Those were:

- Provide leadership for a smooth transition from the current middle school/high school into our new middle school/high school facility.
- Develop a budget for the 2000-2001 school year which addresses the educational needs of the children of the district while maintaining sound fiscal responsibility.
- Continue to establish close and open lines of communication between myself and the various segments of the school and community which will foster a continued culture of trust.
- Develop and implement an action plan which focuses our efforts on the theme, "Every Student Connected, Literate and Demonstrating Success."
- Reduce the number of students who choose "school choice out" or attend private schools.
- Continue the alignment of our curriculum with the Massachusetts State Frameworks by supporting the efforts of our Subject Area Committees (SACs) and monitoring our district MCAS Action Plan.

I am pleased to report that continuing progress is being made in all of the above areas. The preparation for the move to our new middle school/high school is on track. We are hopeful for an April move date.

The Superintendent/Citizens Roundtables continued this year, establishing lines of communication between myself and citizens in the community. In addition, I continued a schedule of visiting each classroom and classroom teacher this year.

Our staff continues to adopt the philosophy that we must always be on a track of continuous improvement. That attitude is reflective in the ongoing evaluation of programs which occur each year.

Both our Early Childhood "Birth to Age Three" Program and our High School Alternative Education Class serve as excellent starting points to address the needs of "At Risk" children. We continue to explore plans for expanding these services so as to serve an ever changing society. Our Middle School After School Program for kids provides excellent academic, social, and recreational opportunities for children and families between the critical time from "after school until 5:30-6:00 p.m."

This year, once again, our MCAS test scores placed us far above the State average in over 90% of the categories. We will continue to strive to improve our tests scores and have teams of professional educators in place analyzing test results and providing valuable analysis which will lead to adjustments in our curriculum to assure our curriculum is aligned with the State Frameworks.

The various subcommittees of the School Committee worked diligently in a number of areas from curriculum, policy development, technology, athletics and communications.

The Ipswich School System is a leader across the nation in the area of technology integration across the curriculum. We are proud to feature numerous 21st Century Classrooms within our school district that are designed to foster students who take responsibility for their own learning in an application-based environment committed to high expectations. Within this information-rich, technology-enhanced learning environment, the teacher creates a challenging project-centered, interdisciplinary classroom. The ultimate goal within the 21st Century Classroom is that students will become self-directed learners who strive for continuous improvement through reflection and self-assessment; collaborative learners who take responsibility for their own role in a group and proficient learners who design and present projects and apply the required knowledge appropriately.

The Ipswich Public Schools continue to be proud also of its many accomplishments this year. We continue to be recognized as a leader across the country in the area of educational technology. Our 21st Century Classrooms and integration of technology into instruction continues to focus the spotlight of attention on our schools.

Construction on our new 205,000 square foot, \$31.6 Middle School/High School complex continues to progress forward. We look forward to the anticipated April 2000 opening with excitement and enthusiasm. Our new Middle School/High School will be a state-of-the art facility housing over 1,150 students.

In conclusion, I want to express my sincere appreciation to the citizens and parents of Ipswich who have given so generously in supporting quality education for all children. Support staff, teachers, administrators, parents, students and citizens working in partnership with each other will move this District forward in a culture of continuous improvement and excellence.

IPSWICH HIGH SCHOOL

Barry R. Cahill, Principal

As this annual report is being written, we are making final preparations for the move to our new Middle/High School. We eagerly await our new band rooms, theatre, science labs, media center and all the wonderful teaching circumstances that will follow.

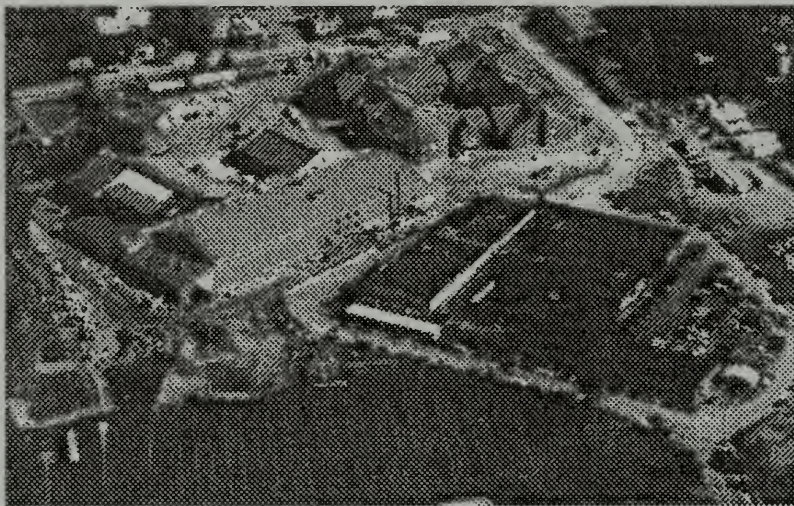
Our program continues to be challenging and effective. MCAS scores for our current grade 11 students placed us at twenty-nine out of all Massachusetts High Schools. In addition to an Alternative Classroom, small group classes, and a range of core courses. We offer a strong Advanced Placement Curriculum. Our program has resulted in outstanding college acceptances each year. In the Class of 1999, 87% of our graduates went on to further education, with 75% attending a four-year college.

Colleges accepting our students included Bates, Bentley, Berkley School of Music, Colby, Dartmouth, Holly Cross, Hamilton, Harvard, Johns Hopkins, M.I.T., Skidmore, trinity, Tufts, Villanova and Williams College. These are just some of the many fine institutions that accepted members of the Ipswich High Class of 1999.

Our faculty and student body continue to demonstrate excellence in the Arts and in Athletics. Student work in art has been recognized as well as our Jazz band, chorus

and Bel Canto. Students routinely provide community service in our building and for the community.

As we await our move to the new high school, we remain thankful for the support of the community for a strong and viable educational system. The new building will truly provide opportunities for the entire community to utilize.



R.C.WHIPPLE MIDDLE SCHOOL

Cheryl Forster, Principal

I am pleased to be reporting to the citizens of Ipswich in my fifth year as principal of a dynamic and improving school. Our enrollment is continuing to rise as we finish our last year in this beautiful but aging building in which we have used every inch of available space. It is very exciting to watch the new community school being built. We look forward to the big move this spring. This will be a bittersweet change as we remember the thousands of Ipswich residents who were educated in this building.

Educating young people has never been more challenging with the added State mandated testing we now administer to every 4th, 8th and 10th grader in our schools. Test results we have received have been encouraging and are well above State average. We have a solid plan in place to continue to improve - and we will.

In an attempt to be responsive to the needs of the community and parents, we have instituted a program called *Tiger Time*. This is a no-cost, after-school program that

is offered Monday through Thursday until 5:30 p.m. where students do homework followed by a variety of activities designed to help keep them busy and safe. Many families have taken advantage of this extended day at school.

Excellent middle schools strive to reach the all-important *whole child*. Each grade level specializes in exploratory and child-centered topics that offer a variety of learning experiences and opportunities. At the Whipple Middle School, we work in a "team" approach. Teaching blocks are longer for in-depth learning; and teachers do not work with more than 80 students at any given time. This enables teachers and students to get to know one another in order to maximize the learning experience.

Students in grade six spend an intensive and focused week in the fall at Nature's Classroom on Lake Ossipee in New Hampshire. All of our grade six staff members attend; close bonds are formed with the students they will teach for the year. The outdoor curriculum is high interest, and many new friends and relationships are forged.

Grade seven students spend four days in canoes on the Ipswich River seeing first hand where their river begins and ends. They canoe miles through forest, wetland and marsh, collecting data all the way. They finish their trip paddling out from the Town Wharf arriving at Hog (Choate) Island.

Grade eight students focus on government. Their culminating activity is a weeklong trip to Washington, D.C. where our students learn about the operation of our national government. They visit many famous landmarks and battlefields, where they study the people and places that make this country great.

We offer many enriching programs here. Our excellent Mathematics League, 56 members strong, ranks very high in state competition. Our drama, dance, and music departments involve more than half of our student population. Our students sing, dance and perform with a high level of accomplishment. Student athletes participate in sports programs that teach skills, sportsmanship and wellness. Technology is a part of our school today; students are comfortable using computers, faxes, scanners and modems. Our Whipple web site is managed and maintained by students and faculty.

The Massachusetts Department of Education has developed Framework documents for all major subject areas, and our curriculum is now aligned to this important mandate. Our outstanding professional faculty works diligently to clarify our vision for education that every child can learn. We are constantly finding new ways to reach and teach all who come to our school. It is an exciting time to be working with young people. Nothing is more exhilarating than learning. We love our work and we invite you to join us.

PAUL F. DOYON MEMORIAL SCHOOL

Kenneth B. Cooper, Ph.D., Principal

The calendar year 1999 at the Paul F. Doyon Memorial School can be characterized as one of both stability and expanded educational opportunities: stability in terms of our enrollment and teaching staff, and expanded opportunities for students in literacy, critical and creative thinking, mathematics, written expression, integrated technology, and in speech and language support services.

This was the second full year of implementation of our vision statement, "Literacy for All-Excitement for Learning." We were able to offer four additional full days of training in the Project Read *Framing Your Thoughts* program so all classroom faculty and special education teaching assistants could be trained. Each classroom grades 1-5 now has a complete set of the *Write Source* instructional materials to further assist in teaching students how to revise and edit their work and to compose in a variety of genres. Our regular education reading support program was expanded to go through grade four, and a summer tutorial program was made available to students who might benefit from additional summer instruction. For the second year we were able to keep the Doyon library open for summer hours with more than 500 books checked out during July and August. Last spring, students participated in a *Reading Marathon*, and successfully met the challenge of reading over a Million Minutes --we celebrated their accomplishment with ice cream and an extra recess. On the State Iowa Reading Test which is given at the grade three level, approximately 89% of our students scored in the top two "advanced," or "proficient" categories. Our grade four MCAS test results were competitive with other North Shore

communities (with strong scores in math and science) but showed that our students need more practice in responding to open-ended essay questions in language arts, and this has become a focus for the future.

This past fall, we added a third school-wide theme, *Character Counts* and have been emphasizing to students that it is important to us not only who they are as students, but also who they are as people. Our weekly citizenship themes are continuing; and most classrooms have regular class meetings to discuss how each student can contribute to a positive classroom community where all students feel welcomed and accepted. Our students regularly receive compliments from guests and visitors for their politeness, attentiveness, and appropriate behaviors; and we are proud of them. As part of this initiative, a group of faculty are meeting regularly to develop ongoing programs to encourage and support positive character traits.

Last year was a highly success one for the Friends of Doyon. The Project Playground group, led by Whitney Cardew, raised over \$40,000. We now have two new play structures in the Doyon yard: a large playground that has replaced the much-loved (but definitely showing age!) "Superthing," and a small separate play area along the side of the school for the Preschool. The next generation of children at Doyon definitely owe a debt of gratitude to Mrs. Cardew and her group, and to all those who contributed to the effort. The Friends themselves, under the leadership of Carrie Clasby, raised over \$25,000 and sponsored grade level and all-school programs in social studies, music, literacy and science. The *Spring Fair* celebration and the Doyonathon were highly successful last year. More than 100 Doyon parents and Ipswich community members volunteered their time in assisting in classrooms and the library, chaperoning trips, and helping with special programs and events such as Kindergarten Screening, collections for the Ipswich Food Pantry, Grandfriends Days and Odyssey of the Mind.

Our community outreach programs remained strong last year, with individual grade level open house evenings, music and art shows, and presentations for parents on such topics as Project Read, the Japanese educational system, Reading Aloud to Children, Stargazing, MCAS tests, the Kindergarten program, and the Doyon School budget.

Other noteworthy educational events included the continuation of 1) a series of "Fire Safety" workshops sponsored and taught by the Ipswich Fire Department; 2) *electrical safety programs*

funded by the Ipswich Electric Department; and c) the DARE program funded and taught by the Ipswich Police Department. Two new 21st Century classrooms were brought online, with most classrooms and school offices equipped with broadband access to the Internet. Many thanks to the Doyon staff members who have helped us move forward in technology through successful grant projects--last year we received more than \$50,000 in technology grants; and Doyon was visited on several occasions by groups of teachers and administrators from other school systems to learn how we were integrating technology.

On this the occasion of my twelfth annual report, I would like to extend a special thanks to the incredibly dedicated and talented faculty and staff of the Doyon School with whom it is a pleasure to work, and to the community of Ipswich --your ongoing caring and support for the children of Ipswich is inspiring.

WINTHROP SCHOOL- A community of learners becoming leaders, embracing change and shaping the future.
Carolyn Davis, Principal

Annual school-wide topics have unified the school around the study of a common theme. Last year our theme was "bridges" and this year it is "time". Grade level challenges around these themes result in multi-dimensional projects that are displayed throughout the school. We are continually impressed with the variety, creativity, and problem solving skills that are involved in these projects.

Two school-wide art projects have been completed this year. An artist in residence, Rachel Lehr, helped launch the opening of the school year with a study of how wool is made into felt. The entire school participated in a mural project by layering wool fibers on a wool batting to create the shapes and colors of a landscape rendering of Ipswich. These blended colors and layers created the richness of a Monet painting. A tile sculpture fountain has been created by fifth grade classes over the past two years and is also ready to function. These two projects would not have been possible without the help of parents, teachers, and students working collaboratively to produce beautiful and creative artwork.

Our School Improvement Plan written by our School Council included two major goals:

Literacy - building skilled readers who read to understand and engaging writers who write to be understood.

Leadership - responsibility and respect for self, others, classroom, school, and community producing self-directed learners, think-before-you-act decision makers, effective communicators, and collaborative learners.

During the last school year, leadership opportunities for teachers produced grants written and received, mentorships with other school systems, and presentations at national conferences and state workshops. Other projects included a safety plan, new attendance procedure, and Breakfast and Homework Clubs. Thirty students continued to make contributions to our school through their involvement in our Student Leadership Council.

A Massachusetts Comprehensive Assessment System (MCAS) Action Plan analyzing the MCAS test results, identifying areas of need, and developing and implementing a building-based action plan (our School Improvement Plan) continued to be a long range goal involving professional development, curriculum development, curriculum implementation, and test preparation. Our staff aligned the learning standards in the Massachusetts Curriculum Frameworks with classroom lessons and activities, our new report cards, professional understandings, and a variety of assessment tools. We are proud of the many ways in which we can demonstrate evidence of student learning.

The major contributions of The Friends of Winthrop and the Volunteers In School (VIS) program enhanced the quality of our school with their time, effort, and fundraising. Their fundraising projects supported our monthly special assemblies with outstanding cultural and educational programs, our playground, and after school programs. We are grateful for this tremendous generosity and support.

The Winthrop School is an energizing and vibrant learning community with high expectations for students. The Winthrop families, staff, students, and I are grateful for our continued partnership with the Town of Ipswich in achieving educational excellence for all our children.

DEPARTMENT OF SPECIAL SERVICES

Diana Minton, Director

The Ipswich Department of Special Services was the subject of a Massachusetts Department of Education Program Review (Audit). Our school system was visited by a team of three people for a week long review of our practices and procedures and adherence to federal and state guidelines. Though the preparation was somewhat daunting due to the required documentation of regulatory compliance, we were able to successfully prepare the necessary material required by the review team. In cooperation with staff program managers and administration, the Department of Special Services was given an excellent report card for which we collectively can be very proud.

Continuing to take a pro-active approach to special education and its federal/state requirements, we have established a team of specialists to oversee and evaluate all students who may be in need of assistive technology. This initiative was made necessary by the re-authorization of the Individuals with Disabilities Education Act by Congress in 1999. Special and regular education staff have been trained in areas of student needs and legislative mandates.

We continue to write grants, present at state and national conferences, and collaborate with others to improve teaching and learning.

IPSWICH HOUSING AUTHORITY

Sylvia Frier, Chair

The Ipswich Housing Authority has recently completed the modernization of building exteriors at Caroline Avenue and Agawam Village elderly and family units during calendar year 1999.

A new effort to modernize interior portions of Southern Heights was undertaken this year. These units are going to receive new kitchens and bathrooms. An innovative approach was taken by the Board to enlarge these spaces. A proposal

to add buildouts that can be prefabrication or built on site is being refined for adoption.

Whittier Park Community Hall was refitted with all new heat and air conditioning units that led to the completion of renovations to this facility which began last year.

The Authority has renewed its commitment to housing persons with special needs by extending a Contract for Financial Assistance with the Commonwealth of Massachusetts until the year 2002. This contract funding will allow a group home to be constructed for four people with special needs. The site is in the process of being confirmed.

The Board of Commissioners has taken measures to develop a program for first time homebuyers with an emphasis on local needs. Sites and sponsors are being solicited in order to bring this program on line.

The Housing Authority personnel can be reached at: 1 Agawam Village, Ipswich, Ma 01938, (978) 356-2860, FAX (978) 356-7715, e-mail address iha@boston.sions.com

IPSWICH CULTURAL COUNCIL

Georgia Flood, Chair

In 1999, The Massachusetts Cultural Council allotted The Ipswich Cultural Council \$5,122 to re-grant to individuals and organizations in the community. Grants were awarded for projects which promote arts and humanities in Ipswich. Ten grants were awarded altogether, five of which supported musical programs, including a multi-year chamber concert residency day for elementary school children, and a vocal music performance for senior citizens.

The other grants helped to support The Ipswich River Festival, a multi media exhibit sponsored by S.A.F.E. Studio, an after school drama program for girls, and a learning kit about Revolutionary life in Ipswich to be used in the classroom developed by The Ipswich Historical Society. The Ipswich Cultural Council also repeated the successful Clothespin Art Show and Workshop, where parents and children worked together on various creative projects.

In addition, The Council sponsored the Annual Ipswich Art Show. Because the Massachusetts Cultural Council can no longer sponsor the show, the Ipswich Cultural Council asked for a small entry fee from artists. Many participants volunteered their time to organize the show.

The Ipswich Cultural Council meets approximately monthly throughout the year and continues to seek willing volunteers and new members. Liz Loudon has volunteered to Co-chair. There are currently seven members.

Financial Report 1999

Liz Loudon, Treasurer

Fiscal Year 1999 grant from the MCC:	\$5,122.00
Amount re-granted as of 1/1/00:	\$4,097.28
Amount remaining of FY 1999 grant:	\$1,024.72

The Ipswich Cultural Council also entered the 1999 Fiscal Year with some unspent funds from previous years. During the year, every effort was made to encourage grant recipients from Fiscal Year 1998 to expend their funds.

In addition, \$927 of unclaimed funds from previous years was allocated to the Ipswich Cultural Council's Clothespin Art Show, which took place after the close of Fiscal Year 1999.

Interest on unspent funds continues to accrue, and amounted to \$334.47 as of May 10 1999. According to Town Hall's records shared with the Ipswich Cultural Council, Fiscal Year 1999 interest alone amounted to \$216.59. Interest earned is taken into account by the Massachusetts Cultural Council

A new Treasurer (Liz Loudon) was appointed to the Ipswich Cultural Council in Fiscal Year 1999. Liz works closely with Town Hall to reconcile accounts of spent and unspent funds and of interest earned.

OPEN SPACE COMMITTEE

Glenn Hazelton, Chairman

Over this past year, the Open Space Committee (OSC) has been focused on revising the Ipswich Open Space and

Recreation Plan. This plan must be revised every five years for the Town to be eligible to apply for open space acquisition funds from the State. The heart and soul of the plan is an action plan that lists open space issues, the Town board or department responsible for addressing them, and suggested completion dates. The full plan and a summary version are available in the Town Clerk's office.

At the last Town meeting, funds were set aside to hire a consultant to help the OSC develop a methodology for identifying priority parcels that should be preserved as open space. A portion of this money was also to be used to hold three public forums designed to help the Growth Management Committee inventory and evaluate development and conservation concerns. Both of these tasks were begun during the last few months of 1999.

As with past years, there have been a number of important parcels which the OSC has been actively working to protect. The OSC works in conjunction with other Town boards and departments as well as other organizations such as the Essex County Greenbelt Association to establish a strategy for each of these parcels.

The Town has been offered a Federal Land and Water Conservation Fund reimbursement grant in the amount of \$200,000 as 50% of the cost of acquisition of Nichols Field. The balance of the purchase cost will be provided by funds raised by Essex County Green Belt assisted by the Friends of Nichols Field. At this time, the property has been acquired by ECGA in anticipation of transferring title to the Town as soon as Ipswich completes the necessary short-term borrowing and associated paperwork. Then Ipswich will apply to the State Division of Conservation Services for reimbursement of its cost. The net cost to the Town of the acquisition will be the cost of the two appraisals supporting the earlier Self-Help Grant application (not approved by the State because of a severe reduction in available funds) and the short-term interest cost of the borrowing for a period that should not exceed 90 days.

COASTAL POLLUTION CONTROL COMMITTEE

Wayne Castonguay, Chairman

The past year was a very quiet one for the committee. The committee did not meet formally in 1999 and concentrated on continuing to assist Town staff and boards with the implementation of the over 100 recommendations made in our 1995 final report. Even though we have not been active as a group, 1999 was an exciting year for the Committee. Due to the successful implementation of many of our recommendations by the Town, water quality in the Ipswich River has improved dramatically. This improvement resulted in portions of the river (Fox and Treadwell's Island Creek, two tributaries to the river) to be open to approved shellfishing to all residents for the first time since 1926! This small re-opening provided increased recreational opportunities and more consistent work for our 150 Commercial shellfishermen during a time when the clam population is declining in the remainder of Town and added hundreds of thousands of dollars to the Town's economy.

This follows the re-opening of the Castle Neck River last year. Much of this is due to the continued cleanup of septic systems in the coastal neighborhoods such as Great Neck. Only a small handful of polluting systems remain and once those are fixed this year, we can safely say that there will be almost no pollution from septic systems affecting our coastal area. The Town has clearly "turned the tide" in the pollution battle, and we hope additional re-openings in the Ipswich River will occur as water quality continues to improve.

In addition to the ongoing improvement of our coastal waterways, the Committee was fortunate to receive several thousand dollars from the States Coastal Zone Management Office to hire an assistant, Julie Keane, to work in Town Hall full time for six months to assist Town staff and boards in implementing the remainder of our recommendations. Although the Town has made great progress over the last few years, we found that the Town still needed assistance in implementing some of our more complicated and difficult recommendations. In addition, Julie and the Committee also wrote a comprehensive Stormwater Management Plan on behalf of the Town. This plan will help guide future clean-up efforts and help the Town receive outside grant funds to help

construct stormwater treatment systems throughout the Town to control the largest remaining sources of coastal pollution.

HALL-HASKELL HOUSE STANDING COMMITTEE

Terri Stephens/Stephanie Gaskins, Co-Chairs

The year 1999 was another great year for the Hall-Haskell House. Through a creative joint venture between the Town and a local business, we were able to fund restoration work to the second floor of the building. The Ipswich Business Partnership is now located in one of the upstairs rooms.

Tourism continues to prosper with approximately 10,000 people making inquiries of various types. The normal season of operation is from May 31 through October 31. Thanks to the dedication of volunteer Bill Nelson, the Center was able to be open seven days a week and to remain open on the weekends in November and December. Ruth Hetnar and Louise Ciolek were responsible for management of the volunteers, and we thank them and all volunteers for their services. It is a labor of love.

Throughout the year, we receive a number of inquiries from artists regarding bookings for gallery space. Forty-seven artists displayed their works at the house with a representation of a variety of mediums used. Exhibits were held from the middle of May to the end of December. Once again The Arts Collaborative provided an exhibit during the Christmas Walk Festivities, and the house being decorated in white lights added to the enchantment of the holiday. Art lessons were also made available to those who were interested.

The Hall-Haskell House Committee is grateful for the cooperation it has received through the years from Town fathers, citizens, artists and volunteers. Thank you all for your efforts.

BAY CIRCUIT COMMITTEE

Lawrence G. Eliot, Chair

The Committee completed and published five hundred revised editions of The Bay Circuit Guide to Walks in and Around Ipswich. We are now looking at another updating and publishing in the spring due to the demand.

Patrick Glennon and his volunteers continue to monitor the Bay Circuit Trail and clean up after storms. A portion of the trail was rerouted because of beaver damage. The new numbered signs at the intersections of Willowdale trails have been placed to assist users in locating where they are when they have the new map.



The Committee continues to support the idea of developing a path along Argilla Road as a link to the Town and as an alternate route to Bradley Palmer and the Bay Circuit Trail. The next step is to survey where the trail would go in order to determine costs to build it. Grant proposals have been submitted for this part of the project. The actual building of the path would be in sections.

Other continuing projects involving the Planning Board are: settling the dispute with the Country Club over a proposed trail that goes along several of their back lots; maintaining the planned trail in the Hood Pond Development; and rerouting of the Bay Circuit Trail around the new fields off Mile Lane. Discussion is ongoing with the Town about the use of trails in back of Dow Reservoir which are in the watershed.

Guided trail hikes continue to be organized, advertised in the Chronicle, and led by members of the Committee. An informal walking/hiking group continues to meet at Town Wharf parking lot on Wednesdays at 9:30 a.m. to explore local trails.

WATERWAYS ADVISORY COMMITTEE

Kenneth R. Spellman, Chair

The last year of the millennium saw some exciting changes that should provide excellent service to boaters well into the decade. The Committee met often with the Harbormaster Charles Surpitski and his staff and have sought to move forward in several areas of new services to boaters.

A 1999 Kawasaki jetski was purchased to give the Police and Harbors an additional method to enforce marine laws, as well as a new method of providing additional water safety assistance to those boaters in need.

The Waterways Advisory Committee has also sought State aid and has received money to purchase a pump-out boat for the Department of Public Safety. This will enable the Department to provide boaters with a high quality, low maintenance, multi-purpose utility craft which will provide a safe and environmentally friendly way for boaters to off load sewage and help to make our waters a cleaner and safer environment for everyone to enjoy.

New markers were purchased and placed in strategic areas of the river. Over the years, the river has silted in; and the channel has become very difficult to navigate at low tide. The Committee has also started a process to enlist the U.S. Army Corps of Engineers to dredge the approach to Plum Island and Plum Island Sound. Severe shoaling has occurred in this area, and surf conditions exist some 1,000 yards off shore which can be very dangerous to boaters. At low tide the channel's width and depth leaves little room for error.

The Committee meets on a regular basis and has found the Department of Public Safety to be very open to new ideas and cooperative with the Committee in all areas. Citizens are encouraged to attend these open meetings and bring

their requests and ideas to the committee for consideration.

TRUST FUND COMMISSION

Walter J. Pojasek, Chairman
Edward J. Michon, Vice Chairman
Jean A. Emerson, Secretary

In August of 1999, the Board of Selectmen appointed Edward J. Michon and Jean A. Emerson to the Trust Fund Commission.

The Commissioners were in open session for five meetings during the calendar year 1999. Discussions ranged from monthly reviews of financial schedules (activities) of all of the trust funds to investment policies that Town Treasurer Virginia Cleary follows to provide the criteria of safety, liquidity and yield recommended by the Massachusetts Collector and Treasurer Association.

Annually, several of the trust funds provide financial scholarships to qualifying graduates of Ipswich High School. Ipswich school students have had the opportunity to enjoy an "annual outing at Crane Beach" since 1926 with funds provided by the Richard T. Crane Picnic Trust Fund. The Harold D. Bowen Trust Fund continues to support expenditures for "Historical Purposes" as recommended by the Historical Commission.

As of June 30, 1999 (FY1999), the ending Grand Total balance of the twenty established Town of Ipswich Trust Funds, in the custody of the Town Treasurer, was \$1,146,165.96.

EIGHT TOWNS AND THE BAY COMMITTEE (8T&B)

Ipswich Representatives: Wayne Castonguay and Tim Purinton

The Eight Towns and the Bay Committee (8T&B) was busy in its efforts last year to protect the region's outstanding coastal resources. 8T&B is one of five regional committees of the Massachusetts Bays Program, an EPA-funded National Estuary Program. 8T&B represents nine communities including Ipswich.

8T&B, through its municipally appointed members, works with local officials, citizens, nonprofit groups and state agencies to promote protection of coastal resources. The group works to foster stewardship of these resources by heightening public awareness of solutions to pollution problems, providing technical assistance, and supporting local research and education projects.

In 1999, 8T&B began facilitating a project to restore an 11-acre salt marsh on Little Neck Road. 8T&B has been working with Armand Michaud and the State Wetlands Restoration and Banking Program to address a collapsed culvert that has reduced the amount of saltwater reaching the high marsh, allowing the invasion of brackish-tolerant invasive species. The Natural Resources Conservation Service (NRCS) recently announced that it will provide engineering services and a new culvert. Construction is slated to begin in Spring of 2000.

Also this year, 8T&B partnered with the Massachusetts Bays Program, Massachusetts Coastal Zone Management, and others in a pilot program to train volunteers to assess wetland ecological health. More than 40 citizen volunteers, many of them from Ipswich, were trained to conduct wetland health assessments last summer at several salt marsh areas, including Little Neck Road. Concurrent with citizen monitoring, program scientists collected data to validate the citizen effort, and will be developing a training manual for volunteers. This program will be starting up again in Spring of 2000, and will be looking for additional local volunteers.



For further information about 8T&B, please contact 8T&B's Coastal Resources Coordinator, Victoria Boundy, at Merrimack Valley Planning Commission, (978)374-0519, or email her at: vboundy@aol.com

**TOWN OF IPSWICH
AMERICANS WITH DISABILITIES ACT OF 1990**

This notice is published pursuant to the requirements of the "Americans with Disabilities Act of 1990" as published in the Federal Register on July 26, 1991.

The Town of Ipswich, Massachusetts, advised the public, employees, and job applicants that no qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs, activities, or employment opportunities in the Town of Ipswich, or be subjected to discrimination by the Town. A "qualified individual with a disability" means an individual with a disability who, with or without reasonable modifications to rules, policies, or practices, the removal of architectural, communication, or transportation barriers, or the provision of auxiliary aids and services, meets the essential eligibility requirements for the receipt of services, the participation in programs or activities, and access to job opportunities in the Town.

The Town of Ipswich has designated the following (person or office) as the contact to coordinate efforts to comply with this requirement. Inquiries should be directed to:

Name:	Colleen E. Pelley
Office:	ADA Coordinator, Health Office
Address:	Town Hall, 30 South Main Street Ipswich, MA 01938
Phone Number:	(978)356-6605
Hours:	8:00 a.m. - 7:00 p.m. Mondays 8:00 a.m. - 4:00 p.m. Tues.-Thurs. 8:00 a.m. - 12:00 noon Friday

FEOFFEEES OF THE GRAMMAR SCHOOL
Ipswich, Massachusetts

Balance, July 1, 1998	\$ 7,876.19
Cash Received	<u>468,212.20</u>
	\$476,088.39

Expenditures	<u>457,430.12</u>
Balance, June 30, 1999	18,658.27

Little Neck Valuation	
Buildings & Land	\$22,275,300.00
Cash in First National Bank of Ipswich	18,658.27
Reserve for Erosion Account - Ipswich Coop. Bank	45,157.09
Reserve for Title 5 Account - Ipswich Savings Bank	32,098.42
Reserve for Capital Improvements	<u>40,125.89</u>
	\$22,411,339.67

SCHEDULE I
Cash Receipts

July 1, 1998 - June 30, 1999

Buildings, Home and Land Taxes	\$ 318,694.24
Rents	120,735.88
Transfer from Savings Accounts	<u>18,000.00</u>
	\$ 457,430.12

SCHEDULE A

Balance, July 1, 1998	\$ 7,876.19
Cash Receipts	<u>468,212.20</u>
	\$ 476,088.39
Expenditures - Schedule II	<u>457,430.12</u>
	\$ 18,658.27

SCHEDULE II
Expenditures

July 1, 1998 - June 30, 1999

Taxes

*Town of Ipswich	\$318,694.24
------------------	--------------

Repairs and Upkeep

*Docks & Floats	42,827.85
*Playgrounds	1,870.00
*Tree & Brush cutting	8,380.00
*Maintenance	3,637.14

Other Expenses

*Salaries	7,800.00
*Transportation	600.00
*Police	9,460.90
*Office Expense	1,490.78
*Meetings	281.90
*Legal	5,996.10
*Consultant & Engineering fees-dock	15,923.71
*Consulting, Engineering, Legal fees (DEP)	16,467.50
*Consulting Fee (Appraisal & Legal) (Sale of R.E.)	3,000.00
*Transfer funds to School Acct.	<u>21,000.00</u>

\$457,430.12

TRUSTEES OF THE IPSWICH PUBLIC LIBRARY
STATEMENT OF FUNDS ACTIVITY
July 1, 1998 to June 30, 1999

Book and Memorial Funds

Balance - July 1, 1998	\$ 33,541.20
Interest/Dividends	\$ 371.80
Book Sales	\$ 1,667.87
Gifts	\$ 494.00
Books, Publications	\$ (1,324.53)
Building costs	\$ (15,579.88)
Balance - June 30, 1999	<u>\$ 19,170.46</u>

Ipswich Speaks Fund

Balance - July 1, 1998	\$ 1,393.46
Interest Income	\$ 73.74
Balance - June 30, 1999	<u>\$ 1,467.20</u>

Markos Fund for Hellenic Culture

Balance - July 1, 1998	\$ 1,834.78
Income (Interest)	\$ 100.36
Balance - June 30, 1999	<u>\$ 1,935.14</u>

Fidelity Mutual Fund

Balance - July 1, 1998	\$ 2,815.04
Interest Income	\$ 140.80
Balance - June 30, 1999	<u>\$ 2,955.84</u>

Library Trust Fund

Balance - July 1, 1998	\$ 54,640.15
Interest Income	\$ 2,656.01
Augustine Heard	\$ 13,464.70
Elizabeth R. Lathrop	\$ 2,291.85
Adelaide B. Lockhart	\$ 1,145.92
Abby L. Newman	\$ 4,583.59
George Spiller	\$ 1,718.89
Daniel Treadwell	\$ 34,091.22
Balance - June 30, 1999	<u>\$ 57,296.16</u>

BURLEY EDUCATION FUND

Balance on hand January 1, 1999-----\$42,781.98

Income from funds for year 1999 as follows:

Interest: Ipswich Co-operative Bank

Term Deposit Certificates-----\$ 2,209.93

Expenditures for year 1999 as follows:

Doyon School - computer -----\$ 2,500.00

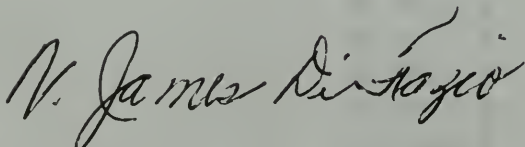
Balance on hand January 1, 2000 as follows:

Ipswich Co-operative Bank

Term Deposit Certificates-----\$42,491.91

Respectfully submitted,

Burley Education Fund



V. James DiFazio
Treasurer

TOWN OF IPSWICH
EXPENDABLE TRUST FUNDS
FISCAL YEAR 1999

9/13/99

Account	Fund Balance 7/1/98	Contributions	Revenue Interest	Other	Transfer In	Expenditures	Transfer Out	Fund Balance 6/30/99
Fund 800 - Expendable Trust Funds								
950 Stabilization	(389,443.93)	0.00	14,556.42	0.00	0.00	0.00	101,125.00	(302,875.35)
951 Municipal Insurance	(4,950.21)	0.00	187.03	0.00	0.00	0.00	0.00	(5,137.24)
952 Conservation	(11,252.19)	0.00	468.63	1,000.00	0.00	6,700.00	0.00	(6,020.82)
953 Mark Newman	(2,179.07)	0.00	214.69	0.00	0.00	1,332.19	0.00	(1,061.57)
954 Dow Boulder	(1,103.41)	0.00	45.61	0.00	0.00	0.00	0.00	(1,149.02)
955 William Brown	(603.30)	0.00	41.81	0.00	0.00	0.00	0.00	(645.11)
956 Martha Savory	(1,798.36)	0.00	87.00	0.00	0.00	0.00	0.00	(1,885.36)
957 Appleton Memorial	(7,177.19)	0.00	308.85	0.00	0.00	0.00	0.00	(7,486.04)
958 John C. Kimball	(220.95)	0.00	29.59	0.00	0.00	0.00	0.00	(250.54)
959 Mariana Jones	(460.27)	0.00	55.21	0.00	0.00	0.00	0.00	(515.48)
960 Cemetery Flowers	(4,446.89)	0.00	748.26	0.00	0.00	0.00	0.00	(5,195.15)
961 Cemetery Perpetual Care	(65,859.73)	0.00	11,156.13	0.00	0.00	6,200.00	10,000.00	(60,815.86)
962 Crane's Picnic	(1,966.20)	0.00	8,030.38	0.00	0.00	2,241.50	0.00	(7,755.08)
963 Eunice Caldwell Cowles	(1,469.47)	0.00	433.03	0.00	0.00	200.00	0.00	(1,702.50)
964 Harold Brown	(21,833.96)	0.00	1,466.30	0.00	0.00	0.00	0.00	(23,300.26)
965 J&N Huckins	(1,439.10)	0.00	508.23	0.00	0.00	500.00	0.00	(1,447.33)
966 C. Thibault	(950.46)	0.00	977.27	0.00	0.00	2,000.00	0.00	72.27
967 Mary Conley Preservation	(504.40)	0.00	160.30	0.00	0.00	115.00	0.00	(549.70)
968 High School Scholarship #1	(4,414.91)	0.00	1,670.40	0.00	0.00	1,500.00	0.00	(4,585.31)
969 Pescosolido	(2,098.89)	0.00	3,827.31	0.00	0.00	6,000.00	0.00	73.80
970 Joseph & Helen Ross	0.00	0.00	50.32	0.00	0.00	0.00	0.00	(50.32)
971 Marion Ross Humphrey	0.00	0.00	46.69	0.00	0.00	0.00	0.00	(46.69)
972 Pauline Ross Claxton	0.00	0.00	50.32	0.00	0.00	0.00	0.00	(50.32)
Total	(524,173.89)	0.00	45,119.78	1,000.00	0.00	26,788.69	111,125.00	(432,379.98)

TOWN OF IPSWICH
TRUST FUNDS
FISCAL YEAR 1999

Account	Fund Balance 7/1/98	Contributions	Revenue Interest	Other	Transfer In	Expenditures	Transfer Out	Fund Balance 6/30/99
Fund 820 - Non-Expendable Trust Funds								
950 Stabilization	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
951 Municipal Insurance	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
952 Conservation	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
953 Mark Newman	(5,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(5,000.00)
954 Dow Boulder	(106.00)	0.00	0.00	0.00	0.00	0.00	0.00	(106.00)
955 William Brown	(500.00)	0.00	0.00	0.00	0.00	0.00	0.00	(500.00)
956 Martha Savory	(500.00)	0.00	0.00	0.00	0.00	0.00	0.00	(500.00)
957 Appleton Memorial	(1,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(1,000.00)
958 John C. Kimball	(500.00)	0.00	0.00	0.00	0.00	0.00	0.00	(500.00)
959 Mariana Jones	(1,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(1,000.00)
960 Cemetery Flowers	(15,359.71)	0.00	0.00	0.00	0.00	0.00	0.00	(15,359.71)
961 Cemetery Perpetual Care	(233,668.98)	5,625.00	0.00	0.00	0.00	0.00	0.00	(239,293.98)
962 Crane's Picnic	(212,719.64)	0.00	0.00	0.00	0.00	0.00	0.00	(212,719.64)
963 Eunice Caldwell Cowles	(10,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(10,000.00)
964 Harold Brown	(16,982.00)	0.00	0.00	0.00	0.00	0.00	0.00	(16,982.00)
965 J&N Huckins	(12,079.65)	0.00	0.00	0.00	0.00	0.00	0.00	(12,079.65)
966 C. Thibault	(25,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(25,000.00)
967 Mary Conley Preservation	(3,745.00)	0.00	0.00	0.00	0.00	0.00	0.00	(3,745.00)
968 High School Scholarship #1	(40,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(40,000.00)
969 Pescosolido	(100,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(100,000.00)
970 Joseph & Helen Ross	0.00	10,000.00	0.00	0.00	0.00	0.00	0.00	(10,000.00)
971 Marion Ross Humphrey	0.00	10,000.00	0.00	0.00	0.00	0.00	0.00	(10,000.00)
972 Pauline Ross Claxton	0.00	10,000.00	0.00	0.00	0.00	0.00	0.00	(10,000.00)
Total Non-Expendable	(678,160.98)	35,625.00	0.00	0.00	0.00	0.00	0.00	(713,785.98)
Total Expendable	(524,173.89)							(432,379.98)
Grand Total	(1,202,334.87)							(1,146,165.96)
Per Treasurer	(1,202,334.87)							(1,146,165.96)
Difference	0.00							0.00

TOWN OF IPSWICH
SPECIAL REVENUE FUNDS
FISCAL YEAR 1999

9/3/99

	Fund Balance 7/1/98	Revenue Federal/State	Other	Transfer In	Expenditures	Transfer Out	Fund Balance 6/30/99
Fund 200 - Revolving							
440 P&S Demetriou	(2,100.00)	0.00	0.00	0.00	2,100.00	0.00	0.00
650 77 Turnpike Rd.	0.00	0.00	200.00	0.00	65.00	0.00	(135.00)
651 59 Turnpike Rd.	0.00	0.00	1,975.00	0.00	1,975.00	0.00	0.00
652 Lilac Meadows	0.00	0.00	1,170.00	0.00	877.50	0.00	(292.50)
653 Pitcairn Way	0.00	0.00	4,030.00	0.00	1,755.00	0.00	(2,275.00)
802 Scott Hill	(250.00)	0.00	0.00	0.00	250.00	0.00	0.00
803 Perley Meadows	770.00	0.00	1,155.00	0.00	385.00	0.00	0.00
804 Mitchell/Avery	(225.00)	0.00	0.00	0.00	0.00	0.00	(225.00)
805 Ashley Lane	(285.00)	0.00	0.00	0.00	285.00	0.00	0.00
806 Hood Farm	96.25	0.00	96.25	0.00	0.00	0.00	0.00
808 Wainwright Street	(6.25)	0.00	0.00	0.00	6.25	0.00	0.00
809 Emery Lane	0.00	0.00	4,000.00	0.00	3,325.00	0.00	(675.00)
811 Lower Scott Hill Road	(2,219.68)	0.00	0.00	0.00	0.00	0.00	(2,219.68)
813 Egret Estates	(110.00)	0.00	0.00	0.00	0.00	0.00	(110.00)
815 Dalton - Electric	(81.25)	0.00	0.00	0.00	0.00	0.00	(81.25)
816 Hood Farm II	(4,995.00)	0.00	0.00	0.00	1,692.50	0.00	(3,302.50)
817 218-220 High St - Leblanc	(971.25)	0.00	0.00	0.00	275.00	0.00	(696.25)
818 Bradley Estates	5,667.50	0.00	6,918.75	0.00	963.75	0.00	(287.50)
819 Hickory Lane	(2.50)	0.00	0.00	0.00	2.50	0.00	0.00
820 Outside Detail - Police and Fire	14,724.99	0.00	136,093.07	0.00	142,219.78	0.00	20,851.70
821 Forfeit	(6,799.90)	0.00	72.89	0.00	344.90	0.00	(6,527.89)
822 Arts Lottery	(5,498.02)	0.00	5,338.59	0.00	2,883.41	0.00	(7,953.20)
823 Recreation	(8,651.32)	0.00	27,127.50	0.00	23,859.78	0.00	(11,919.04)
824 Ins < 20,000	(8,408.48)	0.00	767.83	0.00	767.83	0.00	(8,408.48)
829 61 Avery Street	(33.00)	0.00	308.25	0.00	341.25	0.00	0.00
830 Maria Drive	(5,907.50)	0.00	(800.00)	0.00	3,107.50	0.00	(2,000.00)
831 Chestnut Street	(2,168.75)	0.00	1,900.00	0.00	1,863.75	0.00	(2,205.00)
832 Ashley Lane Escrow	(9,405.30)	0.00	285.00	0.00	0.00	0.00	(9,690.30)
833 Willowdale Heights	(81.25)	0.00	6,695.00	0.00	6,305.00	0.00	(471.25)
834 Bruni/Essex Road	(568.75)	0.00	0.00	0.00	0.00	0.00	(568.75)
836 YMCA County Rd.	0.00	0.00	910.00	0.00	893.75	0.00	(16.25)
865 Cedar Court	(703.75)	0.00	0.00	0.00	703.75	0.00	0.00
866 Cogswell Street	(328.00)	0.00	1,228.50	0.00	357.50	0.00	(1,200.00)
868 North Main St	0.00	0.00	1,300.00	0.00	1,137.50	0.00	(162.50)
869 Cayer Way	(1,600.00)	0.00	3,000.00	0.00	2,607.50	0.00	(1,992.50)
871 Little/118-130 Topsfield Rd.	0.00	0.00	1,690.00	0.00	828.75	0.00	(861.25)
872 1st Presbyterian Church	0.00	0.00	1,783.75	0.00	1,783.75	0.00	0.00
Total Fund 200	(40,141.21)	0.00	207,246.38	0.00	203,963.20	0.00	(43,424.39)

TOWN OF IPSWICH
SPECIAL REVENUE FUNDS
FISCAL YEAR 1999

9/3/99

	Fund Balance 7/1/98	Revenue Federal/State	Other	Transfer In	Expenditures	Transfer Out	Fund Balance 6/30/99
Fund 210 - School Revolving							
020 School Choice	(270,819.08)	206,580.00	0.00	0.00	291,307.84	0.00	(186,091.24)
021 Lost Books	(2,805.21)	0.00	677.08	0.00	991.97	0.00	(2,490.32)
023 Athletic	(9,358.07)	0.00	46,488.67	0.00	37,897.04	0.00	(17,949.70)
024 Adult Education	(4,172.73)	0.00	27,802.75	0.00	24,759.20	0.00	(7,216.28)
026 School Building	(2,839.43)	0.00	5,847.32	0.00	4,542.23	0.00	(4,144.52)
033 Extended Day	(93,318.47)	0.00	197,229.28	0.00	174,990.27	0.00	(115,557.48)
034 Pre-School	(12,783.26)	0.00	35,234.00	0.00	17,985.93	0.00	(30,031.33)
038 Summer Program	(10,866.13)	0.00	0.00	0.00	1,266.55	0.00	(9,599.58)
064 Tuition for State Wards	(48,847.85)	128,949.00	0.00	0.00	42,102.91	0.00	(135,693.94)
740 Co-Curricular	(1,543.33)	0.00	0.00	0.00	317.90	0.00	(1,225.43)
Total Fund 210	(457,353.56)	335,529.00	313,279.10	0.00	596,161.84	0.00	(509,999.82)
Total Revolving Funds	(497,494.77)	335,529.00	520,525.48	0.00	800,125.04	0.00	(553,424.21)
Fund 220 - School Lunch							
032 Food Service	(88,952.27)	81,818.74	320,903.51	0.00	381,265.51	0.00	(110,409.01)
Fund 230 - Town Grants							
377 Art 14 ATM 4/96 Storm Water	(2.65)	0.00	0.00	0.00	0.00	0.00	(2.65)
382 Title V - Loan Program	(3,309.04)	0.00	0.00	0.00	0.00	0.00	(3,309.04)
385 Storm Water BMP	0.00	24,343.41	0.00	0.00	24,343.41	0.00	0.00
420 Family Incentive Grant	4,328.46	25,756.98	0.00	0.00	21,498.02	0.00	69.50
425 Domestic Violence Grant	(1,141.77)	0.00	0.00	0.00	0.00	0.00	(1,141.77)
426 US Dept of Justice - COPS	2,646.23	36,469.00	0.00	0.00	34,895.35	0.00	1,072.58
427 Bullet Proof Vests	1,319.85	1,319.85	0.00	0.00	0.00	0.00	0.00
428 Fire Arms Training	(12,000.00)	0.00	0.00	0.00	12,000.00	0.00	0.00
610 Continental PEG	(75,000.00)	0.00	0.00	0.00	0.00	0.00	(75,000.00)
825 Plaques	(800.44)	0.00	0.00	0.00	0.00	0.00	(800.44)
826 ABCC Stop	(0.30)	0.00	0.00	0.00	0.00	0.00	(0.30)
845 Library Homework Center	0.00	7,000.00	0.00	0.00	6,999.99	0.00	(0.01)
850 Drug Prevention	(9,248.63)	11,250.00	0.00	0.00	14,403.44	0.00	(6,095.19)
851 Outreach	(14,855.74)	0.00	18,200.00	0.00	13,930.36	0.00	(19,125.38)
852 Senior Home Care	0.00	2,232.48	0.00	0.00	2,102.84	0.00	(129.64)
853 Burley School	(385.00)	0.00	0.00	0.00	0.00	0.00	(385.00)
855 E.J. Markos	(45.00)	0.00	0.00	0.00	0.00	0.00	(45.00)
856 Pallamino Way	(293.50)	0.00	0.00	0.00	0.00	0.00	(293.50)
857 Parker Site	(350.00)	0.00	0.00	0.00	0.00	0.00	(350.00)
858 Jewett Hill	(1,220.25)	0.00	0.00	0.00	0.00	0.00	(1,220.25)
859 M. Filtranti	(60.00)	0.00	0.00	0.00	0.00	0.00	(60.00)
860 JAS Realty	(100.00)	0.00	0.00	0.00	0.00	0.00	(100.00)
861 Arrowhead Trail	(3,461.19)	0.00	0.00	0.00	0.00	0.00	(3,461.19)
862 Bank ICC	(140.50)	0.00	0.00	0.00	0.00	0.00	(140.50)
863 A. Filtranti IB	(12.50)	0.00	0.00	0.00	0.00	0.00	(12.50)

TOWN OF IPSWICH
SPECIAL REVENUE FUNDS
FISCAL YEAR 1999

9/3/99

	Fund Balance 7/1/98	Revenue Federal/State	Other	Transfer In	Expenditures	Transfer Out	Fund Balance 6/30/99
864 Bush Hill Trust	(100.11)	0.00	0.00	0.00	0.00	0.00	(100.11)
870 P&D Comeau	(3,000.00)	0.00	0.00	0.00	0.00	0.00	(3,000.00)
873 SAFE (Fire)	0.00	4,821.01	0.00	0.00	4,597.59	0.00	(223.42)
877 Energy Conservation	(643.65)	0.00	0.00	0.00	0.00	0.00	(643.65)
879 Elder Affairs	(2,824.13)	10,783.00	0.00	0.00	9,870.08	0.00	(3,737.05)
880 LIG/MEG	0.00	10,607.56	0.00	0.00	81.00	0.00	(10,526.56)
883 Parker River PILOT	(109,140.00)	0.00	49,032.00	0.00	0.00	57,039.00	(101,133.00)
884 EOCD Scanner	(102.75)	0.00	0.00	0.00	0.00	0.00	(102.75)
885 First Time Buyer	0.00	14,463.00	5,028.36	0.00	14,463.00	0.00	(5,028.36)
887 Wharf Renovations	0.00	0.00	0.00	0.00	1,261.59	0.00	1,261.59
889 CPCC Mass Bay	0.00	0.00	0.00	0.00	0.00	0.00	0.00
890 8 Towns and the Bay	(560.94)	0.00	0.00	0.00	0.00	0.00	(560.94)
891 Community Policing	(12,741.20)	30,000.00	0.00	0.00	23,373.27	0.00	(19,367.93)
892 Downtown Partnership	(4,417.06)	0.00	0.00	0.00	4,417.06	0.00	0.00
896 Downtown Partnership #2	(14,480.25)	4,580.00	0.00	0.00	19,060.25	0.00	0.00
897 Home Rehabilitation	0.00	40,000.00	0.00	0.00	40,000.00	0.00	0.00
898 Downtown Partnership #3	6,764.10	66,214.00	0.00	0.00	61,344.32	0.00	1,894.42
899 Downtown Partnership #5002	(45,988.98)	58,500.00	0.00	0.00	106,227.64	0.00	1,738.66
910 Downtown Partnership #5039	59,151.00	146,300.00	0.00	0.00	84,108.47	0.00	(3,040.53)
Total Fund 230	(242,215.94)	494,640.29	72,260.36	0.00	498,977.68	57,039.00	(253,099.91)
Fund 240 - School Grants							
062 Technical Education	(169.12)	1,000.00	0.00	0.00	1,000.00	0.00	(169.12)
098 Community Partnership	0.00	38,757.00	0.00	0.00	38,857.15	0.00	100.15
107 Health Protection - Smoking	0.00	42,157.00	0.00	0.00	38,992.12	0.00	(3,164.88)
122 State Technology Training	0.00	28,860.00	0.00	0.00	28,860.00	0.00	0.00
129 Math	0.00	5,000.00	0.00	0.00	5,000.00	0.00	0.00
144 Early Intervention	(250.00)	0.00	0.00	0.00	250.00	0.00	0.00
147 A/P Grant	(1,000.00)	0.00	0.00	0.00	1,000.00	0.00	0.00
148 School Breakfast	0.00	12,400.00	0.00	0.00	12,400.00	0.00	0.00
151 Goals 2000	(5,209.10)	0.00	0.00	0.00	5,209.10	0.00	0.00
190 E.L.P.	0.00	7,500.00	0.00	0.00	7,500.00	0.00	0.00
393 CAB Health Grant-State Mini	0.00	1,500.00	0.00	0.00	1,744.93	0.00	244.93
Total Fund 240	(6,628.22)	137,174.00	0.00	0.00	140,813.30	0.00	(2,988.92)
Fund 242 - School Grants 94							
052 Chapter I/Title I	(7,144.44)	79,877.00	0.00	0.00	79,668.56	0.00	(7,352.88)
054 Title II 95 303	(42.00)	0.00	0.00	0.00	0.00	42.00	0.00
059 Drug Prevention	(68.72)	9,810.00	0.00	0.00	9,268.72	0.00	(610.00)
103 Eisenhower Prof Dev	0.00	0.00	0.00	0.00	0.00	0.00	0.00
115 Title VI	0.00	4,337.00	0.00	0.00	4,337.00	0.00	0.00
116 Sped-Early Childhood	0.00	10,537.00	0.00	0.00	9,800.00	0.00	(737.00)
117 Sped Curriculum	0.00	8,342.00	0.00	0.00	2,062.81	0.00	(6,279.19)
118 DDE Title II	0.00	5,568.00	0.00	0.00	3,017.56	0.00	(2,550.44)
119 VI-B Project	0.00	131,802.00	0.00	0.00	98,694.98	0.00	(33,107.02)

TOWN OF IPSWICH
SPECIAL REVENUE FUNDS
FISCAL YEAR 1999

9/3/99

	Fund Balance 7/1/98	Revenue Federal/State	Other	Transfer In	Expenditures	Transfer Out	Fund Balance 6/30/99
124 Foreign Language	0.00	3,750.00	0.00	0.00	0.00	0.00	(3,750.00)
140 FY98 VIB 240-093	(11,361.27)	0.00	0.00	0.00	10,479.17	0.00	(882.10)
142 FY98 E/C 262-083	(883.88)	0.00	0.00	0.00	883.88	0.00	0.00
143 Title II Eisenhower	(4,054.00)	0.00	0.00	42.00	4,054.00	0.00	(42.00)
145 Technology Literacy	(9,337.11)	0.00	0.00	0.00	9,337.11	0.00	0.00
149 SPED Curric Frameworks	(4,898.50)	0.00	0.00	0.00	4,898.50	0.00	0.00
215 Lighthouse Technology	0.00	87,650.00	0.00	0.00	65,042.80	0.00	(22,607.20)
216 Preservice Technology	0.00	40,000.00	0.00	0.00	37,245.34	0.00	(2,754.66)
263 Academic Support Sys	0.00	5,100.00	0.00	0.00	4,363.48	0.00	(736.52)
410 Movable Feat	(2,581.42)	0.00	0.00	0.00	704.95	0.00	(1,876.47)
419 School To Work	(2,616.10)	8,672.50	0.00	0.00	5,674.84	0.00	(5,613.76)
Total Fund 242	(42,987.44)	395,445.50	0.00	42.00	349,533.70	42.00	(88,899.24)
Total Grants	(291,831.60)	1,027,259.79	72,260.36	42.00	989,324.68	57,081.00	(344,988.07)
Fund 250 - Town Gifts							
330 COA Van Donations	(2,825.53)	0.00	26,158.25	0.00	23,399.00	0.00	(5,584.78)
331 COA Misc Gifts	(110.00)	0.00	155.00	0.00	57.90	0.00	(207.10)
332 COA Outreach	(132.50)	0.00	430.50	0.00	0.00	0.00	(563.00)
333 Sidney's Reservation	(30,000.00)	0.00	0.00	0.00	0.00	0.00	(30,000.00)
370 Boardwalk	(3.19)	0.00	0.00	0.00	0.00	0.00	(3.19)
401 Huerlin	(573.58)	0.00	0.00	0.00	0.00	0.00	(573.58)
411 Husser Family	(407.01)	0.00	100.00	0.00	0.00	0.00	(507.01)
414 Cemetery/Parks	(15.00)	0.00	0.00	0.00	0.00	0.00	(15.00)
827 Police Gifts	(335.00)	0.00	8,550.00	0.00	0.00	0.00	(8,885.00)
837 Dispatcher	0.00	0.00	1,850.00	0.00	0.00	0.00	(1,850.00)
846 Chamber of Commerce	0.00	0.00	400.00	0.00	0.00	0.00	(400.00)
850 Drug Prevention	(1,502.39)	0.00	690.00	0.00	387.10	0.00	(1,805.29)
901 Teen Center	(8.80)	0.00	0.00	0.00	0.00	0.00	(8.80)
903 PARK	(36.00)	0.00	0.00	0.00	0.00	0.00	(36.00)
906 IPS Family Project	(40.00)	0.00	0.00	0.00	0.00	0.00	(40.00)
Total Fund 250	(35,989.00)	0.00	38,333.75	0.00	23,844.00	0.00	(50,478.75)
Fund 260 - School Gifts							
261 Feefees	(131,184.23)	0.00	0.00	0.00	75,047.83	0.00	(56,136.40)
301 Brown Fund -School	0.00	0.00	2,000.00	0.00	2,000.00	0.00	0.00
302 Middle School-Gift	0.00	0.00	4,405.36	0.00	3,683.01	0.00	(722.35)
407 Friends of Doyon	(263.54)	0.00	7,675.00	0.00	1,684.68	0.00	(6,253.86)
409 Misc Doyon Gifts	(3,657.38)	0.00	500.00	0.00	1,121.98	0.00	(3,035.40)
412 TQM	(9,934.80)	0.00	14,165.50	0.00	15,604.31	0.00	(8,495.99)
415 Manning Fund	(20.86)	0.00	0.00	0.00	2,937.38	0.00	2,916.52
417 Misc Winthrop Gifts	(6,253.68)	0.00	995.00	0.00	1,984.88	0.00	(5,263.80)
421 Misc High School Gifts	0.00	0.00	100.00	0.00	0.00	0.00	(100.00)
422 US West	691.63	0.00	767.00	0.00	0.00	0.00	(75.37)
423 NYNEX Gift	(11,252.34)	0.00	4,500.00	0.00	10,300.42	0.00	(5,451.92)

TOWN OF IPSWICH
SPECIAL REVENUE FUNDS
FISCAL YEAR 1999

9/3/99

	Fund Balance 7/1/98	Revenue Federal/State	Other	Transfer In	Expenditures	Transfer Out	Fund Balance 6/30/99
424 Ipswich Bank Gift	0.00	0.00	4,993.18	0.00	3,591.09	0.00	(1,402.09)
909 Soffron	(2,765.00)	0.00	0.00	0.00	0.00	0.00	(2,765.00)
Total Fund 260	(164,640.20)	0.00	40,101.04	0.00	117,955.58	0.00	(86,785.66)
Total Grants and Gifts	(492,460.80)	1,027,259.79	150,695.15	42.00	1,131,124.26	57,081.00	(482,252.48)
Fund 270 - Receipts Reserved							
920 Waterways Improvement	(50,915.66)	0.00	12,752.46	0.00	0.00	0.00	(63,668.12)
921 Wetlands Protection	(12,721.55)	0.00	7,367.00	0.00	1,433.80	8,892.00	(9,762.75)
922 Sale of Lots	(65,704.95)	0.00	12,200.00	0.00	0.00	0.00	(77,904.95)
Total Fund 270	(129,342.16)	0.00	32,319.46	0.00	1,433.80	8,892.00	(151,335.82)
Fund 290 - Other Special Revenue							
930 Additional Lottery	(64,499.00)	83,039.00	0.00	0.00	0.00	64,499.00	(83,039.00)
931 Employee Replacement	(10,000.00)	0.00	0.00	0.00	0.00	0.00	(10,000.00)
940 J. Thomas Annuity	(37,197.42)	0.00	2,073.78	0.00	1,200.48	0.00	(38,070.72)
Total Fund 290	(111,696.42)	83,039.00	2,073.78	0.00	1,200.48	64,499.00	(131,109.72)
Fund 610 - Water Chap 41 Sec 69B	(346,848.48)	0.00	1,441,098.47	0.00	1,456,236.59	0.00	(331,710.36)
Grand Total	(1,666,794.90)	1,527,646.53	2,467,615.85	42.00	3,771,385.68	130,472.00	(1,760,241.60)

TOWN IPSWICH
CAPITAL PROJECTS FUNDS ACTIVITY SCHEDULE
6/30/99

9/9/99

(DR)/CR

Account	Balance 7/1/98	REVENUE Federal/State	Bonds	Other	Transfer in	Expenditures	Transfer out	Balance 6/30/99
Fund 300								
322 HS Architect Survey	(2,423.81)	0.00	0.00	0.00	0.00	0.00	0.00	(2,423.81)
323 Library Addition	(1,751,252.70)	0.00	2,100,000.00	0.00	0.00	348,760.04	0.00	(12.74)
325 Water Meters	0.00	0.00	0.00	0.00	0.00	452,457.12	0.00	(452,457.12)(1)
326 Bull Brook	0.00	0.00	130,000.00	0.00	0.00	93,375.63	0.00	36,624.37
327 Revaluation	0.00	0.00	0.00	0.00	0.00	76,750.74	0.00	(76,750.74)(2)
342 Sewer System Repair	(19,700.34)	0.00	81,254.00	66,000.00	0.00	139,154.60	0.00	(11,600.94)(3)
344 WWT Improve 4/97	(1,587,500.73)	0.00	1,960,000.00	0.00	0.00	354,038.07	0.00	18,461.20
347 Chapter 90 FY96	(2,244.34)	2,244.34	0.00	0.00	0.00	0.00	0.00	0.00
356 Chapter 90 FY98	(89,182.78)	89,182.78	0.00	0.00	0.00	0.00	0.00	0.00
372 Don Bosco	25,000.00	0.00	0.00	0.00	0.00	0.00	0.00	25,000.00
373 Open Space	15,000.00	0.00	0.00	0.00	0.00	0.00	0.00	15,000.00
374 Miscellaneous	3,393.49	0.00	0.00	0.00	0.00	0.00	0.00	3,393.49
375 Eagle Hill Easement	6,128.16	0.00	0.00	0.00	0.00	6,128.16	0.00	0.00
376 WWTTP Modifications	0.90	0.00	0.00	0.00	0.00	0.00	0.00	0.90
378 Chapter 90 FY97	(4,420.00)	4,420.00	0.00	0.00	0.00	0.00	0.00	0.00
379 Giles Firman Park	111.70	0.00	0.00	0.00	0.00	0.00	0.00	111.70
383 HS MS Construction	(3,334,909.08)	0.00	0.00	0.00	0.00	11,505,786.15	0.00	(14,840,695.23)(4)
386 Fire Ladder 4/97	(474,697.00)	0.00	474,697.00	0.00	0.00	0.00	0.00	0.00
387 Truck Storage 4/97	52,799.52	0.00	0.00	0.00	0.00	44,597.15	0.00	8,202.37
388 Bridges 4/96	(41,128.27)	0.00	0.00	0.00	0.00	0.00	0.00	(41,128.27)
389 Water Garage 4/97	246,950.00	0.00	0.00	0.00	0.00	0.00	0.00	246,950.00
391 Parking Lot 4/97	29,187.50	0.00	0.00	0.00	0.00	860.75	0.00	28,326.75
837 Dispatcher	0.00	0.00	0.00	0.00	0.00	2,098.98	0.00	(2,098.98)(5)
839 Ch 90	0.00	172,726.00	0.00	0.00	0.00	172,726.00	0.00	0.00
Total Fund 300	(6,928,887.78)	268,573.12	4,745,951.00	66,000.00	0.00	13,196,733.39	0.00	(15,045,097.05)
Fund 320								
351 School Building Repair	1,383.30	0.00	0.00	0.00	0.00	0.00	0.00	1,383.30
360 Water Meters	8,730.06	0.00	0.00	0.00	0.00	0.00	0.00	8,730.06
364 Asbestos Removal	1,564.25	0.00	0.00	0.00	0.00	0.00	0.00	1,564.25
Total Fund 320	11,677.61	0.00	0.00	0.00	0.00	0.00	0.00	11,677.61
Totals	(6,917,210.17)	268,573.12	4,745,951.00	66,000.00	0.00	13,196,733.39	0.00	(15,033,419.44)

- (1) Ban 600,000
(2) Ban 241,000
(3) Ban 11,000
(4) Ban 31,900,000
(5) Ban 120,000.

TOWN OF IPSWICH
YTD Expenditure Summary
Fiscal Year 1999

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
100 General Fund					
003 Selectmen					
Salaries and Wages	4,000.00	.00	.00	4,000.00	.00
Expenses	7,511.18	.00	103.95	7,407.23	.00
Total 003 Selectmen	11,511.18	.00	103.95	11,407.23	.00
005 Town Manager					
Salaries and Wages	117,885.00	.00	.00	117,884.56	.44
Expenses	13,877.21	.00	.00	13,877.21	.00
Consultants	24,319.95	.00	.00	24,319.95	.00
Total 005 Town Manager	156,082.16	.00	.00	156,081.72	.44
007 Legal					
Expenses	189.00	.00	.00	189.00	.00
Litigation	75,873.88	.00	.00	75,873.88	.00
Total 007 Legal	76,062.88	.00	.00	76,062.88	.00
009 Moderator					
Salaries and Wages	100.00	.00	.00	100.00	.00
Total 009 Moderator	100.00	.00	.00	100.00	.00
011 Finance Committee					
Salaries and Wages	2,408.00	.00	.00	1,874.29	533.71
Expenses	4,900.00	.00	.00	4,579.42	320.58
Total 011 Finance Committee	7,308.00	.00	.00	6,453.71	854.29
013 Reserve Fund					
Reserve Fund	3,411.39	.00	.00	.00	3,411.39
Total 013 Reserve Fund	3,411.39	.00	.00	.00	3,411.39
015 Election & Registration					
Salaries and Wages	19,262.00	.00	.00	15,679.74	3,582.26
Expenses	8,895.08	.00	.00	8,895.08	.00
Total 015 Election & Registration	28,157.08	.00	.00	24,574.82	3,582.26
025 Accounting					
Salaries and Wages	124,261.78	.00	.00	124,261.78	.00
Expenses	6,372.91	.00	.00	6,372.91	.00
Total 025 Accounting	130,634.69	.00	.00	130,634.69	.00
026 Management Information Systems					
Salaries and Wages	46,350.00	.00	.00	46,350.00	.00

TOWN OF IPSWICH
YTD Expenditure Summary
Fiscal Year 1999

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
Expenses	33,769.00	.00	261.00	33,199.92	308.08
Capital Outlay	13,000.00	.00	.00	11,927.54	1,072.46
Total 026 Management Information Systems	93,119.00	.00	261.00	91,477.46	1,380.54
029 Assessor	125,613.00	.00	.00	122,884.36	2,728.64
Salaries and Wages	13,889.00	.00	26.62	7,689.16	6,169.22
Expenses					
Total 029 Assessor	139,498.00	.00	26.62	130,573.52	8,897.86
033 Treasurer/Collector	111,335.00	.00	.00	110,811.92	523.08
Salaries and Wages	27,827.65	.00	3,425.00	24,402.65	.00
Expenses					
Capital Outlay	.00	.00	.00	.00	.00
Total 033 Treasurer/Collector	139,162.65	.00	3,425.00	135,214.57	523.08
035 Purchasing/Budget	31,651.64	.00	.00	31,651.64	.00
Salaries and Wages	8,095.41	.00	72.15	8,023.26	.00
Expenses					
Capital Outlay	12,000.00	.00	2,113.02	6,622.37	3,264.61
Total 035 Purchasing/Budget	51,747.05	.00	2,185.17	46,297.27	3,264.61
039 Town Clerk	66,763.00	.00	.00	66,522.02	240.98
Salaries and Wages	8,588.00	.00	.00	8,472.85	115.15
Expenses					
Capital Outlay	2,000.00	.00	.00	2,000.00	.00
Total 039 Town Clerk	77,351.00	.00	.00	76,994.87	356.13
063 Planning Board	78,430.00	.00	.00	78,430.00	.00
Salaries and Wages	33,852.00	.00	.00	33,847.57	4.43
Expenses					
Total 063 Planning Board	112,282.00	.00	.00	112,277.57	4.43
065 Historical Commission	50.00	.00	.00	.00	50.00
Salaries and Wages	2,865.00	.00	.00	2,375.84	489.16
Expenses					
Capital Outlay	2,700.00	.00	2,700.00	.00	.00
Total 065 Historical Commission	5,615.00	.00	2,700.00	2,375.84	539.16
066 Conservation Commission	43,228.23	.00	.00	43,228.23	.00
Salaries and Wages	2,810.00	.00	.00	2,746.96	63.04
Expenses					

TOWN OF IPSWICH
YTD Expenditure Summary
Fiscal Year: 1999

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
Total 066 Conservation Commission	46,038.23	.00	.00	45,975.19	63.04
071 Benefits					
Salaries and Wages	811,909.00	.00	.00	807,152.24	4,756.76
Total 071 Benefits	811,909.00	.00	.00	807,152.24	4,756.76
081 Insurance					
Expenses	129,025.00	.00	100.00	121,718.93	7,206.07
Total 081 Insurance	129,025.00	.00	100.00	121,718.93	7,206.07
091 Miscellaneous Expenses					
Salaries and Wages	7,500.00	.00	.00	.00	7,500.00
Expenses	6,290.81	.00	425.00	4,217.25	1,648.56
	126,675.00	.00	847.76	122,416.14	3,411.10
Total 091 Miscellaneous Expenses	140,465.81	.00	1,272.76	126,633.39	12,559.66
101 Police					
Salaries and Wages	1,354,099.00	.00	.00	1,341,699.34	12,469.66
Expenses	243,094.00	.00	4,832.44	238,239.65	21.91
Capital Outlay	46,500.00	.00	93.00	46,404.76	.24
Total 101 Police	1,643,693.00	.00	4,927.44	1,626,273.75	12,491.81
102 Harbormaster					
Salaries and Wages	5,872.00	.00	.00	5,861.15	10.85
Expenses	8,755.00	.00	931.35	5,767.75	2,055.90
Total 102 Harbormaster	14,627.00	.00	931.35	11,628.90	2,066.75
103 Fire					
Salaries and Wages	935,439.00	.00	.00	918,395.23	17,043.77
Expenses	117,310.00	.00	1,095.33	112,802.81	3,411.86
Capital Outlay	54,600.00	.00	.00	50,430.95	3,969.05
Total 103 Fire	1,107,349.00	.00	1,095.33	1,081,828.99	24,424.68
112 Shellfish					
Salaries and Wages	37,346.00	.00	.00	36,296.00	1,050.00
Expenses	5,092.00	.00	135.73	4,193.57	762.70
Total 112 Shellfish	42,438.00	.00	135.73	40,489.57	1,812.70
114 Emergency Management					
Salaries and Wages	3,400.00	.00	.00	2,699.96	700.04
Expenses	1,851.00	.00	.00	1,786.84	64.16

TOWN OF IPSWICH
YTD Expenditure Summary
Fiscal Year: 1999

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
Total 114 Emergency Management	5,231.00	.00	.00	4,486.80	764.20
116 Animal Control					
Salaries and Wages	34,110.00	.00	.00	34,110.00	.00
Expenses	8,966.00	.00	160.41	7,048.31	1,757.28
Total 116 Animal Control	43,076.00	.00	160.41	41,158.31	1,757.28
301 Public Works Administration					
Salaries and Wages	84,205.00	.00	.00	83,155.00	1,050.00
Expenses	4,332.00	.00	.00	2,960.67	1,371.33
Total 301 Public Works Administration	88,537.00	.00	.00	86,115.67	2,421.33
303 Highway					
Salaries and Wages	291,960.15	.00	.00	271,049.39	20,910.76
Expenses	178,098.00	.00	413.59	173,199.99	4,484.42
Capital Outlay	239,500.00	.00	13,500.00	225,934.00	66.00
Road Treatment	302,616.00	.00	.00	300,472.35	2,143.65
Miscellaneous	9,315.00	.00	.00	6,735.00	2,580.00
Total 303 Highway	1,021,489.15	.00	13,913.59	977,390.73	30,184.83
304 Forestry					
Salaries and Wages	74,566.69	.00	.00	73,524.82	1,041.87
Expenses	17,978.00	.00	308.30	11,676.88	5,992.82
Total 304 Forestry	92,544.69	.00	308.30	85,201.70	7,034.69
305 Snow & Ice					
Salaries and Wages	30,000.00	.00	.00	56,238.92	-26,238.92
Expenses	74,370.00	.00	.00	75,318.65	-948.65
Miscellaneous	27,000.00	.00	.00	31,438.00	-4,438.00
Total 305 Snow & Ice	131,370.00	.00	.00	162,995.57	-31,625.57
309 Equipment Maintenance					
Salaries and Wages	40,977.20	.00	.00	40,396.66	580.54
Expenses	59,741.00	.00	.00	57,511.70	2,229.30
Total 309 Equipment Maintenance	100,718.20	.00	.00	97,908.36	2,809.84
403 Sanitation					
Expenses	527,255.00	.00	16,458.54	507,833.92	2,962.54
Total 403 Sanitation	527,255.00	.00	16,458.54	507,833.92	2,962.54
405 Solid Waste Transfer Station					
Salaries and Wages	35,031.48	.00	.00	35,031.48	.00

TOWN OF IPSWICH

YTD Expenditure Summary
Fiscal Year: 1999

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
Expenses	6,161.00	.00	.00	5,088.15	1,072.85
Total 405 Solid Waste Transfer Station	41,192.48	.00	.00	40,119.63	1,072.85
407 Town Hall Maintenance					
Salaries and Wages	31,090.54	.00	.00	30,154.40	936.14
Expenses	37,947.50	.00	875.77	30,851.30	6,220.43
Total 407 Town Hall Maintenance	67,038.04	.00	875.77	61,005.70	7,156.57
410 Cemetery					
Salaries and Wages	250,362.89	.00	.00	248,259.52	12,103.37
Expenses	41,684.00	.00	386.44	32,762.31	8,535.25
Capital Outlay	65,150.00	.00	.00	64,429.44	720.56
Total 410 Cemetery	367,196.89	.00	386.44	345,451.27	21,359.18
490 Building Inspector					
Salaries and Wages	74,576.50	.00	.00	74,576.50	.00
Expenses	4,146.00	.00	12.02	3,890.30	243.68
Total 490 Building Inspector	78,722.50	.00	12.02	78,466.80	243.68
495 Appeals Board					
Salaries and Wages	7,692.18	.00	.00	7,692.18	.00
Expenses	1,970.00	.00	69.30	1,630.66	270.04
Total 495 Appeals Board	9,662.18	.00	69.30	9,322.84	270.04
501 Health					
Salaries and Wages	59,180.60	.00	.00	59,180.60	.00
Expenses	28,198.00	.00	.00	25,686.46	2,511.54
Miscellaneous	500.00	.00	.00	.00	500.00
Total 501 Health	87,878.60	.00	.00	84,867.06	3,011.54
502 Health - Contract					
Expenses	188,723.00	.00	.00	186,429.65	2,293.35
Total 502 Health - Contract	188,723.00	.00	.00	186,429.65	2,293.35
520 Recreation					
Salaries and Wages	96,962.00	.00	.00	88,562.09	8,399.91
Expenses	24,658.00	.00	423.50	22,132.75	2,101.75
Total 520 Recreation	121,620.00	.00	423.50	110,694.84	10,501.66
531 Council on Aging					
Salaries and Wages	43,532.00	.00	.00	42,906.78	625.22
Expenses	22,997.00	.00	.00	22,650.87	346.13

TOWN OF IPSWICH
YTD Expenditure Summary
Fiscal Year: 1999

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
Capital Outlay	10,000.00	.00	.00	10,000.00	.00
Total 531 Council on Aging	76,529.00	.00	.00	75,557.65	971.35
551 Veteran's Services					
Expenses	21,725.93	.00	.00	21,725.93	.00
Total 551 Veteran's Services	21,725.93	.00	.00	21,725.93	.00
621 Library					
Salaries and Wages	266,710.80	.00	.00	264,146.52	2,564.28
Expenses	126,776.00	.00	563.69	124,800.32	1,411.99
Capital Outlay	1,800.00	.00	.00	1,782.95	17.05
Total 621 Library	395,286.80	.00	563.69	390,729.79	3,993.32
701 Principal & Interest Pymt					
Expenses	95,000.00	.00	.00	94,697.00	303.00
	154,058.00	.00	.00	115,849.68	38,212.32
Total 701 Principal & Interest Pymt	249,058.00	.00	.00	210,542.68	38,515.32
810 Assessments					
Expenses	301,367.00	.00	.00	5,493.00	-5,493.00
		.00	.00	270,430.31	30,936.69
Total 810 Assessments	301,367.00	.00	.00	275,923.31	25,443.69
900 Other Miscellaneous					
Expenses	9,569.62	.00	.00	8,268.47	1,301.15
Total 900 Other Miscellaneous	9,569.62	.00	.00	8,268.47	1,301.15
Total 100 General Fund	8,995,398.20	.00	50,335.91	8,724,423.79	220,638.50
**** GRAND TOTAL ****	8,995,398.20	.00	50,335.91	8,724,423.79	220,638.50

TOWN OF IPSWICH
YTD Expenditure Summary
Fiscal Year: 1999

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
100 General Fund					
2 DDYON SCHOOL					
Salaries and Wages	2,072,403.00	.00	60,426.16	2,008,658.33	3,318.51
Expenses	268,050.00	.00	8,664.75	215,057.02	44,328.23
Total 2 DDYON SCHOOL	2,340,453.00	.00	69,090.91	2,223,715.35	47,646.74
3 WINTHROP SCHOOL					
Salaries and Wages	2,037,053.00	.00	40,362.16	1,982,045.24	14,645.60
Expenses	267,836.00	.00	8,682.16	218,490.83	40,663.01
Total 3 WINTHROP SCHOOL	2,304,889.00	.00	49,044.32	2,200,536.07	55,308.61
4 MIDDLE SCHOOL					
Salaries and Wages	1,956,493.00	.00	31,353.12	1,916,079.79	9,060.09
Expenses	442,225.00	.00	5,808.70	419,713.21	16,703.09
Total 4 MIDDLE SCHOOL	2,398,718.00	.00	37,161.82	2,335,793.00	25,763.18
5 HIGH SCHOOL					
Salaries and Wages	2,581,024.00	.00	44,160.32	2,505,825.42	31,038.26
Expenses	627,154.00	.00	39,328.22	614,632.29	-26,806.51
Total 5 HIGH SCHOOL	3,208,178.00	.00	83,488.54	3,120,457.71	4,231.75
9 ALL DISTRICT					
Salaries and Wages	1,502,849.00	.00	.00	1,349,898.26	152,950.74
Expenses	1,889,243.00	.00	39,661.75	1,889,332.32	-39,751.07
Total 9 ALL DISTRICT	3,392,092.00	.00	39,661.75	3,239,230.58	113,197.67
Total 100 General Fund	13,644,330.00	.00	278,447.34	13,119,732.71	246,149.95
**** GRAND TOTAL ****	13,644,330.00	.00	278,447.34	13,119,732.71	246,149.95

TOWN OF IPSWICH
YTD Revenue Summary
Fiscal Year: 1999

Account Description		Estimated Revenue	Credits	Debits	Remaining
100 General Fund					
001 Municipal					
41101 Personal Property - 1991		.00	613.05	.00	-613.05
41102 Personal Property - 1992		.00	6,718.11	44.72	-6,673.39
41103 Personal Property - 1993		.00	535.80	68.10	-467.70
41104 Personal Property - 1994		.00	601.56	461.46	-140.10
41105 Personal Property - 1995		.00	1,407.42	1,080.72	-326.70
41106 Personal Property - 1996		.00	1,129.66	872.80	-256.86
41107 Personal Property - 1997		.00	5,191.65	4,290.07	-901.58
41108 Personal Property - 1998		.00	4,772.43	3,734.36	-1,038.07
41109 Personal Property - 1999		.00	181,225.37	36.73	-181,188.64
41110 Personal Property - 1990		.00	548.39	.00	-548.39
41201 Real Estate Tax - 1991		.00	1,821.06	1,821.06	.00
41202 Real Estate Tax - 1992		.00	1,913.57	1,913.57	.00
41203 Real Estate Tax - 1993		.00	2,546.46	1,479.06	-1,067.40
41204 Real Estate Tax - 1994		.00	1,118.99	.00	-1,118.99
41205 Real Estate Tax - 1995		.00	1,050.92	.00	-1,050.92
41206 Real Estate Tax - 1996		.00	1,214.92	5.07	-1,209.85
41207 Real Estate Tax - 1997		.00	2,913.94	1,260.88	-1,653.06
41208 Real Estate Tax - 1998		.00	5,274.46	4,521.06	-753.40
41209 Real Estate Tax - 1999		.00	14,621,809.20	145,037.38	-14,476,771.82
41211 PROFORMA TAX		.00	16,684.02	.00	-16,684.02
41350 Tax Liens Redeemed		.00	201,878.76	.00	-201,878.76
41450 Tax Foreclosure Fee		.00	500.00	.00	-500.00
41501 Motor Vehicle Excise - 1991		.00	360.67	.00	-360.67
41502 Motor Vehicle Excise - 1992		.00	184.40	.00	-184.40
41503 Motor Vehicle Excise - 1993		.00	249.58	.00	-249.58
41504 Motor Vehicle Excise - 1994		.00	364.27	.00	-364.27
41505 Motor Vehicle Excise - 1995		.00	683.75	25.00	-658.75
41506 Motor Vehicle Excise - 1996		.00	1,685.70	47.40	-1,638.30
41507 Motor Vehicle Excise - 1997		.00	23,471.17	483.80	-22,987.37
41508 Motor Vehicle Excise - 1998		.00	221,786.33	19,333.13	-202,453.20
41509 Motor Vehicle Excise - 1999		.00	1,012,635.99	6,197.06	-1,006,438.93
41510 Motor Vehicle Excise - 1990		.00	134.18	.00	-134.18
41608 Boat Excise Tax - 1998		.00	4,782.16	4,390.16	-392.00
41609 Boat Excise Tax - 1999		.00	37,074.87	25,705.92	-11,368.95
41701 Interest-Property Tax		.00	34,057.43	364.98	-33,692.45
41703 Interest-Motor Vehicle		.00	3,650.53	37.46	-3,613.07
41704 Interest-Boat Excise		.00	39.41	10.89	-28.52
41706 Interest-Tax Liens		.00	77,184.31	.00	-77,184.31
41770 Demand Fees		.00	13,526.31	80.00	-13,446.31
41771 Warrant Fee		.00	5,878.29	25.00	-5,853.29
41780 Redemption Fee-Tax Liens		.00	640.00	.00	-640.00
41790 Lien Certificates		.00	27,575.00	.00	-27,575.00
41802 Pymt in Lieu-Trustees		.00	57,482.00	.00	-57,482.00
41803 Pymt in Lieu-ELD		.00	202,144.65	.00	-202,144.65
41890 Registry Release Fees		.00	7,160.00	18.00	-7,142.00
41860 Betterment Discharge		.00	162.00	.00	-162.00
43025 Miscellaneous Fees		.00	25.00	25.00	.00
43026 Bad Check Fees		.00	700.00	.00	-700.00

TOWN OF IPSWICH
YTD Revenue Summary
Fiscal Year: 1999

Account Description	Estimated Revenue	Credits	Debits	Remaining
44008 Phone Commission	.00	4.55	.00	-4.55
44021 Court Rental	.00	10,635.96	.00	-10,635.96
44022 Veteran's Office Rental	.00	2,000.00	.00	-2,000.00
44023 Memorial Building Rental	.00	240.00	.00	-240.00
44600 Other Revenue	.00	8.00	.00	-8.00
44601 General Fund - Misc Revenue	.00	28,579.42	10.00	-28,569.42
44651 Registry Surcharge - MVX	.00	1,240.00	.00	-1,240.00
44701 C/S State-Owned Land	.00	241,543.00	.00	-241,543.00
44702 C/S Vets. Blind, Sur Spouse	.00	13,580.00	.00	-13,580.00
44703 C/S Elderly Exemption	.00	17,068.00	.00	-17,068.00
44704 C/S Chapter 70	.00	1,818,636.00	609,877.00	-1,208,759.00
44705 C/S Transportation Pupils	.00	136,810.00	.00	-136,810.00
44706 C/S School Construction	.00	123,998.00	.00	-123,998.00
44707 C/S Police Incentive	.00	60,758.00	.00	-60,758.00
44708 C/S Veterans Benefits	.00	8,578.57	.00	-8,578.57
44709 C/S Additional Assistance	.00	1,219,725.00	243,945.00	-975,780.00
44710 C/S Lottery	.00	1,105,308.00	271,583.00	-833,725.00
44711 C/S Highway Chap 81	.00	132,441.00	26,488.00	-105,953.00
44715 C/S Charter School	.00	5,493.00	.00	-5,493.00
46109 Water Assessment - 1999	.00	19.40	.00	-19.40
46209 Street Assessment - 1999	.00	106.30	.00	-106.30
46309 Committed Interest - 1999	.00	13,597.77	.00	-13,597.77
46420 Street Asmt Paid In Advance	.00	389.70	.00	-389.70
46430 Interest Paid In Advance	.00	1,613.35	.00	-1,613.35
Total 001 Municipal	.00	21,737,480.76	1,375,273.84	-20,362,206.92
003 Selectmen	.00	2,115.50	.00	-2,115.50
44471 CATV Franchise Fee	.00	2,115.50	.00	-2,115.50
Total 003 Selectmen	.00	2,115.50	.00	-2,115.50
029 Assessor	.00	2,401.50	.00	-2,401.50
44001 Photocopies	.00	2,401.50	.00	-2,401.50
Total 029 Assessor	.00	2,401.50	.00	-2,401.50
033 Treasurer/Collector	.00	21,924.50	.00	-21,924.50
43850 Beach Stickers	.00	218,613.02	29.78	-218,583.24
43890 Investment Income-General	.00	1,265,069.29	.00	-1,265,069.29
43891 Investment Income-School	.00	8,129.38	.00	-8,129.38
43892 Investment Income-Library	.00	29.78	.00	-29.78
Total 033 Treasurer/Collector	.00	1,513,736.19	29.78	-1,513,706.41
039 Town Clerk	.00	1,600.00	.00	-1,600.00
43001 Marriage Licenses	.00	52,040.50	500.00	-51,540.50
43002 Shellfish License	.00	28,580.00	.00	-28,580.00
43003 Liquor - All Alcoholic	.00	6,075.00	.00	-6,075.00
43004 Liquor - Beer & Wine	.00			

TOWN OF IPSWICH
YTD Revenue Summary
Fiscal Year: 1999

Account Description	Estimated Revenue	Credits	Debits	Remaining
43005 Liquor - 1 Day (AA)	.00	360.00	.00	-360.00
43006 Liquor - 1 Day (B&W)	.00	50.00	.00	-50.00
43007 Liquor - Seasonal	.00	4,400.00	.00	-4,400.00
43008 Sporting	.00	9,144.95	8,991.75	-153.20
43009 Sunday/Live Entertainment	.00	1,600.00	.00	-1,600.00
43012 Common Victualer License	.00	2,050.00	.00	-2,050.00
43013 Auctioneers License	.00	800.00	.00	-800.00
43014 Raffle License	.00	175.00	.00	-175.00
43015 Flammable License	.00	100.00	.00	-100.00
43016 Auto/Amusement License	.00	1,500.00	.00	-1,500.00
43017 Live Entertainment License	.00	1,100.00	.00	-1,100.00
43018 Auto Class 1, II License	.00	2,100.00	.00	-2,100.00
43020 Bowling Alley License	.00	80.00	.00	-80.00
43021 Hawker/Peddler License	.00	72.00	.00	-72.00
43022 Antique License	.00	30.00	.00	-30.00
43024 Fines/Non-Criminal	.00	3,495.00	.00	-3,495.00
43025 Miscellaneous Fees	.00	103.00	.00	-103.00
43030 Dog Licenses	.00	20,380.00	.00	-20,380.00
44001 Photocopies	.00	4,463.25	.00	-4,463.25
44002 Sale of Books	.00	4,407.00	.00	-4,407.00
44003 Record Filing Fee	.00	4,576.50	888.50	-3,688.00
44007 Subdivision Review	.00	625.00	.00	-625.00
Total 039 Town Clerk	.00	149,282.20	10,380.25	-138,901.95
063 Planning Board				
44401 Subdivision Filing Fee	.00	32,208.75	.00	-32,208.75
44402 Special Permit Fee	.00	300.00	.00	-300.00
44403 Site Plan Review Fee	.00	2,300.00	200.00	-2,100.00
44405 Form A Fee	.00	2,250.00	200.00	-2,050.00
44407 Subdivision Review	.00	625.00	.00	-625.00
Total 063 Planning Board	.00	37,683.75	400.00	-37,283.75
066 Conservation Commission				
43307 Conservation Fees	.00	21,435.75	1,128.75	-20,307.00
Total 066 Conservation Commission	.00	21,435.75	1,128.75	-20,307.00
101 Police				
41851 Registry - CMVI	.00	20,035.00	.00	-20,035.00
43021 Hawker/Peddler License	.00	5.00	.00	-5.00
43401 Police Photos	.00	1,785.00	.00	-1,785.00
43402 Firearms ID	.00	14.00	.00	-14.00
43403 Pistol Permit	.00	930.00	.00	-930.00
43404 Ammo/Gun Sale	.00	63.00	.00	-63.00
43409 Bicycle Registration	.00	2.00	.00	-2.00
43410 License to Carry	.00	3,687.50	1,925.00	-1,762.50
43901 Court Fines	.00	7,315.00	.00	-7,315.00
43902 Parking Fines	.00	17,320.00	.00	-17,320.00
43904 Restitution	.00	1,852.72	700.00	-1,152.72

TOWN OF IPSWICH
YTD Revenue Summary
Fiscal Year: 1999

Account Description	Estimated Revenue	Credits	Debits	Remaining
44001 Photocopies	.00	1,584.00	.00	-1,584.00
44306 Police Detail Admin	.00	9,622.27	.00	-9,622.27
Total 101 Police	.00	64,215.49	2,625.00	-61,590.49
42406 Mooring Permit	.00	28,872.00	.00	-28,872.00
44308 Launching Fee	.00	21,660.00	8,240.00	-13,420.00
Total 102 Harbormaster	.00	50,532.00	8,240.00	-42,292.00
43600 Fire Permits & Other	.00	3,290.00	.00	-3,290.00
43601 Burner Permit	.00	1,050.00	.00	-1,050.00
43603 Smoke Detector Inspection	.00	3,275.00	.00	-3,275.00
43604 Fire - Other	.00	40.00	.00	-40.00
44307 Fire Detail Admin Fee	.00	343.82	.00	-343.82
Total 103 Fire	.00	7,998.82	.00	-7,998.82
44652 Confiscated Clams	.00	269.00	.00	-269.00
Total 112 Shellfish	.00	269.00	.00	-269.00
44005 Sale of Dogs	.00	40.00	.00	-40.00
44304 Animal Boarding Fee	.00	130.00	.00	-130.00
44305 Animal Pick-up Fee	.00	110.00	.00	-110.00
Total 116 Animal Control	.00	280.00	.00	-280.00
45402 Medicaid Reimbursement	.00	36,706.00	.00	-36,706.00
Total 236 SPED Office	.00	36,706.00	.00	-36,706.00
43510 Street Opening	.00	360.00	.00	-360.00
Total 303 Highway	.00	360.00	.00	-360.00
42051 Line Clearing	.00	26,840.00	.00	-26,840.00
Total 304 Forestry	.00	26,840.00	.00	-26,840.00
44011 Use of Scales	.00	60.00	.00	-60.00

TOWN OF IPSWICH
YTD Revenue Summary
Fiscal Year: 1999

Account Description	Estimated Revenue	Credits	Debits	Remaining
Total 309 Equipment Maintenance	.00	60.00	.00	-60.00
403 Sanitation	.00	280.00	.00	-280.00
44010 Recycle Bins	.00	280.00	.00	-280.00
Total 403 Sanitation	.00	280.00	.00	-280.00
410 Cemetery	.00	5,773.90	.00	-5,773.90
44501 Foundation Fee	.00	2,250.00	.00	-2,250.00
44502 Tent Rentals	.00	3,770.00	320.00	-3,650.00
44503 Cremations	.00	35,875.00	1,575.00	-34,300.00
44504 Grave Openings	.00	47,868.90	1,895.00	-45,973.90
Total 410 Cemetery	.00	107,530.00	720.00	-106,810.00
490 Building Inspector	.00	695.00	.00	-695.00
43701 New Construction	.00	1,480.00	.00	-1,480.00
43702 Alteration Permit	.00	2,380.00	80.00	-2,300.00
43704 Certificate of Inspection	.00	26,077.50	.00	-26,077.50
43705 Occupancy Permit	.00	138,162.50	800.00	-137,362.50
43706 Plumbing & Gas Inspection	.00	10,500.00	.00	-10,500.00
Total 490 Building Inspector	.00	10,500.00	.00	-10,500.00
495 Appeals Board	.00	10,500.00	.00	-10,500.00
44461 ZBA Filing Fee	.00	10,500.00	.00	-10,500.00
Total 495 Appeals Board	.00	10,500.00	.00	-10,500.00
501 Health	.00	6,835.00	.00	-6,835.00
43301 Disposal Permit	.00	900.00	.00	-900.00
43302 Septage Hauler	.00	2,175.00	.00	-2,175.00
43303 Food Service	.00	900.00	.00	-900.00
43304 Retail Food	.00	2,750.00	.00	-2,750.00
43305 Installers License	.00	1,555.00	110.00	-1,445.00
43306 Other Health License	.00	12.00	.00	-12.00
43308 Sanitized Test Kits	.00	1,837.00	.00	-1,837.00
44301 Weights and Measures Fee	.00	12,350.00	650.00	-11,700.00
44302 Perc Test Fees	.00	29,314.00	760.00	-28,554.00
Total 501 Health	.00	29,314.00	760.00	-28,554.00
520 Recreation	.00	3,996.00	40.00	-3,956.00
44201 Swim Lessons	.00	1,230.00	35.00	-1,195.00
44202 Senior Bustrips	.00	5,226.00	75.00	-5,151.00
Total 520 Recreation	.00	5,226.00	75.00	-5,151.00

TOWN OF IPSWICH
YTD Revenue Summary
Fiscal Year: 1999

Account Description	Estimated Revenue	Credits	Debits	Remaining
621 Library				
43903 Library Fines	.00	1,221.08	50.00	-1,171.08
44001 Photocopies	.00	8.00	.00	-8.00
44007 Lost Books Receipts	.00	1,199.42	.00	-1,199.42
Total 621 Library	.00	2,428.50	50.00	-2,378.50
900 Other Miscellaneous				
49320 Transfer From Special Revenue	.00	130,430.00	.00	-130,430.00
49540 Transfer From Trust Fund	.00	111,125.00	.00	-111,125.00
Total 900 Other Miscellaneous	.00	241,555.00	.00	-241,555.00
Total 100 General Fund	.00	24,126,731.86	1,401,657.62	-22,725,074.24
*** GRAND TOTAL ***	.00	24,126,731.86	1,401,657.62	-22,725,074.24

NOTES

Printed by: Flagship Press, North Andover, MA
Compiled by: Jane H. Spellman

BEACH STICKER APPLICATION

DATE _____

NAME _____

STICKER NUMBER _____

ADDRESS _____

TELEPHONE NUMBER _____

VEHICLE YEAR AND MODEL _____

REGISTRATION NUMBER _____

OWNED

LEASED

COMPANY- ISSUED

Name:

Address:

REQUIREMENTS

AUTO REGISTRATION

If LEASED a copy of the lease agreement

COMPANY VEHICLE

A letter from the Company, stating the Vehicle is assigned to the applicant and said vehicle is principally garaged in Ipswich.

SUMMER RESIDENT

Applicant who owns Real Estate (or Little Neck summer camp) Your Real Estate Tax bill will be looked-up in office.

SUMMER FULL-SEASON
RESIDENT (TENANT)

Copy of rental agreement or landlord's receipt of rent.

PERMANENT RESIDENT

Registration on the Town Census List. If you have not registered this year through the annual Census forms, kindly do so at the Town Clerk's Office, as this will speed-up the process of issuance. Registration does not require that you vote.

DEAR TAXPAYER:

If you wish to purchase a Beach Sticker by mail, please fill out the front of the application and return by mail to:

Treasurer/Collector
P.O. Box 608
Ipswich, MA 01938

For each sticker requested you will need a separate application. You can make additional copies at various locations. Along with each application you will need to send a copy of your registration, a self-addressed stamped envelope, and a check in the appropriate amount. Beach Stickers are \$3.00 each.

TOWN OF IPSWICH, MASSACHUSETTS
CITIZENS ACTIVITY FORM FOR VOLUNTEER BOARDS AND TASKS

Name _____ Address _____

Telephone: home _____ work _____

Present Occupation _____

Education and/or training _____

Experience in other volunteer positions:

DATES INVOLVED	BOARD OR AGENCY	POSITION OR SPECIFIC TASKS COMPLETED

VOLUNTEER BOARDS TO WHICH APPOINTMENTS ARE MADE: (if interested, note 1st and 2nd choice)

- Board of Assessors
Cemetery & Parks Commission
Civil Defense
Commuter Rail Committee
Conservation Commission
Council on Aging
Electric Advisory Board
Fair Housing
- Finance Committee
Government Study Committee
Health, Board of
Historical Commission
Industrial Development Finance Auth.
Ipswich Arts Council
Library Trustees
Planning Board
- Recreation Committee
Registrars of Voters
School Building Needs Committee
Shell fish Advisory Committee
Trust Fund Commissioners
Waterways Advisory Committee
Water Supply Committee
Zoning Board of Appeals

TASKS FOR WHICH VOLUNTEERS ARE NEEDED: (if interested, note any choices)

- Interior painting
Minor repairs
Carpentry projects
- Typing, data entry
Web site management
Computer training
- Telephone reception and messages
Bulk mailing preparation
Consulting (note topics)

Other (please note any of interest)

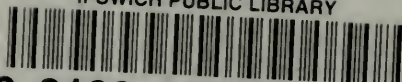
Amount of time and dates available to serve: _____

Completing this form in no way assures appointment. All committee vacancies will be filled by citizens deemed most qualified to serve in a particular capacity. It would be helpful if particular fields (such as finance, law, engineering, etc.) or specific task experience (painting, repair, computer work, office skills, etc.) are noted on this form so that selections may be made based on best possible evaluations of qualifications and interests.

Use reverse side for any addition information or remarks.

Ips. Pin. Bay
352.105
Ipswich
1999

IPSWICH PUBLIC LIBRARY



3 2122 00162 112 1

THE TOWN OF IPSWICH AT YOUR SERVICE
A handy Check-List of Often-Used Town Services

Administration		Mosquito Control	
Town Manager.....	356-6509	Essex County Office.....	474-4640
Accounting		Parking Clerk	
Finance Director.....	356-6601	Office-Monday.....	356-6611
Ambulance		Other.....	352-8035
Business.....	356-9800	Planning & Development	
Emergency.....	911	Town Planner.....	356-6607
Assessments		Planning Board.....	356-6607
Assessors.....	356-6603	Ipswich Partnership.....	356-6161
Building & Health		Conservation.....	356-6661
Building Inspector.....	356-6605	Police Department	
Code Enforcement.....	356-6605	Animal Control.....	356-4343
Gas Inspector.....	356-0523	Business.....	356-4343
Health Agent.....	356-6605	Emergency.....	911
Plumbing Inspector.....	356-0523	Harbormaster.....	356-4343
Business Association.....	356-4400	Shellfish Dept.....	356-4343
Cable Emergency Center.....	356-4366	Post Office.....	356-3050
Cable TV.....	356-3666	Public Works Department	
Cemetery & Parks Dept.		Office.....	356-6612
Office.....	356-6643	Recycling.....	356-6612
Chamber of Commerce.....	356-3231	Transfer Station.....	356-6653
Civil Defense		Trash Collection.....	356-6612
Emergency Management.....	356-6645	Purchasing	
Conservation Commission.....	356-6661	Ass't Purchasing Agent...	356-6608
Council on Aging.....	356-6650	Recreation Department	
Court		Office.....	356-6644
Third District Court.....	356-2681	Registry of Motor Vehicles....	762-0025
Probation.....	356-0333	School Department	
Crane Beach		Administration.....	356-2935
Gate.....	356-4354	High School	209
Castle Hill.....	356-4351	Connecting all Depts.....	356-3137
Dog Officer		Doyon School.....	356-5506
Dog Pound.....	356-6652	High School.....	356-3137
Animal Control Officer...	356-4343	Middle School.....	356-3535
Electric Department		Winthrop School.....	356-2976
Office.....	356-6635	Selectmen	
Fire Department		Office.....	356-6604
Business.....	356-4321	Sewer Treatment Plant.....	356-6642
Emergency.....	911	Tax Collector	
Fire Prevention.....	356-6631	Office.....	356-6610
Harbormaster.....	356-4343	Town Clerk	
Health Department		Office.....	356-6600
Health Agent.....	356-6605	General Licenses.....	356-6600
Historical Society		Treasurer/Collector	
Curator-Whipple House....	356-2811	Office.....	356-6610
Curator-Heard House.....	356-2641	Veteran's Services	
Housing Authority		Veteran's Agent.....	356-3915
Office.....	356-2860	Water Department	
Ipswich Chronicle.....	356-5141	Office.....	356-6637
Library.....	356-6648	Water Treatment Plant.....	356-6639